

AGENDA FOR A REGULAR MEETING OF THE
PUBLIC SAFETY COMMITTEE OF THE COMMON COUNCIL OF THE CITY OF HUDSON
COUNCIL CHAMBERS OF CITY HALL, 505 THIRD STREET
5:00 P.M. THURSDAY, October 6, 2016

1. ROLL CALL

2. MINUTES, SEPTEMBER 8, 2016

Documents:

[2016 09 MINUTES.PDF](#)

3. PARKING

3.I. DISCUSSION AND POSSIBLE ACTION TO RESTRICT PARKING ON VINE STREET
BETWEEN TENTH STREET AND ELEVENTH STREET

Documents:

[2016 10 3A NO PARKING VINE NEAR 10TH IS.PDF](#)

3.II. DISCUSSION AND POSSIBLE ACTION FOR RESIDENTIAL PARKING ONLY ON
FILLMORE STREET

Documents:

[2016 10 3B RESIDENTIAL PARKING RESTRICTIONS FILLMORE STREET
IP.PDF](#)

4. DISCUSSION AND POSSIBLE ACTION TO REVIEW CITY ORDINANCE REGARDING
FEEDING DUCKS

Documents:

[2016 10 4 REVIEW OF DUCK FEEDING BAN IS.PDF](#)

5. DISCUSSION AND POSSIBLE ACTION ON INTERAGENCY AGREEMENT BETWEEN
THE SCHOOL DISTRICT AND POLICE DEPARTMENT

Documents:

[2016 10 5 INTERAGENCY AGREEMENT SCHOOL DISTRICT IP.PDF](#)

6. DISCUSSION AND POSSIBLE ACTION TO INSTALL PEDESTRIAN CROSSING ON
WISCONSIN STREET AT HUNTER HILL ROAD

Documents:

[2016 10 6 CROSS WALK WISCONSIN STREET IP.PDF](#)

7. DISCUSSION AND POSSIBLE ACTION TO CONDUCT 3RD ANNUAL HIGH SCHOOL
BAND COLOR RUN ON SATURDAY, APRIL 8, 2017 8:00 A.M. TO 11:30 A.M.
BEGINNING AND ENDING AT HUDSON HIGH SCHOOL

Documents:

[2016 10 7 BAND COLOR RUN IP.PDF](#)

8. DISCUSSION AND POSSIBLE ACTION ON DUMPSTER AGREEMENT WITH SAN PEDRO CAFE

Documents:

[2016 10 8 SAN PEDROS DUMPSTERS IP.PDF](#)

9. DISCUSSION AND POSSIBLE ACTION ON TRAFFIC SAFETY AT THE INTERSECTION OF CREST VIEW DRIVE AND GATEWAY BOULEVARD

Documents:

[2016 10 9 CREST VIEW AT GATEWAY INTERSECTION IS.PDF](#)

10. DISCUSSION AND POSSIBLE ACTION ON PUBLIC WORKS RECOMMENDATIONS AT THE INTERSECTION OF HANLEY ROAD AND CARMICHAEL ROAD

Documents:

[2016 10 10 REVIEW OF HANLEY RD AND CARMICHAEL INTERSECTION IS.PDF](#)

11. DISCUSSION AND POSSIBLE ACTION ON ESTABLISHING A POLICY REGARDING FOOT RACES IN THE CITY

Documents:

[2016 10 11 FOOT RACE POLICY IS.PDF](#)

12. DISCUSSION AND POSSIBLE ACTION ON STORAGE OF THE MC-1 VAN

Documents:

[2016 10 12 MC-1 STORAGE AREA IS.PDF](#)

13. DISCUSSION AND POSSIBLE ACTION ON TRAFFIC SAFETY ISSUES ON VINE STREET

Documents:

[2016 10 13 VINE ST SAFETY ISSUES IS.PDF](#)

14. EMS/FIRE DEPARTMENT/POLICE DEPARTMENT UPDATES

15. OTHER ITEMS FOR FUTURE AGENDAS

16. ADJOURNMENT

CC: Mayor O'Connor; Devin J. Willi;
Alderson Alms; Alderson Hall; Alderson Morrissette
Chief Jensen, Chief St. Martin, Chief Lyksett; Public Works; City Clerk;
Chamber of Commerce; Cable TV; Star Observer; Hudson Patch; Lobbies

Posted in City Hall lobbies and the Public Safety Building, delivered to Star Observer

and Committee members: 10/06/16.

Notice is hereby given that a majority of the City Council may be present at the meeting of the Public Safety Committee to gather information about a subject over which they have decision-making responsibility.

This constitutes a meeting of the City Council pursuant to **State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N. W. 2d 408 (1993)**, and must be noticed as such, although the Council will not take any formal action at this meeting.

CITY OF HUDSON
PUBLIC SAFETY COMMITTEE
September 8, 2016

PRESENT: Alderpersons Alms, Hall, and Morrissette.

ALSO PRESENT: Chief Marty Jensen, Chief Brandon Lyksett, Chief Scott St. Martin, Roger Parenteau, Mark & Lisa Fagerwick, Todd Stonestrom, and Melanie Herberg.

A copy of the agenda was posted in City Hall lobbies, delivered to the Hudson Star-Observer, and mailed to committee members on September 6, 2016.

Alderman Morrissette called the meeting to order at 5:00 p.m. in the Council Chambers of City Hall.

MINUTES OF THE JULY 7, 2016 MEETING: MOTION by Hall, SECOND by Alms to accept the minutes of the July 7, 2016 meeting. MOTION CARRIED.

DISCUSSION AND POSSIBLE ACTION TO ALLOW SURI OAKS AT GRAND RANCH TO HAVE ALPACAS IN FRONT OF THEIR STORE FROM 5-7 PM ON SEPTEMBER 29, 2016 FOR THEIR GRAND OPENING: Mark & Lisa Fagerwick, owners of Suri Oaks at Grand Ranch, 511 Second Street will have a grand opening of their store on September 29, 2016, 5:00 p.m. to 7:00 p.m. The store carries alpaca apparel, fashions, and gifts. They are requesting to reserve a parking space in front of the store for an 8' by 8' pen to hold a pair of alpacas. The animals are calm and docile. People will have the opportunity to feed them and hand sanitizer will be provided. Any mess will be cleaned up and the animals will be attended at all times.

