

**Agenda for a Regular Meeting of the
Common Council of the City of Hudson
Council Chambers of City Hall, 505 Third Street
6:55 p.m. June 6, 2016**

Amended 10:00 a.m. 6/6/16

(Click on agenda items highlighted in blue to access documents related to that item)

1. Call to Order
2. Pledge of Allegiance
3. Clerk's Roll Call
4. Public Hearing on the [2016 Street Improvements Project Special Assessments](#)
5. Swearing in of Police Officer
6. Comments and Suggestions from Citizens Present
Comments are limited to five (5) minutes; must address items not listed on the agenda; are limited to issues that have an impact of the City of Hudson, and that the Common Council may address at a future meeting, and must not include endorsements of any candidates or other electioneering. An exception to the five (5) minute limit may be made at the discretion of the Mayor.
7. Discussion and Possible Action on Consent Agenda Items
A motion, second and majority roll call vote of the Council will approve all of the following items listed. Any item may be pulled from the list and handled separately.
 - A. Minutes from the Regular Meeting of [May 16, 2016](#)
 - B. [Claims](#)
 - C. [Operator's Licenses](#)
 - D. [Temporary Class "B" Beer and "Class B" Wine License for the American Cancer Society Relay for Life – Hudson for an event in Lakefront Park on Friday, June 24, 2016](#)
 - E. [Temporary Class "B" Beer / "Class B" Wine License for the Hudson Booster Days –July 1, 2016 – July 4, 2016](#)
 - F. [Temporary Class "B" Beer and "Class B" Wine License for the Hudson Area Chamber of Commerce & Tourism Bureau – Spirit of the St. Croix Art Festival – September 24, 2016 – September 25, 2016](#)
 - G. [Spirit of the St. Croix Days Art Festival Special Event Permit and Designation as Community Event](#)
 - H. [Firework Permit Application for Lakefront Park – July 3, 2016](#)
 - I. [Applications for Renewal of Liquor Licenses for the period of 7/1/2016 to 6/30/2017](#)
 - J. [Taxi Driver's Licenses](#)
 - K. [Taxi Service Yearly Renewal Application for A Taxi/Hudson Taxi](#)
8. Plan Commission
 - A. Discussion and Possible Action on the [request by Oeivering Homes, LLC to amend the Heritage Greens planned residential development conditional use permit to change areas designated for Limited Residential and Commercial to One- and Two-Family Residential, Outlots 4 and 5 of Heritage Market](#)
 - B. Discussion and Possible Action on the [Certified Survey map \(CSM\), two commercial lots and dedication of street right of way, 181 and 201 Carmichael Road – Hanson Bros. XII](#)

C. Discussion and Possible Action of the [Final Development Plans, Holiday Inn Express and Suites, 100 unit hotel, 181 Carmichael Road and banquet / hospitality center, 201 Carmichael Road – LHR Hospitality / Doug Rohde](#)

9. Finance Committee

- A. Discussion and Possible Action on [Resolution 14-16: Approving and Adopting the City's 2016 Fee Schedule for the City of Hudson](#)
- B. Discussion and Possible Action on the [city quota for the Class "A" Beer and the "Class A" Liquor Licenses](#)

10. Unfinished Business

11. New Business

- A. Discussion and Possible Action on [Ordinance 16-16 Final Resolution Authorizing 2016 Street Improvements Project Special Assessments](#)
- B. Discussion and Possible Action on [Approval of plans and specifications and authorize the advertisement for bids for the 2016 street maintenance projects](#)
- C. Discussion and Possible Action on the [use of land at Grandview Park for a future Dog Park](#)
- D. Discussion and Possible Action on [Ordinance 8-16: Annexation of approximately 18 acres, southeast quadrant of STH 35 and Hanley Road – Northern States Power Company](#)

12. Communications and Recommendations of the Mayor

13. Communications and Items for Future Agendas – Common Council Members

14. Communications and Items for Future Agendas – City Attorney and/or City Staff

15. Adjournment

Rich O'Connor, Mayor

Posted in City Hall lobbies and emailed to Hudson Star-Observer on June 3, 2016

Some agenda items may be taken up earlier in the meeting, or in a different order than listed. Upon reasonable notice, an interpreter or other auxiliary aids will be provided at the meeting to accommodate the needs of the public. Please contact the City Clerk at 715-386-4765, ext. 140 or at cityclerk@ci.hudson.wi.us

CITY OF HUDSON
NOTICE OF PUBLIC HEARING
RE: 2016 STREET IMPROVEMENTS PROJECT
SPECIAL ASSESSMENTS
HUNTER HILL ROAD (WEST OF WISCONSIN STREET)
FAIRWAY DRIVE (EAST OF 17TH STREET)
PINEWOOD LANE (HANLEY ROAD TO ASPEN DRIVE)

Please take notice that a Public Hearing will be held in the Council Chambers of City Hall, 505 Third Street, Hudson, WI before the Common Council on **Monday, June 6, 2016** at 6:55 p.m. for the purpose of hearing persons interested, or their agents or attorneys, regarding the intent of the City to install improvements to mill and overlay, curb and gutter and pedestrian ramps and sidewalk replacement and assess property owners who are involved in the 2016 Street Improvements Project – Hunter Hill Road (West of Wisconsin Street), Fairway Drive (East of 17th Street), Pinewood Lane (Hanley Road to Aspen Drive)

A copy of the report, which indicates the nature and amount of the improvements proposed to be levied, is on file in the office of the City Clerk, 505 Third Street, Hudson, WI and is available for inspection between 8:00 a.m. and 4:30 p.m. Monday through Friday commencing 5/23/16.