MOTION by Hall, SECOND by to recommend approval to reserve a parking space in front of 511 Second Street for an 8' x 8' pen for two alpacas on September 29, 2016, 5:00 p.m. to 7:00 p.m. for their grand opening. MOTION CARRIED.

Alms inquired whether people would be able to maneuver around the fencing. Ms Fagerwick stated people would access the pen from the sidewalk. Jensen suggested that they reserve two spaces and set the pen up in the middle so there was enough room on the sides of the pen.

DISCUSSION AND POSSIBLE ACTION TO ALLOW THE ANNUAL WILLOW RIVER SUPER FUN WALK/RUN ON OCTOBER 8, 2016 STARTING AT 9:30 A.M.: Roger Parenteau, parent volunteer at Willow River Elementary School stated that this is the 8th annual event and there haven't been any problems in the past. An officer will be on Second Street at Saint Croix Street to assist with traffic control. Parent volunteers will be on First Street.

MOTION by Hall, SECOND by Alms to recommend approval of the 8th Annual Willow River Super Fun Walk/Run on October 8, 2016 at 9:30 a.m. MOTION CARRIED.

DISCUSSION AND POSSIBLE ACTION TO ALLOW THE ANNUAL WILLOW WALKS EVENT ON JUNE 8, 2017: No discussion.

CITY OF HUDSON
PUBLIC SAFETY COMMITTEE
September 8, 2016

MOTION by Hall, SECOND by Alms, to recommend approval of the annual Willow Walks event on June 8, 2017 at 9:00 a.m. MOTION CARRIED.

DISCUSSION AND POSSIBLE ACTION TO ALLOW THE INAUGURAL YMCA/UNITED WAY 5K RUN/WALK EVENT IN LAKEFRONT PARK ON OCTOBER 15, 2016 STARTING AT 8:30 A.M.: Jensen stated that this event is the first combined event and the route is the same as past events. Morrisette noted that event coordinators were not present and stated the issue can be heard at the next full council meeting with representative in attendance.

DISCUSSION AND POSSIBLE ACTION ON CROSSING FLAGS ON HANLEY ROAD AT LINDEN STREET: Jensen stated that Linden Street is a short street from Heritage Greens with a crossing and bike trail. Citizens are requesting crossing flags. Morrisette asked about the cost and suggested bolder/thicker crosswalk painting. Jensen stated the cost of flags was minimal. Alms suggested they install the crossing flags and that safety on Hanley Road be considered at a future meeting. Hall stated that depending on implementation of future safety devices, then the flags could be removed.

MOTION by ALMS, SECOND by Hall, to recommend pedestrian crossing flags on Hanley Road at Linden Street. MOTION CARRIED.

DISCUSSION AND POSSIBLE ACTION ON ISSUES RELATED TO FINAL STRETCH RACE HELD ON LABOR DAY WEEKEND 2016: Chief Jensen stated that he has already notified coordinator Mark Bongers of the concerns during the race. Mr Bongers admitted to Jensen that they didn't have enough volunteers for the event and had some communication issues. Volunteers had closed First Street and did not allow traffic to pass, including Alderperson Morrisette. While an officer was holding traffic on Second Street, a car tried to squeeze through and was struck by a bicycle coming down the hill at an estimated 40 MPH in a 25 MPH zone. Since the event was a race, that also raised questions as to whether cyclists were adhering to other rules of the road. Morrisette felt that a strongly worded letter should also be sent to the event coordinator advising them that their event is suspended for a year. He stated there are more and more of these types of events on First Street and he felt it wasn't fair to the residents. He felt that there needed to be a means by which to follow-up on infractions and to notify residents of event routes on their streets.

MOTION by Morrisette, SECOND by Alms to recommend that the Final Stretch coordinator be notified by letter that their event is suspended for one year, and that a policy be developed to address issues associated with conducting these events, including notifying residents of the routes. MOTION CARRIED.

DISCUSSION AND POSSIBLE ACTION ON TRAFFIC SAFETY ISSUES ON VINE STREET: Morrisette stated that the issue went back to Public Works to determine the need for speed signs and crossing signs and their locations. Jensen stated that Vine Street between Second and Fourth Streets should be open by September 21, 2016, while Vine between Seventh and Ninth will be in October.

CITY OF HUDSON
PUBLIC SAFETY COMMITTEE
September 8, 2016

EMS/FIRE DEPARTMENT/ POLICE DEPARTMENT UPDATES:

Chief Jensen stated that Philip Watkins will be starting on September 19, 2016.

The eligibility list has been exhausted and the city is accepting applications until September 26, 2016 to establish a new list.

The new squad car is in and is awaiting outfitting.

Chief Lyksett stated they have two vacancies.

The new ambulance is in service now.

Chief St. Martin stated they will be hiring four firefighters next month.

They didn't get the two FEMA grants, but have applied for a \$10,000 brush truck grant.

The budget needs to go to the advisory board, but this year's capital budget is less than last year. They are \$22,000 over budget on repairs, mostly for the ladder truck. A consultant is working on a plan for fleet maintenance.

He is requesting RFPs for station remodels. He stated the 2009 analysis didn't provide hard numbers for efficiency.

INFORMATION: Jensen stated that the 1.5% increase amounts to \$3500, which has been allocated to increases in computer programming, maintenance agreements and Lt Willems uniform allowance for the FBI Academy. Capital Expenditure is a request for two new squad cars, one SUV and one sedan. Personnel-requesting a drug investigator.

OTHER ITEMS FOR FUTURE AGENDAS:

Morrissette – MC1 Storage.

Alms – Review Public Works recommendation for Carmichael Road and Hanley Road.

Alms – intersection of Crest View Drive at Gateway Boulevard.

ADJOURNMENT: MOTION by Hall, SECOND by Alms to adjourn. MOTION CARRIED.

Meeting adjourned at 5:53 p.m.

Minutes by Melanie Herberg.