Dated this 23rd day of May 2016
LeAnne Addy, City Clerk

Posted in City Hall lobbies, emailed to *Star-Observer* 5-26-2016
(Publish 5-26-2016 - send affidavit)

REGULAR MEETING OF THE COMMON COUNCIL
CITY OF HUDSON
May 16, 2016
DRAFT/UNAPPROVED

The Common Council meeting was called to order by Mayor Rich O'Connor in the Council Chambers of City Hall at 7:00 p.m.; he led those present in the Pledge of Allegiance.

PRESENT: Mayor Rich O'Connor and Alderpersons Randy Morrissette II, Bill Alms, Tom McCormick, John Hoggatt and Joyce Hall.

EXCUSED ABSENT: Alderperson Jim Webber.

OTHERS PRESENT: Catherine Munkittrick, Devin Willi, Marty Jensen, Denny Darnold, Brenda Malinowski, Tom Zeuli, Randy Hanson, Scott St. Martin, Tom Syfko, Evy Nerbonne, David Gray, Tim Erickson, Kip Peters and others.

COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT: Randy Hanson, Hudson Star-Observer Reporter notified those present that he would be retiring at the end of May. He thanked present and past Mayors, Council members and City staff for their assistance over the nearly 19 years he had been covering Hudson Common Council meetings. He commented on the respect and approachability everyone provided to him and wished the City the best in the future.

Chief Jensen invited elected officials and the public to the 5th annual Law Enforcement Memorial Ceremony on Tuesday, May 17th in Somerset.

Mayor O'Connor called for any additional comments and suggestions from citizens present; none were given.

CONSENT AGENDA ITEMS: MOTION by McCormick, second by Hoggatt to approve the following consent agenda items:

Minutes from Past Meetings: Approve the Regular session meeting minutes of May 2, 2016.

Claims:

COUNCIL CLAIMS - MAY 16, 2016

Fund		A/P Amounts	P/R Amounts	Totals
100	General	102,473.72	139,421.06	241,894.78
220	Stormwater MS4	5,189.96	200.00	5,389.96
225	Impact Collection	0.00	0.00	0.00
270	Police Drug Forfeiture	2,520.00	0.00	2,520.00
280	Park Dedication Fees	5,422.00	0.00	5,422.00
310	Debt Service	0.00	0.00	0.00
450	Capital Projects	88,100.12	1,119.83	89,219.95
490	Biosolids	0.00	0.00	0.00
610	Sewer	40,051.59	10,975.31	51,026.90
620	Parking	125.44	1,342.28	1,467.72

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DRAFT/UNAPPROVED

640	Storm Sewer	1,963.93	3,962.67	5,926.60
630	Ambulance	952.93	9,854.32	10,807.25
860	Tax Agency	0.00	0.00	0.00
Totals		\$ 246,799.69	\$ 166,875.47	\$ 413,675.16

Operator's License: Contingent on payment of any outstanding debt owed to the City and successful completion of the background check, approve the issuance of 10 Regular Operator Licenses for the period May 3, 2016 to June 30, 2018 to: Rebecca Thatcher, Toni Mendez, Tyler Tuma, Ryan Dunn, Rebecca Hill, Kelly Rowland, Kevin Proschwitz, Kimberly Johnson, Amy Hunn, and Aaron Sigerson.

Certified Survey Map (CSM) two commercial lots, Exchange Drive (Extraterritorial subdivision review) - Tim Knops: To approve the recommendation of the Plan Commission to approve the proposed two lot certified survey map (CSM) located in the town of Troy as proposed by Tim Knops.

Yellowstone Trail Car Show Event - June 11, 2016: To approve the event.

Confirmation of Appointments for 2016-2017 term: To approve the following appointments made by Mayor O'Connor at the April 19, 2016, Organizational Meeting:

- Advisory Joint Fire Board - Alderperson Bill Alms
- Hudson Area Joint Library Board - Mayor Rich O'Connor
- Hudson/North Hudson Community Access Board - Alderperson Joyce Hall
- Hudson Bicycle/Pedestrian Advisory Board - Alderperson John Hoggatt
- Hudson Urban Forestry Board - Alderperson John Hoggatt
- Park Board - Alderperson Joyce Hall
- St Croix EMS Commission - Alderperson Tom McCormick

Sapporo Project Update and Extension: To approve the extension to the timely start-up ordinance requirement until June 2016 for Sapporo Inc., dba: Sapporo for the Class "B" fermented malt beverage and Reserve Retail "Class B" liquor license at 1028 Pearson Drive, Hudson WI.

Amusement Device Owners License and Amusement Device Renewals: Approve the Amusement Device Owner's Licenses to: Superior Vending, Inc. and the 11 amusement devices listed on the application and Namco USA Inc. and the 11 amusement devices listed on the application, contingent on payment of any outstanding debt owed to the City.

Public Utilities Commission Minutes from May 10, 2016 and 1st Quarter Water Utility Report: To approve the Public Utilities Commission Minutes from May 10, 2016 and the 1st Quarter Water Utility Report.

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Approval of Certificate of Insurance and Reduction in Insurance Requirement for Hudson Boosters for 2016 Booster Days: To approve the Certificate of Insurance and Reduction in Insurance Requirement for Hudson Boosters for the 2016 Booster Days.

Building Inspector Reports - First Quarter 2016, Fourth Quarter and Annual 2015: To approve the Building Inspector 1st Quarter 2016, 4th Quarter 2015, and Annual 2015 Reports.

Roll call vote taken, all ayes (5) MOTION CARRIED.

CLOSED SESSION PURSUANT TO WIS. STATS. 19.85(1)(C): Mayor O'Connor announced that a closed session on this matter was not necessary.

CONTINUATION OF A CONDITIONAL USE PERMIT (CUP) FOR THE USE OF 426 OAK STREET FOR YOUTH RESPITE ACTIVITIES, SUPPORTIVE HOME SERVICES, MENTORING SERVICES AND SMALL INSTRUCTIONAL CLASSES - O-I-SEE YOUTH FAMILY STRATEGIES - JENNIFER NILSSEN: MOTION by Morrissette, second by McCormick, to approve the continuation of the conditional use permit (CUP) for youth respite activities, supportive home services, mentoring services and small instruction classes with a maximum of 12 total persons with a maximum of 8 clients on site at one time and that the permit be re-reviewed in three years (2019) and with the following conditions: Hours of operation are limited from 8:00 a.m. to 8:00 p.m; no signage shall be permitted, other than the required address signage; no overnight respite care may be conducted until a proposal is approved by the city of Hudson; any required state of Wisconsin license(s) that may be required must be provided to the city of Hudson for inclusion in the permit file; and the permit is not transferrable without the approval of the city of Hudson. All ayes (5). MOTION CARRIED.

FINAL PLAT, HERITAGE GREENS TRIBUTE CORNER, SIX ONE-FAMILY RESIDENTIAL LOTS, HERITAGE GREENS TRIBUTE CORNER PLANNED RESIDENTIAL DEVELOPMENT - CREATIVE HOMES CONSTRUCTION INVESTMENTS, LLC: MOTION by Morrissette, second by Alms, to approve the final plat of Heritage Greens Tribute Corner for six (6) one-family lots as proposed by Creative Homes Construction Investments, LLC. All ayes (5). MOTION CARRIED.

APPLICATIONS FOR REZONING FROM WILLIAM AND SALLY FRIEDLANDER AND JON AND BREANN COOK FOR REZONING PROPERTIES ON THE EAST SIDE OF 12TH STREET AND SOUTH OF OAK STREET, 1000 12TH STREET AND 916 12TH STREET FROM R-1, ONE FAMILY RESIDENTIAL TO PUB - PUBLIC OR QUASI-PUBLIC DISTRICT: MOTION by Morrissette, second by Hall, to set a public hearing date for Monday, June 20th at 6:55 p.m. and refer the application to the Plan Commission and City staff for review and recommendation. All ayes (5). MOTION CARRIED.

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PURCHASE OF A ¾ TON PICKUP TRUCK AND UTILITY BOX: MOTION by Hoggatt, second by Alms, to proceed with the purchase of the ¾ ton pickup truck from Hudson Ford in the amount of \$34,093.00 and to proceed with the utility box purchase in the amount of \$10,660.00 from Aspen Equipment. All ayes (5). Motion carried.

AWARD BID FOR THE WEITKAMP PARK PLAY LOT GRADING AND SURFACING: MOTION by Hoggatt, second by Hall, to award the contract to Zappa Brothers in the amount of \$159,328.45 for the Weitekamp Park Play Lot, Grading and surfacing project. All ayes (5). Motion carried.

FILLING THE OPEN PATROL OFFICER POSITION: MOTION by Morrissette, second by McCormick, to authorizing the Police Chief to fill the vacant Patrol Officer position. All ayes (5). Motion carried.

PURCHASE OF A POLICE SQUAD: MOTION by Morrissette, second by Hoggatt, to proceed with the purchase of a police squad vehicle from Hudson Ford in the amount of \$22,700. All ayes (5). Motion carried.

CONTRACT AWARD FOR TOWER ROAD IMPROVEMENTS: MOTION by Hoggatt, second by Hall, to award the Alternate Bid No. 1 for the Tower Road improvement project to Albrightson Excavating in the amount of \$745,838.50. All ayes (5). Motion carried.

CONTRACT AWARD FOR TREES AND INSTALLATION FOR THE VINE STREET PROJECT: MOTION by Morrissette, second by McCormick, to award the contract to furnish and install trees on the Vine Street Project to Willow River Tree Company in the amount of \$31,545.00. All ayes (5). Motion carried.

CHEERS PABLO CONDUCTING PAINTING CLASSES IN PARK SPACE: Public Works and Parks Director Tom Zeuli reviewed the recommendation by the Park Board to allow Cheers Pablo to conduct six (6) painting classes in Lakefront Park during the summer of 2016. Discussion private use of public park space to make a profit, whether rent should be charged, liability insurance concerns, number of individuals attending classes, rent of pavilions and the band shell and other related matters. Munkittrick verified that they could not serve alcohol as part of this proposal. MOTION by Morrissette to deny the request from Cheers Pablo to conduct painting classes in Lakefront Park, did not receive a second and was withdrawn by Morrissette. MOTION by Morrissette, second by McCormick, to refer the item back to the Park Board for clarification on insurance, fees, class sizes and times when classes will be held. All ayes (5). Motion carried.