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

Item # 3a

Submitted to: Public Safety Committee

Date: 03/01/2016

Submitted by: Chief Marty Jensen

Regarding: No Parking around the sliding hill

ISSUE: Alderperson Hall requested the public safety committee look at a request from the park board to have no parking put in place around the sliding hill on Vine Street. It has been requested that no parking be placed on Vine street between 10th and 11th streets and that no parking be added to 10th and 11th streets near the intersections with Vine. These requests are for better safety of people using the sliding hill during the winter months.

- **Legal aspects:** None
- **Budget Impact:** PW sign budget
- **Past History:** None
- **Other Pertinent Data:** None

STAFF RECOMMENDATION: None

COMMITTEE RECOMMENDATION:

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

Item # 3b

Submitted to: Public Safety Committee

Date: 10/03/2016

Submitted by: Chief Marty Jensen

Regarding: Request for Residential Parking only for Fillmore Street

ISSUE: Attached to this issue sheet is an email from Sue and Larry Moe of 1032 Fillmore Street. The Moe's are requesting that the Residential Parking Permit system be put on Fillmore Street. They state that when 11th Street went to this system the high school students started parking in front of their home, making it difficult to get out of their driveway. They ask at the least it be put in front of their home or the entire block.

- **Legal aspects:** None
- **Budget Impact:** PW Sign Budget
- **Past History:** None
- **Other Pertinent Data:** None

STAFF RECOMMENDATION: Approve request

COMMITTEE RECOMMENDATION:

From: Michelson, Tammy [mailto:Tammy.Michelson@Honeywell.com]

Sent: Monday, September 26, 2016 3:42 PM

To: mjensen@ci.hudson.wi.us

Subject: Obtaining a "No Parking Without Permit" sign for School Drivers on Fillmore Street

Importance: High

Chief Jensen,

I would truly appreciate it if you would consider putting a sign in front of our house on 1032 Fillmore Street, like the signs that you have authorized on Eleventh Street stating 'No Parking' during school hours without a permit. Since the signs have been placed on Eleventh Street, school students are now parking down Fillmore Street. They have no consideration for home owners on that street by parking and almost always blocking our sidewalk. I tried speaking to one of the students that parks daily in front of our house, asking nicely to please not park there, and he was very rude with his response to the point that made me feel very uncomfortable. Fillmore Street, being a hill, is hard enough to plow in the winter and gets very slippery. There is no possible way a snow plow will be able to plow Fillmore Street now with all of the parked cars in the way. Also the car noises make it very hard to stay asleep. We are woken up daily by students. We believe to get your point to the student's that they need to buy a permit would make sense to also put the signs down Fillmore Street, as obviously putting them on just Eleventh street does not take care of the issue. Homeowners should not have to put up with this type of nonsense.

Thank you for listening. We would really appreciate your consideration on this matter. We did speak to Alderperson Hall regarding this request and she said to email or attend the public safety meeting to discuss, however, we are not available to attend this meeting but still truly hope with this email you can help to get this approved.

If there is anything else you need us to do to get this approved please do not hesitate to contact us via responding to this email or calling us.

Best regards,

Susie and Larry Moe
1032 Fillmore St.
Hudson, WI

Phone: 386-5354

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

Item # 4

Submitted to: Public Safety Committee

Date: 09/28/2016

Submitted by: Chief Marty Jensen

Regarding: Review of City Ordinance regarding no feeding Ducks

ISSUE: Alderperson Hall received an email from a resident wishing the city to revisit the issue of banning the feeding of water fowl within the city limits. The resident was concerned with ducks that are roming around the Summer Pines development looking for food and would like to see if an allowance could be made.

- **Legal aspects:** None
- **Budget Impact:** None
- **Past History:** None
- **Other Pertinent Data:** None

STAFF RECOMMENDATION: None at this time.

COMMITTEE RECOMMENDATION:

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

Item # 5

Submitted to: Public Safety Committee

Date: 09/26/2016

Submitted by: Chief Marty Jensen

Regarding: Interagency Agreement Between School District and Police Dept

ISSUE: Attached to this issue sheet is an Interagency Agreement between the Hudson School District and the City of Hudson Police Department. This agreement spells out how information sharing will occur between the school district and the police department. This same agreement is being looked at by the St. Croix County Sheriff's Office and the North Hudson Police Dept. The agreement has been reviewed by the city attorney with no issues being found. This will greatly help speed up the sharing of student and other information between our two agencies.

- **Legal aspects:** None
- **Budget Impact:** None
- **Past History:** None
- **Other Pertinent Data:** None

STAFF RECOMMENDATION: Approve Agreement

COMMITTEE RECOMMENDATION:

INTERAGENCY AGREEMENT

BETWEEN

**HUDSON SCHOOL DISTRICT
and
HUDSON POLICE DEPARTMENT**

THIS INTERAGENCY AGREEMENT (“Agreement”) is entered into by and between the **HUDSON SCHOOL DISTRICT** (“District”) and **HUDSON POLICE DEPARTMENT** (“Law Enforcement Agency”) pursuant to Wis. Stats. §§ 118.125(2)(n) and 938.396(1)(c)4.

The parties hereto recognize that pursuant to Wis. Stats. §§ 118.125(2)(n) and 938.396(1)(c)4., school districts and law enforcement agencies may enter into an interagency agreement providing for the disclosure of certain information between the parties. Pursuant to Wis. Stats. §§ 118.125(2) and 938.396(1), such exchange of information is a confidential exchange of information.

The parties also recognize that pursuant to Wis. Stat. § 118.125(2)(n), the exchange of pupil information under this Agreement is permissible between the parties to this Agreement if the purpose of the request from the Law Enforcement Agency to the District is to provide services to a pupil before adjudication.