DISCUSSION PRELIMINARY RECOMMENDATION OF THE AD HOC BUILDING COMMITTEE REGARDING USAGE OF CITY-OWNED FACILITIES: MOTION by McCormick, second by Hoggatt to authorize City staff to seek quotes from architectural firms who would then prepare design plans and specifications to remodel and

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reconfigure the Ward Avenue westerly building for St. Croix EMS. All ayes (5). Motion carried.

APPOINTMENTS TO ZONING BOARD OF APPEALS: MOTION by Morrisette, second by McCormick, to approve the Mayor's appointments of Breanne Berning (first alternate - term expiring April of 2019) and Carah Koch (second alternate - term expiring April of 2017) to the Zoning Board of Appeals. All ayes (5). Motion carried.

EMS WEEK PROCLAMATION: Mayor O'Connor read the EMS Week Proclamation.

COMMUNICATIONS/ITEMS FOR FUTURE AGENDAS - COMMON COUNCIL MEMBERS: Morrisette asked the City Attorney to research any options that would be available to the City for additional alcohol licenses.

COMMUNICATIONS/ITEMS FOR FUTURE AGENDAS - CITY ATTORNEY/CITY STAFF: None

CLOSED SESSION: MOTION by McCormick, second by Hoggatt, to enter into Closed Session pursuant to Wis. Stats. 19.85(1)(e) deliberating or negotiating the purchasing of public properties, the investing of public funds or conducting other specified public business, whenever competitive or bargaining reasons require a closed session regarding property located at 1201 Livingstone Road. Roll Call Vote: Ayes (5) Noes (0). Motion carried.

RECONVENE IN OPEN SESSION: MOTION by Hoggatt, second by Hall, to reconvene in Open Session. All ayes (5). Motion carried.

ADJOURNMENT: MOTION by Hall, second by Hoggatt to adjourn the meeting. All ayes (5) MOTION CARRIED at 8:16 p.m.

Devin J. Willi, City Administrator

I hereby certify that the City Administrator has submitted the foregoing minutes to me, and I hereby by my signature approve said minutes and all acts of the Common Council as set forth therein.

Rich O'Connor, Mayor

Date approved by Council

COUNCIL CLAIMS - JUNE 6, 2016

Fund		A/P Amounts	P/R Amounts	Totals
100	General	123,145.13	328,217.88	451,363.01
220	Stormwater - MS4	0.00	800.04	800.04
280	Park Dedication Fee	9,623.97	0.00	9,623.97
290	Police Donations	0.00	0.00	0.00
310	Debt Service	0.00	0.00	0.00
450	Capital Projects	380,747.34	3,174.83	383,922.17
490	Biosolids	0.00	0.00	0.00
610	Sewer	126,271.94	21,131.76	147,403.70
620	Parking	1,024.72	2,555.18	3,579.90
640	Storm Sewer	6,883.76	3,525.39	10,409.15
630	Ambulance	10,192.38	35,784.17	45,976.55
860	Tax Agency	0.00	0.00	0.00
Totals		\$ 657,889.24	\$ 395,189.25	\$ 1,053,078.49

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

SUBMITTED TO: FINANCE/COMMON COUNCIL

DATE: 5/25/2016

SUBMITTED BY: LEANNE ADDY, CITY CLERK

REGARDING: APPLICATION(S) FOR OPERATOR'S LICENSES

ISSUE: Applications for Operator's Licenses are on file in the Clerk's office and are available upon request. If approved by Council, the licenses will be issued after successful completion of the background check and any outstanding debt owed to the City has been paid.

STAFF RECOMMENDATION: Contingent on payment of any outstanding debt owed to the City and successful completion of the background check, approve the issuance of 23 Regular Operator Licenses for the period June 7, 2016 to June 30, 2018 to: Julia Joseph, Ruth Peterson, Rose Minke, Allan Ballard, Briana Hinzman, Casie McGuire, Brian Roquette, Reason Davis, Zachary Zeller, Elliot Lamberty, Evangeline Manske, Debra Fox, Erica Schletty, Derek Evenson, Michael Krueger, Jessika Nelson, Eric McGregor, Paul Simmons, Tascha Stanaitis, Melanie Dehn, Taylor Rudesill, Shawn Atkinson, Trudy Halberg, and 3 Temporary Operator Licenses to Holly Quinn Marrs, Helen McCombie, and David Huehn for use at the Hudson Booster Days on June 29, 2016 – July 4, 2016 and 4 Temporary Operator Licenses to Andrea Jorgenson, Brian Hinz, Darlene Huehn, and Blake Fry.

COUNCIL/COMMITTEE ISSUES

SUBMITTED TO: Finance Committee and Common Council

DATE: 5/25/2015

SUBMITTED BY: LeAnne Addy, City Clerk

REGARDING: Temporary Class "B" Beer License and a Temporary "Class B" Wine License for the American Cancer Society - Relay for Life of Hudson

ISSUE: To determine whether to approve the issuance of a Temporary Class "B" Beer License and Temporary "Class B" Wine License for Friday, June 24, 2016 for the American Cancer Society - Relay for Life of Hudson at Lakefront Park.

The complete application is available for review in the City Clerk's office.

RECOMMENDATION: Approve the Temporary Class "B" Beer License and Temporary "Class B" Retailer's License for Friday, June 24, 2016 for the American Cancer Society - Relay for Life of Hudson at Lakefront Park.