WHEREAS, the parties are committed to providing appropriate programs and services to prevent children from becoming at risk and to intervene with children already involved in the juvenile justice system; and

WHEREAS, the parties desire a maximum degree of long-range cooperation and administrative planning in order to provide for the safety and security of the community and its children; and

WHEREAS, the parties are committed to improving services to children in the juvenile justice system through sharing information, eliminating duplication of services and coordinating efforts; and

WHEREAS, the parties understand that certain roles in serving children and youth are required by law, and that these laws shall serve as the foundation for defining the role and responsibility of each participating agency; and

WHEREAS, the parties mutually agree that all obligations stated or implied in this Agreement shall be interpreted in light of, and consistent with, governing state and federal laws; and

WHEREAS, the parties, in the interest of providing coordinated services to children have reached certain understandings, permitted by law, which they have reduced to writing.

NOW, THEREFORE, upon the mutual promises contained herein, together with such other consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

I. DEFINITIONS

For purposes of this Agreement, the following shall be defined, as provided herein below:

1. "Law Enforcement Agency" has the meaning set forth in Wis. Stat. § 165.83(1)(b).
2. "Law Enforcement Unit" means any individual, office, department, division or other component of a school district that is authorized or designated by the school board to do any of the following:
 - A. Enforce any law or ordinance, or refer to the appropriate authorities a matter for enforcement of any law or ordinance, against any person other than the school district.
 - B. Maintain the physical security and safety of a public school.
3. "Law Enforcement Unit Records" means records maintained by a law enforcement unit that were created by that law enforcement unit for the purpose of law enforcement.
4. "Pupil Records" means all records relating to individual pupils maintained by a school but, does not include, any of the following:
 - A. Notes or records maintained for personal use by a teacher or other person who is required by the state superintendent under Wis. Stat. § 115.28(7), to hold a certificate, license or permit if such records and notes are not available to others.
 - B. Records necessary for, and available only to persons involved in, the psychological treatment of a pupil.
 - C. Law enforcement unit records.
5. "Record" means any material on which written, drawn, printed, spoken, visual or electromagnetic information is recorded or preserved, regardless of physical form or characteristics.
6. "Services before Adjudication" shall be broadly construed to mean events commencing prior to a juvenile becoming involved with a Juvenile In Need of Protection or Services (JIPS) action, which may include the investigation of an event.

II. DISTRICT RESPONSIBILITIES

The District shall:

1. Notify, as soon as practicable, the District Administrator or designee, of a juvenile or student-aged adult arrested for crimes of violence or violation of law, which would be a felony if committed by an adult, upon receipt of such information from the Law Enforcement Agency. The District Administrator or designee, as soon as practicable, shall provide such information to student services personnel (e.g., counselor, psychologist or social worker), school resource officers, if applicable, and the student's immediate teacher(s).
2. Designate the contact person(s) to be responsible to receive juvenile or student-aged adult arrest information. The District shall inform the Law Enforcement Agency of its designation.
3. Ensure that information obtained through the criminal history database and disseminated only to appropriate school personnel and law enforcement carries a warning, that the information may not be complete and should be verified, and regarding necessary confidentiality and control of further dissemination. The District will adopt internal written policies to affect the purpose of this provision.
4. Share information on student achievement, behavioral and attendance history on juvenile or student-aged adult offenders or juveniles at risk of becoming offenders for the purpose of assessment and treatment with partners to this Agreement, as appropriate. The individual who discloses such information shall notify the student's parent or guardian of that disclosure as soon as practicable after that disclosure.
5. Communicate all delinquent acts (those acts resulting in recommendation for expulsion/expulsion) which occur whenever a student is under the jurisdiction of the District to the law enforcement agency with jurisdiction over the District.
6. Authorize schools to provide, upon request, law enforcement officers with information as to whether individual students have dropped out or been expelled from that school. The District Administrator or designee shall provide a regularly updated list of students who are placed in alternative education settings or expelled to the Law Enforcement Agency.
7. Develop appropriate internal written policies to ensure that confidential law enforcement records are disseminated only to persons employed by the school district, who are required by the state superintendent under Wis. Stat. § 115.28(7) to hold a license, and to other school district officials, who have been determined by the school board to have legitimate educational interests, including safety interests, in that information. In addition, if the information

relates to a pupil of the school district, the school district may also disclose the information to those employees of the school district who have been designated by the school board to receive that information for the purpose of providing treatment programs for pupils enrolled in the school district.

III. LAW ENFORCEMENT AGENCY RESPONSIBILITIES

The Hudson Police Department shall:

1. Develop appropriate internal written policies to ensure that confidential education record information is disseminated only to appropriate personnel.
2. When requesting pupil records from the District in connection with an emergency, provide a statement of emergency need for records to protect the health and safety of any individual in writing, as determined in good faith by the Law Enforcement Agency as soon as practicable.
3. Provide to the school district administrator or designee, at the request of the school district administrator or designee and subject to official agency policy, any information in its records relating to the following: (a) the use, possession or distribution of alcohol or a controlled substance or controlled substance analog by a juvenile enrolled in the District; (b) the illegal possession by a juvenile of a dangerous weapon (as defined by Wis. Stat. § 939.22(10)); (c) an act for which a juvenile enrolled in the District was taken into custody under Wis. Stat. § 938.19, based on a law enforcement officer's belief that the juvenile was committing or had committed an act that is a violation of any state or federal criminal law; and (d) an act for which a juvenile enrolled in the District was judged delinquent. The records obtained by the District hereunder may not be used by the District as the sole basis for expelling or suspending a pupil or as the sole basis for taking any other disciplinary action against a pupil, but may be used as the sole basis for taking action against a pupil under the District's co-curricular code.
4. Whenever practicable and wherever consistent with Law Enforcement Agency investigatory necessity, obtain student or parental authorization for release of any records from the District in instances not otherwise covered in this Agreement.

IV. DISCLOSURE OF RECORDS

1. The parties agree that, in the event that the District makes any disclosure of pupil records pursuant to this Agreement, such a disclosure will be treated in accordance with Wis. Stats. §§ 118.125 and 938.396, including, but not limited to, the following criteria:

- a. The disclosure of records is made pursuant to this Interagency Agreement.
 - b. The disclosure of records is (1) in connection with an emergency when knowledge of the information disclosed is necessary to protect the health and safety of an individual; (2) necessary to effectively serve the pupil in the juvenile justice system, including to provide services to the pupil before adjudication; and/or (3) relate to an ongoing investigation or pending delinquency petition.
 - c. All records received will not be disclosed (re-disclosed) to any other person, except as authorized by law.
2. This Agreement shall not apply to, nor interfere with, the District's disclosure of directory data/information to the Law Enforcement Agency in accordance with state and federal pupil records laws.

V. TERMS OF AGREEMENT

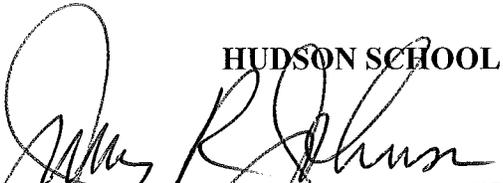
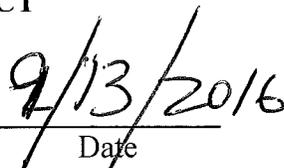
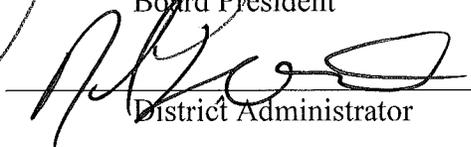
This Agreement shall be effective as of the date this Agreement is signed by the parties. The Agreement shall remain in effect until such time as any party provides thirty (30) calendar days' advance written notice of its intent to amend or terminate this Agreement. This Agreement shall be interpreted and defined in accordance with Wisconsin law.

VI. MODIFICATION OF AGREEMENT

Modification of this Agreement shall be made only by the consent of all parties. Such shall be made with the same formalities as were followed in the adoption of this Agreement and shall include a written document setting forth the modifications, signed by all parties.

IN WITNESS HEREOF, this Agreement has been executed on the date as specified and the persons so executing this Agreement represent by their signatures that they have full authority to do so.

HUDSON SCHOOL DISTRICT

 _____ Board President	 _____ Date
 _____ District Administrator	 _____ Date

HUDSON POLICE DEPARTMENT

Mayor

Date

Police Chief

Date

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

Item # 6

Submitted to: Public Safety Committee

Date: 09/19/2016

Submitted by: Chief Marty Jensen

Regarding: Cross Walk Request for Wisconsin Street

ISSUE: Attached to this issue sheet is an email from a Katy Bloor, requesting a Cross Walk be painted on Wisconsin Street at Hunter Hill Road. She also asked that the Cross Walk be signed so motorists see it ahead of time. Ms. Bloor states with the increase in traffic and a school bus stop at this intersection, kids from the Hunter Hill Road area have to cross Wisconsin street and she feels it is dangerous for them to do so and that is why she is requesting this cross walk.

- **Legal aspects:** None
- **Budget Impact:** PW budget
- **Past History:** None
- **Other Pertinent Data:** None

STAFF RECOMMENDATION: Approve Request.

COMMITTEE RECOMMENDATION:

From: Katy Moritz Bloor [mailto:katymoritzbloor@gmail.com]
Sent: Monday, September 19, 2016 8:15 AM
To: mjensen@ci.hudson.wi.us
Subject: crosswalk across Wisconsin Street at Hunter Hill Road

Chief Marty Jensen,

I spoke to you last week in regards to a crosswalk across Wisconsin Street at Hunter Hill Road and I appreciate your quick response to my message!

I live on Hunter Hill Road and I appreciate the additions of sidewalks and bike lanes on Wisconsin Street! It has positively increased the amount of pedestrians, yet Wisconsin Street continues to be heavy with car traffic, leading to dangerous crossing situations. My 7 year old and 5 year old, as well 6 other kids from the neighborhood cross Wisconsin Street to catch the bus. Last week one of the kids was almost hit trying to cross. There was another incident where one car stopped to let a child cross and was almost rear-ended by another car.

The addition of both a crosswalk across Wisconsin Street along with a "Pedestrian Crossing" sign to warn traffic coming from both directions that pedestrians could be present would improve safety for both pedestrians and cars.

Please let me know if there is anything else I can do.

Sincerely,

Katy Moritz Bloor

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

Item # 7

Submitted to: Public Safety Committee

Date: 06/28/2016

Submitted by: Chief Marty Jensen

Regarding: 3rd Annual High School Band Color Run

ISSUE: Attached to this issue sheet is a letter and a map of the 3rd annual Color run for the High School Band department. This years run will follow the same route as last year, with the color stations being placed on public property and not in the residential areas. The date of this race is Saturday September 24, 2016 from 8-11:30 am.

UPDATE....Because of scheduling conflicts the High School Band would like to hold their race on April 8, 2017. Attached is the new information showing this date.

- **Legal aspects:** None
- **Budget Impact:** None
- **Past History:** None
- **Other Pertinent Data:** None

STAFF RECOMMENDATION: Approve Event.

COMMITTEE RECOMMENDATION:

Chromatic Color Run/Walk 5K 2017

The Hudson High School Instrumental Music Department would like to hold our 3rd annual Color Run on Saturday September 24, 2016. A Color Run is a 5K untimed fun-run/walk in which participants are doused with cornstarch based color powders at various places along the route. The color is bio-degradeable and fairly easy to clean up. Most of the excess powder can be cleaned off of streets and sidewalks with a leaf-blower. Rain/Water can wash away the rest. Humans can have excess powder blown off before leaving, and the color washes out of clothing. We are providing t-shirts/sunglasses to the participants.