June 24, 2016

Application for Temporary Class "B" / "Class B" Retailer's License

1010 #54843

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10

Application Date: 4/22/16

Town Village City of HUDSON

County of ST. CROIX

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 6/24/16 and ending 6/24/16 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization (check appropriate box) -> Bona fide Club, Church, Lodge/Society, Chamber of Commerce or similar Civic or Trade Organization, Veteran's Organization, Fair Association

(a) Name AMERICAN CANCER SOCIETY-RELAY FOR LIFE OF HUDSON

(b) Address 113 N. THIRD ST. RIVER FALLS, WI 54022

(c) Date organized ACS-1913; RFL OF HUDSON - 1999

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

- (f) Names and addresses of all officers: President Angela Brown 817 Bartosh Ln, River Falls, WI 54022; Vice President Kim Poppe 620 Lemon St. N Hudson, WI 54016; Secretary BEN GILNEHAM 733 Hunters Cir Hudson, WI 54016; Treasurer DAVID BARTZAL 1089 Tannev Ln, Hudson, WI 54016

(g) Name and address of manager or person in charge of affair: KELLIE BURROWS, 113 N. THIRD ST, RIVER FALLS, WI 54022

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 505 FIRST ST. HUDSON, WI (Lakefront Park) - See map

(b) Lot Block

(c) Do premises occupy all or part of building?

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. Name of Event

(a) List name of the event RELAY FOR LIFE OF HUDSON

(b) Dates of event FRIDAY, JUNE 24, 2016 - Time of event 4pm-Midnight; Time of serving 5pm-11pm.

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Angela Brown (Signature/date)

AMERICAN CANCER SOCIETY (Name of Organization); Officer David A. Bartzal (Signature/date)

Officer Kim Poppe (Signature/date)

Officer (Signature/date)

Date Filed with Clerk 4/22/2016

Date Reported to Council or Board

Date Granted by Council

License No.



Google earth

feet
meters



100
60



X = Team "campsites"

Google earth

COUNCIL/COMMITTEE ISSUES

SUBMITTED TO: Finance Committee and Common Council

DATE: 5/25/2016

SUBMITTED BY: LeAnne Addy, City Clerk

REGARDING: Temporary Class "B" Beer License and a Temporary "Class B" Wine License for the Hudson Boosters for Hudson Booster Days for the dates: June 29, 2016 – July 4, 2016

ISSUE: To determine whether to approve the issuance of a Temporary Class "B" Beer License and Temporary "Class B" Wine License for the dates: June 29, 2016 – July 4, 2016 for Hudson Booster Days located at Lakefront Park.

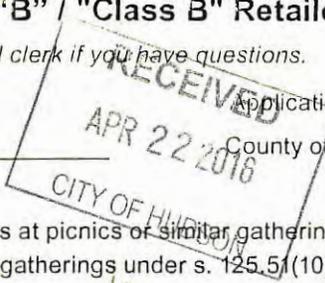
The complete application is available for review in the City Clerk's office.

RECOMMENDATION: Approve the Temporary Class "B" Beer License and Temporary "Class B" Wine License for the dates: June 29, 2016 – July 4, 2016 for Hudson Booster Days located at Lakefront Park.

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10 Application Date: 4-22-16
 Town Village City of Hudson County of St. Croix



The named organization applies for: (check appropriate box(es).)
 A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.
 at the premises described below during a special event beginning 7/2 and ending 7/4 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Hudson Boosters, Inc
 (b) Address P.O. Box 354, Hudson WI 54016
(Street) Town Village City
 (c) Date organized Sept 8, 1954
 (d) If corporation, give date of incorporation 9-8-54
 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
 (f) Names and addresses of all officers:
 President _____
 Vice President _____
 Secretary _____
 Treasurer John Herink, 1207 Bard Lake Rd, Hudson WI 54016
 (g) Name and address of manager or person in charge of affair: Same ↑

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:
 (a) Street number 721, 1ST ST. Fenced in area
 (b) Lot _____ Block _____
 (c) Do premises occupy all or part of building? all
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

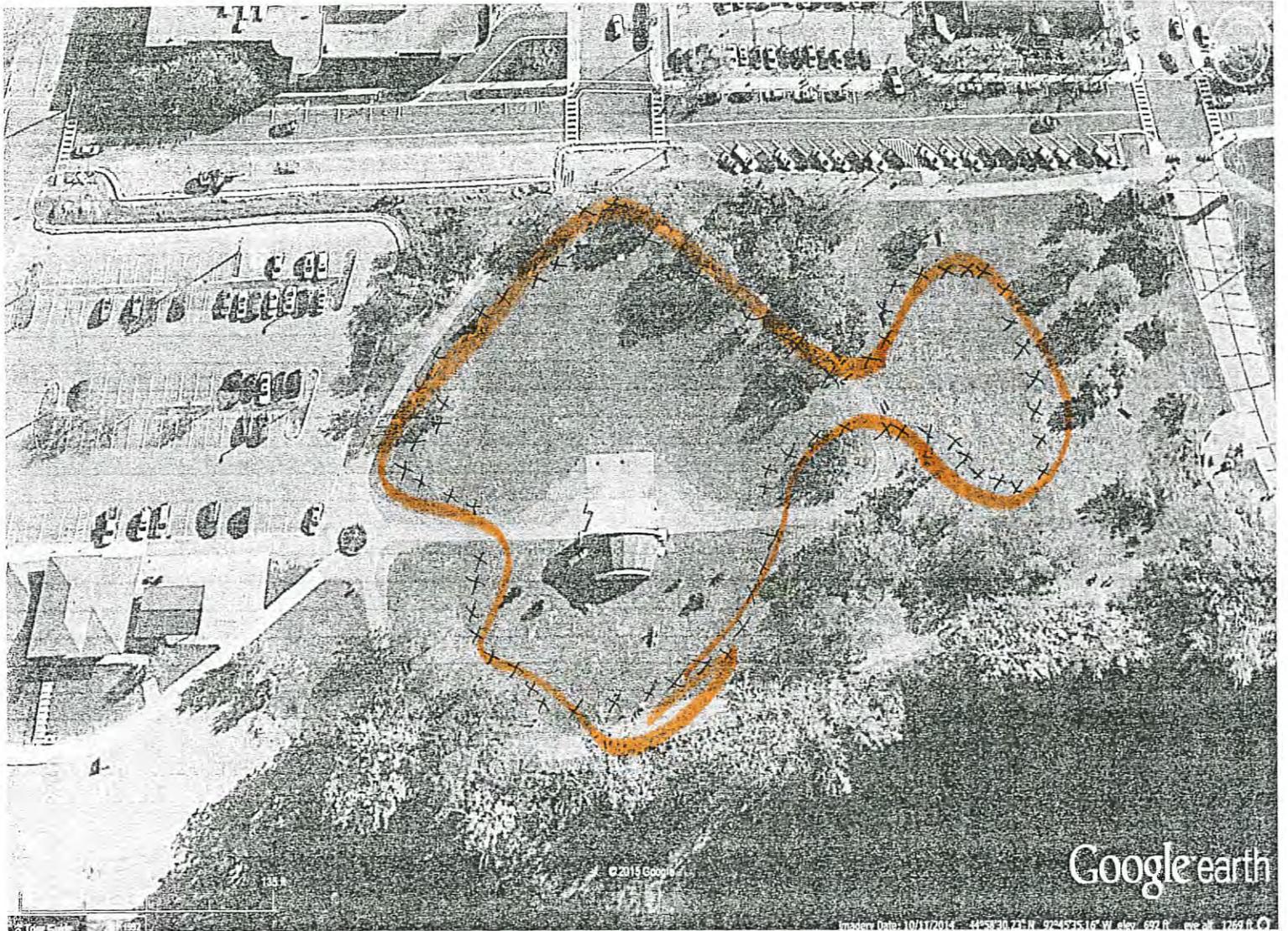
3. Name of Event
 (a) List name of the event Hudson Boosters Days (7-1, 3PM-1AM) 7-2 & 3 12:00PM-1AM
 (b) Dates of event 7-1, 7-2, 7-3

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer John Herink 4-22-16 (Signature/date)
 Officer _____ (Signature/date)
 Officer 4-22-2016 (Signature/date)
 Officer _____ (Signature/date)
 Date Filed with Clerk 4/22/2016
 Date Reported to Council or Board _____
 Date Granted by Council _____
 License No. _____

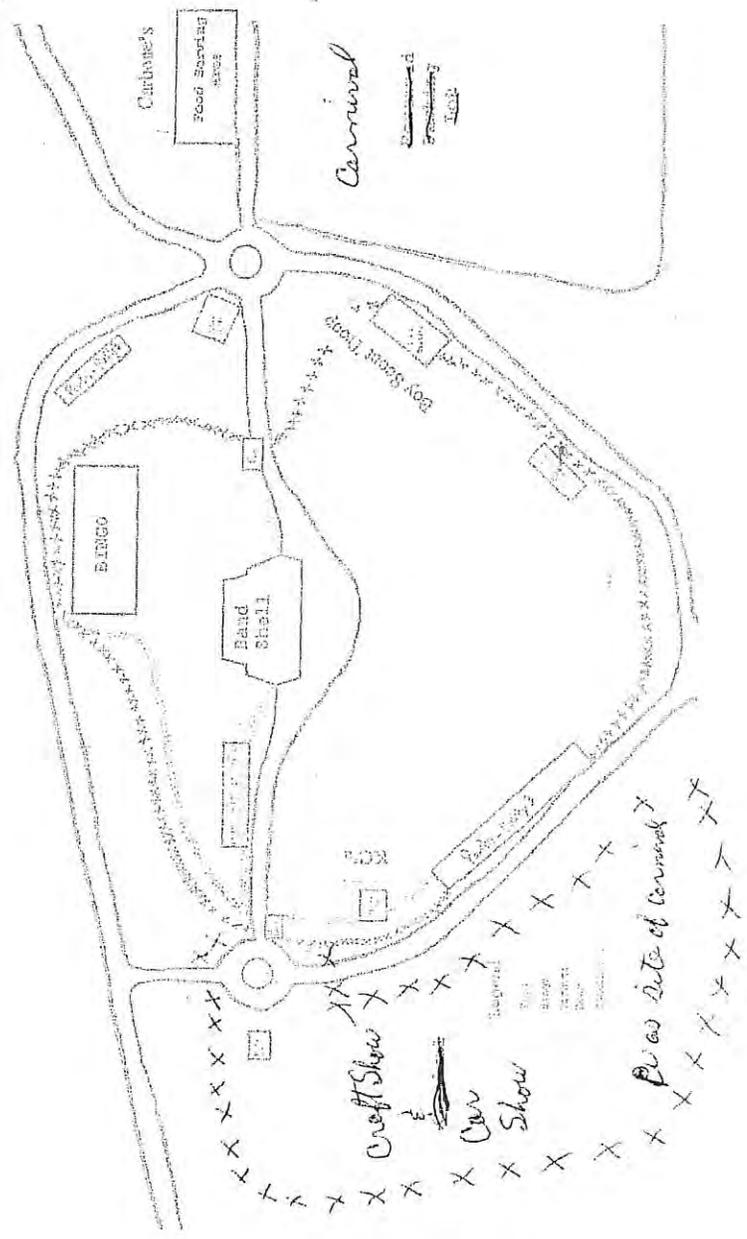
Hudson Boosters Inc
(Name of Organization)