Why:

Money raised from this event will be used for scholarships (both for post secondary education and music camps), instrument purchases, future trips, and building/enhancing our instrumental music program

Details:

Primary Contact: Jack Young – Orchestra Teacher Hudson High School

Email: youngjac@hudson.k12.wi.us

Phone: w: 715-377-3800 ext. 6246 cell: 608-658-3774

Date of Event: Saturday April 8th, 2017

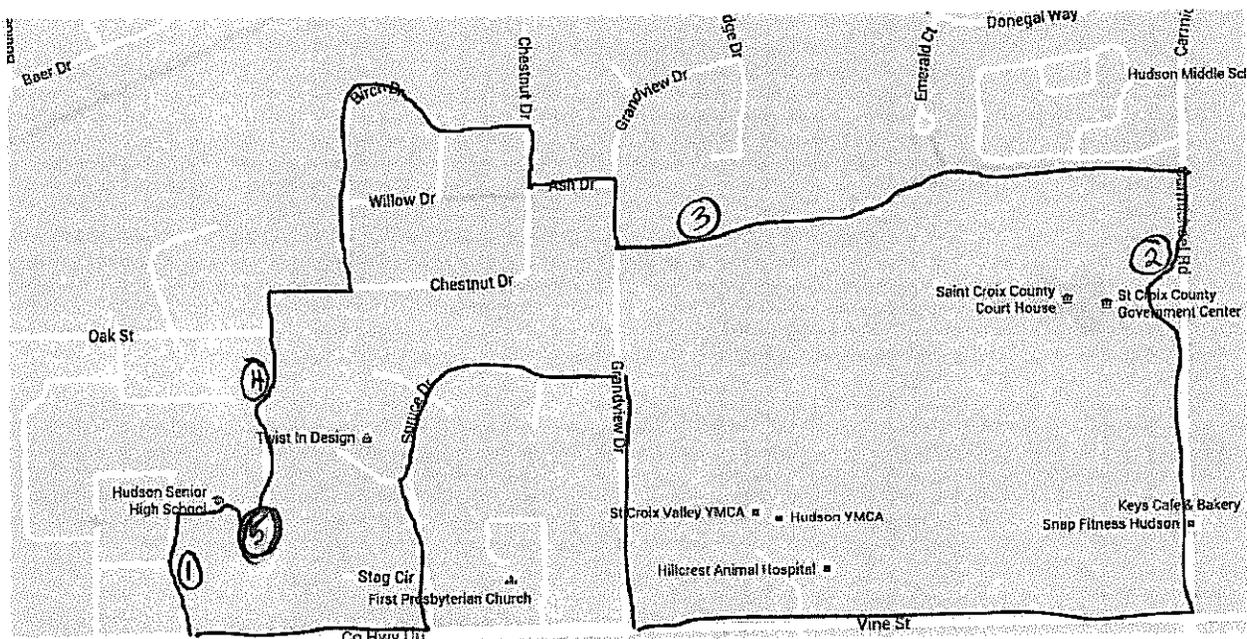
Times:

- Registration 8:00 – 9:00 AM
- Actual Color Run/Walk 9:00 – 11:00 AM
- Post Run/Walk Celebration ends at 11:30

Route/Logistics:

- Registration/start/finish/celebration will be on one of the playing fields at high school
- Students and sponsors will be throwing the color
- We will likely be setting up route signs/flags the night before
- Color Stations on route (There are 5 of them)
 1. High School Southside Parking lot
 2. Northside lawn of Government Center Parking Lot on Carmichael
 3. On walking path trail off Northridge Drive
 4. Walking trail connecting Oak St. with HS parkinglot
 5. Finishline on one of high school playing fields

Route Map:



**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

Item # 8

Submitted to: Public Safety Committee

Date: 10/03/2016

Submitted by: Chief Marty Jensen

Regarding: Review of San Pedro's Dumpsters

ISSUE: The original agreement between the city and San Pedros is for a one year lease to allow their dumpsters on city property. The lease agreement will end at the end of June 2016. It was felt this item should be brought back to the public safety committee for review and recommendation.

- **Legal aspects:** None
- **Budget Impact:** None
- **Past History:** approved dumpsters on city property
- **Other Pertinent Data:** None

STAFF RECOMMENDATION: Review and renew lease agreement.

COMMITTEE RECOMMENDATION:

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

Item # 4

Submitted to: Public Safety Committee

Date: 04/23/2015

Submitted by: Chief Marty Jensen

Regarding: Review of San Pedro's Dumpsters

ISSUE: The original agreement between the city and San Pedros is for a one year lease to allow their dumpsters on city property. The lease agreement will end at the end of June 2015. It was felt this item should be brought back to the public safety committee for review and recommendation.

- **Legal aspects:** None
- **Budget Impact:** None
- **Past History:** approved dumpsters on city property
- **Other Pertinent Data:** None

STAFF RECOMMENDATION: Review and renew lease agreement.

COMMITTEE RECOMMENDATION:

AGREEMENT

This Agreement, dated this 16th day of June, 2014, by and between Wismin Hospitality LLC, the owner of San Pedro Café, 426 Second Street, Hudson, WI, and the City of Hudson, a Wisconsin municipality, is for the purpose of establishing conditions whereby Wismin Hospitality, LLC may place dumpsters used by San Pedro Café on City property next to the Public Safety Building. To that end, the parties agree as follows:

1. The City hereby gives Wismin Hospitality, LLC, owner of San Pedro Café, permission to place two 3 yard dumpsters and three (3) 96-gallon recycling containers that are used by San Pedro Café on City property to wit: up against the west side of the City's Public Safety Building located at 222 Walnut Street, Hudson, WI.
2. The dumpsters shall comply with Hudson City Ordinance 212-6C and D(1) and (2), which is attached hereto and incorporated herein by reference as Exhibit A.
3. The dumpsters shall be placed so take up the least amount of space and so that they do not block or impede traffic or visibility for traffic in that area.
4. Wismin Hospitality, LLC shall indemnify, hold harmless, and defend the City against any and all claims arising out of placement of the San Pedro Café dumpsters on City property as described in paragraph 1, including, but not limited to claims for property damage, personal injury, attorneys fees, and any other claims.
5. Wismin Hospitality, LLC shall maintain liability insurance covering these dumpsters and shall name the City as an additional insured on said liability policy, and provide to the City a certificate of insurance evidencing compliance with this requirement, which shall be attached to this Agreement as Exhibit B.
6. The City shall receive \$25 per month to be paid quarterly by Wismin Hospitality, LLC for the ability to use City property to store the dumpsters. This agreement shall be in place for one (1) year from the date signed, and shall be reviewed annually.

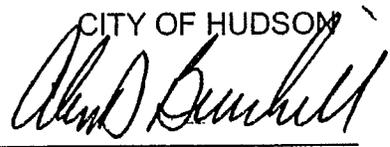
Council approved this 16th day of June, 2014.