X - Fence outline

74876

Attachment A Lake Front Park, Hudson WI



COUNCIL/COMMITTEE ISSUES

SUBMITTED TO: Finance Committee and Common Council

DATE: 5/25/2015

SUBMITTED BY: LeAnne Addy, City Clerk

REGARDING: Temporary Class "B" Beer License and a Temporary "Class B" Wine License for the Hudson Area Chamber of Commerce and Tourism Bureau Spirit of the St. Croix Art Festival

ISSUE: To determine whether to approve the issuance of a Temporary Class "B" Beer License and Temporary "Class B" Wine License for the dates: September 24, 2016 – September 25, 2016 for Hudson Area Chamber of Commerce and Tourism Bureau located at Lakefront Park.

The complete application is available for review in the City Clerk's office.

RECOMMENDATION: Approve the Temporary Class "B" Beer License and Temporary "Class B" Wine License for the dates: September 24, 2016 – September 25, 2016 for Hudson Area Chamber of Commerce and Tourism Bureau located at Lakefront Park.

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10 #55371

Application Date: 5-2-2016

Town Village City of Hudson

County of St. Croix

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 9-24-2016 and ending 9-25-2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Hudson Area Chamber of Commerce & Tourism Bureau

(b) Address 502 2nd St. Hudson WI 54016
(Street) Town Village City

(c) Date organized March 1945

(d) If corporation, give date of incorporation 1950

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President - Blake Fry, 502 2nd St. Hudson WI

Vice President - Director of Communications - Andrea Jorgensen

~~Secretary~~ Chair - Nick Vivian

Treasurer - Jean Smith

(g) Name and address of manager or person in charge of affair: Andrea Jorgensen
502 2nd St. Hudson WI 54016

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 1st St. Lakefront Park

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Band shell

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: All or part of fenced area of Lakefront Park, north of Old Toll Bridge Rd to Beach House parking lot

3. Name of Event

(a) List name of the event Spirit of the St. Croix Art Festival

(b) Dates of event 9/24/2016 to 9/25/2016

Time

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature]
(Signature/date)

Officer [Signature]
(Signature/date)

Hudson Area Chamber of Commerce
(Name of Organization)

Officer [Signature] 5/3/16
(Signature/date)

Officer Jean M Smith
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

COUNCIL/COMMITTEE ISSUES

SUBMITTED TO:	Finance Committee and Common Council	DATE: 5/23/16
SUBMITTED BY:	LeAnne Addy, City Clerk	
REGARDING:	Special Event Permit Application and request for Community Event designation from Hudson Area Chamber of Commerce & Tourism Bureau regarding The Spirit of the St. Croix Art Festival	

ISSUE: The Hudson Area Chamber of Commerce & Tourism Bureau submitted an application for a Special Event Permit for The Spirit of the St. Croix Art Festival in Lakefront Park. Set-up for the event would begin on Thursday, September 22, 2016 at 8:30 a.m. and taking it down would be completed on Monday, September 26, 2016 by noon. They also request for approval as a Community Event. In the past, Parks and Public Works Director Tom Zeuli performed a pre-event and post-event inspection of the grounds. Any damage or repairs that would be required would be billed to the event holder after the post-event inspection has been completed.

The Public Safety, Public Works, Planning, and EMS Departments have reviewed the Special Event Permit; the application has been signed by the required departments, except for the Planning Department which he was absent.

BUDGET IMPACT:

FUNDING SOURCE:

RECOMMENDATION: Approve the Hudson Area Chamber of Commerce & Tourism Bureau Special Event Permit for the Spirit of the St. Croix Art Festival event September 22, 2016 through September 26, 2015 and approve the request for a reduction in the required level of insurance coverage to the limits provided on the certificate and designate it as a Community Event contingent on:

- Having the Parks and Public Works Director perform a pre-event and post-event inspection of the grounds and the signature by the Planning Department
- Having the certificate of insurance approved by the City Attorney
- And, contingent on payment of any outstanding debt owed to the City

City of Hudson
505 Third Street
Hudson, WI 54016



FEE IS NON-REFUNDABLE

Application Fee
\$100.00

Date Received 5/24/16

Review Deposit
\$250.00

Date Received 5/24/16

Receipt #: 55368

SPECIAL EVENT PERMIT APPLICATION

SECTION 1 - APPLICANT INFORMATION

Organization Name:

Hudson Area Chamber of Commerce

Address:

502 2nd St.

City:

Hudson

State:

WI

Zip:

54016

Authorized Representative's Name (First, Last, MI):

Jorgenson, Andrea Ann Jorgenson

Address:

502 2nd St.

Position with Organization:

Director of Communications

City:

Hudson

State:

WI

Zip:

54016

Cell Phone:

~~715.386.7841~~ 651.301.1140

Other Phone:

715.386.7841

SECTION 2 - ADDITIONAL PERSONS REQUIRED TO SIGN THE APPLICANT

*If a corporation, a certified copy of the Articles of Incorporation with the name, age, residence, and mailing address of the primary officers are needed)

Name:

Blake Fry - Chamber President

Address:

502 2nd St.