WISMIN HOSPITALITY, LLC


Pete Foster

6/16/14
Dated

CITY OF HUDSON


Alan D. Burchill, Mayor

7/26/14
Dated

C. [Added by Ord. No. 39-94] Dumpsters. No person shall place or park any dumpster used for collection of trash or rubbish on any street, roadway, alleyway or other public place or area unless equipped as follows:

- * (1) Each end of the dumpster shall exhibit a reflective sign of not less than 48 square inches which shall be placed at least four feet above the roadway surface.
- * (2) Each dumpster unit shall have affixed to it the name, address and telephone number of the owner.
- (3) No dumpster shall be placed upon any street or alleyway unless such dumpster is placed upon wooden planking or other similar material sufficient to protect the roadway surface.

D. [Added by Ord. No. 18-95] Placement of dumpsters. The following regulations shall apply to placement of dumpsters:

- * (1) No dumpster used for collection of trash or rubbish shall be placed or parked on any parking space required under Chapter 255, Zoning, § 255-48 of this Code.
- * (2) Dumpsters used for demolition or construction debris may be allowed on a public street or alleyway only if there is no other on-site space available.
- (3) Any person placing a dumpster on any street, alleyway or other public place shall first obtain a permit from the Police Department. The fee for a permit shall be \$25 per week.

§ 212-7. Littering.³

No person shall deposit or permit to be deposited upon any street, alley or public place within the city any glass, nails, tacks, metal objects, ashes, sand, stone or other rubbish or refuse, including lawn clippings, leaves or branches, and no person shall have any such materials on the city streets except in a vehicle enclosed so as to prevent such material from being dropped. Nothing herein shall prohibit the use of sand or other abrasive materials on snowy or icy sidewalks as provided in § 212-9.

§ 212-8. Moving buildings.

No person shall move or cause to be moved a building in or along any street in the city without obtaining a permit therefor from the Public Works Superintendent, who shall issue such permit upon such terms as he may deem reasonably necessary to protect the city users of the street and abutting property owners from loss or damage and to protect the public easement in the street. The person to whom the permit is granted shall cause such building to be properly protected by warning lights so as to warn all users of the street of the existence of such building. Such moving shall be completed within a reasonable time, not exceeding 10 days, and the Public Works Superintendent may require that such moving be carried out continuously.

³ Editor's Note: See also Ch. 154, Littering.



CERTIFICATE OF LIABILITY INSURANCE

WISMI-1

OP ID: HR

DATE (MM/DD/YYYY)

11/11/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Sandeen Agency, Inc. 606 Second Street Hudson, WI 54016 Meme Fehr, CIC	CONTACT NAME: Meme Fehr, CIC PHONE (A/C, No, Ext): 715-386-5825 E-MAIL ADDRESS: mfehr@sandeen.com	FAX (A/C, No): 715-386-1466
	INSURER(S) AFFORDING COVERAGE	
INSURED WISMIN Hospitality LLC San Pedro Cafe 413 Second St Hudson, WI 54016	INSURER A: West Bend Mutual	15350
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	BOU1473573	11/21/2014	11/21/2015	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 200,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED. RETENTION \$		CUU1473575	11/21/2014	11/21/2015	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A	VUU2179915	11/21/2014	11/21/2015	PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

City of Hudson is listed as an additional insured.

CERTIFICATE HOLDER**CANCELLATION**

HUDSO-3

City of Hudson
 505 3rd St
 Hudson, WI 54016

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Mary M. Fehr

WEST BEND
A MUTUAL INSURANCE COMPANY

West Bend Mutual Insurance Company
1900 S. 18th Avenue | West Bend, WI 53095

EXHIBIT B

POLICY NUMBER NO. 0110563778

R 204

COMMERCIAL GENERAL LIABILITY COVERAGE PART DECLARATION AMENDMENT

POLICY NUMBER BOU 1473573 02
ENDORSEMENT EFFECTIVE JUNE 30, 2014
ADDING ADDITIONAL INSURED TO LIABILITY COVERAGE

INSURED NAME: SAN PEDRO CAFE

LIMITS OF INSURANCE:

GENERAL AGGREGATE LIMIT	
(OTHER THAN PRODUCTS - COMPLETED OPERATIONS)	\$2,000,000
PRODUCTS - COMPLETED OPERATIONS AGGREGATE LIMIT	\$3,000,000
EACH OCCURRENCE LIMIT	\$1,000,000
MEDICAL EXPENSE LIMIT, ANY ONE PERSON	\$10,000
DAMAGE TO PREMISES RENTED TO YOU LIMIT	\$200,000
PERSONAL AND ADVERTISING INJURY LIABILITY LIMIT	\$1,000,000

OPTIONAL COVERAGES - LIMITS OF INSURANCE AND ADDITIONAL INFORMATION

VOLUNTARY PROPERTY DAMAGE	
OCCURRENCE LIMIT	\$2,500
AGGREGATE LIMIT	\$2,500
DEDUCTIBLE (PER CLAIM)	\$100

ADDITIONAL PREMIUM IS: \$20.00

SEE ATTACHED SCHEDULE FOR FORMS AND ENDORSEMENTS APPLICABLE
TO THIS COVERAGE



CUSTOMER NO. 0110563778

R 204



COMMERCIAL GENERAL LIABILITY CLASSIFICATION SCHEDULE AMENDMENT

POLICY NUMBER BOU 1473573 02
 ENDORSEMENT EFFECTIVE JUNE 30, 2014
 ADDING ADDITIONAL INSURED TO LIABILITY COVERAGE

INSURED NAME: SAN PEDRO CAFE

TOTAL PREMIUM: \$1,668.00

COMMERCIAL GENERAL LIABILITY CLASSIFICATIONS

LOC	ST	TER	CODE	PREMIUM BASIS	PER	RATE	PREMIUM

THE FOLLOWING COVERAGE HAS BEEN ADDED:							
	1	WI	503 83005	1 PERSONS/ORGS	1	\$50.000	\$50 O
ADDITIONAL INSURED - NOT OTHERWISE CLASSIFIED							
ADDITIONAL FOR COVERAGE MINIMUM:							\$105 P
TERRORISM RISK INSURANCE ACT							\$16
THE PRO-RATED ADDITIONAL PREMIUM IS:							\$20