City:

Hudson

State:

WI

Zip: 54016

Age:

44

Name:

Nick Vivian - Chair

Address:

430 2nd St.

City:

Hudson

State:

WI

Zip: 54016

Age:

Name:

Jean Smith - Treasurer.

Address:

93 Deerwood Ct #

City:

Hudson

State:

WI

Zip: 54016

Age:

60

SECTION 3 - EVENT INFORMATION

Site Address:

Laketront Park

Legal Description:

1st. Street between Walnut & Vine St.

Name of property owner (s):

City of Hudson

Address:

505 3rd St.

City:

Hudson

State:

WI

Zip:

54016

Cell Phone:

Other Phone:

Description of Event:

Spirit of the St. Croix Art Festival features artist booths, food vendors, live musicians and entertainers, beverages. alcoholic & non.

Date(s) of Event:

September 24-25, 2016

Hours:

10am to 5pm, 10am to 4pm.

Estimated number of persons attending:

9,000

Number of tickets to be sold:

Free Entry

Plans to limit the maximum number of persons permitted to assemble:

Contracting with Security Specialists to monitor points of entry.

Plans for fencing the location with gates:

Set up/down fencing by St. Croix City Boat Camp.

Plans for supplying potable water:

Source:

Each vendor is responsible for providing clean water.

Number and Location:

Approx 10 vendors

Type:

Waste Disposal Using:

Additional Information:

Chamber will contact St. Croix City food inspector prior to the event.

Plans for lavatory facilities:

Portapotties

Source:

Apostle Septic.

Set up
Wednesday
9-26
Tear
down
9-26

Number and Location: *6, behind band shell, Type: *Portapotties plus handicapped* Means of Waste Disposal: *Apostle Septic**

Additional Information: *Chris Marshall 1069 192 Ave New Richmond 54017*

Plans for holding, collection and disposal refuse: (Include vendor contracts):

Hauler Name/License Number: *Waste Management* Vendor Contract Received: Yes

Plans for illumination: Source: *Event is complete at sunset.*

Amount of power: *Work with Steiner Electric* Location of Lamps: *Street Lamps.*

Plans for parking vehicles: Size and location of lots: *Beach House reserved for*

Points of highway access: Interior Roads: *artists and handicapped, on street*

Routes: Shuttle Service: *None for attendees.*

Plans for Telephone Service: Source:

Number and Location of Telephones: *cell phones and numbers will be at the Chamber of Commerce Booth* Available for public use: Yes

Plans for Security: *Security will also have cell #'s.* Vendor contract Received: Yes

Number of guards: *names* *Include a list with their deployment, names, addresses, credentials and hours they are available. *Will provide closer to the event. Always 3 during the day, 2 overnight Fri & Sat.*

Plans for Fire Protection: *City of Hudson Fire* Number: *715.386.5861*

Type and Location of protective devices: Alarms:

Extinguishers: Number of emergency fire personnel available:

Plans for emergency medical service: *St. Croix EMS & Rescue - 715 386.4778*

Plans for sound control/amplification: Number: *Musicians provide*

Location: *Band Shell* Power of amplifiers and speakers, if any:

Plans for food and beverages:

*Include list of vendors or providers allowed to operate on the grounds and their names, addresses and license/permit numbers. *will provide prior to the event*

Plans for amusement/entertainment

*Include list of specific vendors or providers to operate on the grounds, and their names, addresses, and license/permit numbers. *will provide prior to the event.*

INSURANCE Each applicant for a special event permit shall furnish to the City, no later than ten (10) days before the special event, a certificate of insurance and any necessary Endorsements written by a company licensed in the State of Wisconsin, approved by the City Attorney and covering any and all liability, obligations, or claims which may result from the operations by the applicant's employees, agents, contractors or subcontractors, and including workers compensation coverage in accordance with CH. 101, Wis. Stat. The certificate shall provide that the insurance company will furnish the City with a ten-day prior written notice of cancellation, nonrenewal, or material change. The insurance shall be written in comprehensive form and shall protect the applicant and the City against all claims arising from injuries to members of the public or damage to property of others arising out of any act or omission of the applicant, its employees, agents, contractors, and subcontractors. The insurance policy shall name the City of Hudson, its officers, agents, and employees as additional insured's under the policy on a primary and noncontributory basis. The applicant shall be required to provide bodily injury and property damage coverage of at least \$1,000,000 plus an umbrella of \$3,000,000. The Council may increase the minimum requirement for bodily injury and property damage coverage up to \$3,000,000, considering risk factors involved in the proposed special event. Such risk factors may include, but shall not be limited to, events involving large numbers of people, use of live animals, competitive physical events, fireworks, amusement rides, inflatable's, and other similar type risk factors, or as further described in a policy adopted by the Council relating to insurance requirements.

INDEMNITY I/we agree to indemnify and hold the City of Hudson, its agents, officers, servants and employees harmless from and against any and all liabilities, damages, claims and expenses, including reasonable attorney fees, for injury or death of any person or loss or damage to the property of any person, firm, organization or corporation, arising in any way as a consequence of the granting of a permit for a special event.

The undersigned applicant acknowledges receipt of a copy of the City's Large Assembly Ordinance and affirms and agrees that all aspects of the special event described in