POLICY NUMBER BOU 1473573 02
ENDORSEMENT EFFECTIVE JUNE 30, 2014
ADDING ADDITIONAL INSURED TO LIABILITY COVERAGE

INSURED NAME: SAN PEDRO CAFE

ADDITIONAL INTEREST

CITY OF HUDSON
505 3RD ST
HUDSON, WI
54016
FORM WB1450 APPLIES
ALL OTHERS-NOC
*ADDITIONAL INSURED
HAS BEEN ADDED



West Bend Mutual Insurance Company
1900 S. 18th Avenue | West Bend, WI 53095

CUSTOMER NO. 0110563778

R SB9

WEST BEND SMART BUSINESS GENERAL LIABILITY DECLARATION

POLICY NUMBER BOU 1473573 02
ENDORSEMENT EFFECTIVE JUNE 30, 2014
ADDING ADDITIONAL INSURED TO LIABILITY COVERAGE

INSURED NAMED: SAN PEDRO CAFE

THE FOLLOWING FORMS HAVE BEEN ADDED TO THE POLICY

FORMS SCHEDULE

NUMBER	DESCRIPTION
WB1450 01/09 A	ADDITIONAL INSURED - NOT OTHERWISE CLASSIFIED

A - INDICATES FORM HAS BEEN ADDED
FORM NO. GLFORMSINV 01/09

ISSUED 07/08/2014



West Bend Mutual Insurance Company
1900 S. 18th Avenue | West Bend, WI 53095
POLICY NUMBER: BOU 1473573 03

CUSTOMER NO. 0110563778

R SB9

RENEWAL

GENERAL LIABILITY ADDITIONAL INTEREST

CITY OF HUDSON
505 3RD ST
HUDSON, WI 54016

VARIOUS LOCATIONS

FORM WB1450 APPLIES

NOT OTHERWISE CLASSIFIED

ADDITIONAL INSURED

INSURED: SAN PEDRO CAFE
WISMIN HOSPITALITY, LLC DBA
413 2ND ST
HUDSON, WI 54016

AGENCY: SANDEEN AGENCY INC
48-795

POLICY PERIOD FROM: NOVEMBER 21, 2014 TO: NOVEMBER 21, 2015

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – NOT OTHERWISE CLASSIFIED

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM
BUSINESSOWNERS COVERAGE FORM
COMMERCIAL GENERAL LIABILITY COVERAGE PART
COMMERCIAL LIABILITY UMBRELLA COVERAGE PART
GARAGE COVERAGE FORM

SCHEDULE

Name of Person or Organization (Additional Insured):

WHO IS AN INSURED is amended to include as an insured the person or organization shown in the Schedule as an additional insured, but only with respect to liability incurred solely as a result of some act or omission of the named insured.

It is further understood and agreed that the designation of the entity named as an additional insured does not increase or alter the limit of liability, nor the scope of coverage of this policy.

The coverage granted to the additional insured under this endorsement shall be excess over any other valid and collectible insurance, whether contingent, excess or primary.

This endorsement provides no coverage to the additional insured for its liability arising out of the claimed negligence, statutory liability or fault of the additional insured.

As a condition of coverage, the additional insured shall be obligated to tender the defense and indemnity of every claim or suit to all other insurers that may provide coverage to the additional insured, whether on a contingent, excess or primary basis.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

Item # 9

Submitted to: Public Safety Committee

Date: 10/03/2016

Submitted by: Chief Marty Jensen

Regarding: Intersection of Crest View Drive and Gateway Blvd

ISSUE: Alderperson Alms requested the safety committee review this intersection for safety concerns.

- **Legal aspects:** None
- **Budget Impact:** None
- **Past History:** None
- **Other Pertinent Data:** None

STAFF RECOMMENDATION: None

COMMITTEE RECOMMENDATION:

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

Item # 10

Submitted to: Public Safety Committee

Date: 10/03/2016

Submitted by: Chief Marty Jensen

Regarding: Hanley Road and Carmichael Intersection

ISSUE: Alderperson Alms requested the safety committee look at this intersection and the recommendations that came out of the Public Works Committee.

- **Legal aspects:** None
- **Budget Impact:** None
- **Past History:** None
- **Other Pertinent Data:** None

STAFF RECOMMENDATION: None

COMMITTEE RECOMMENDATION:

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

Item # 11

Submitted to: Public Safety Committee

Date: 10/03/2016

Submitted by: Chief Marty Jensen

Regarding: Policy for foot races in the City

ISSUE: The Public Safety Committee has been tasked with coming up with a policy on foot races and how and where they are run.

- **Legal aspects:** None
- **Budget Impact:** None
- **Past History:** None
- **Other Pertinent Data:** None

STAFF RECOMMENDATION: Get ideas from the committee to put into a policy.

COMMITTEE RECOMMENDATION:

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

Item # 12

Submitted to: Public Safety Committee

Date: 10/03/2016

Submitted by: Chief Marty Jensen

Regarding: St. Croix County Communications MC-1 Van

ISSUE: Alderperson Morrissette requested that the safety committee look at possible locations in the City of Hudson for the communications van of St. Croix County

- **Legal aspects:** None
- **Budget Impact:** None
- **Past History:** None
- **Other Pertinent Data:** None

STAFF RECOMMENDATION: None

COMMITTEE RECOMMENDATION:

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

Item # 13

Submitted to: Public Safety Committee

Date: 01/12/2016

Submitted by: Chief Marty Jensen

Regarding: Traffic Safety Issues on Vine Street

ISSUE: Alderperson Morrissette has requested the committee look at the concerns of citizens on Vine Street regarding speeding issues, pedestrian safety, and vehicle crashes.

- **Legal aspects:** None
- **Budget Impact:** None
- **Past History:** None
- **Other Pertinent Data:** None

STAFF RECOMMENDATION: None at this time.

COMMITTEE RECOMMENDATION: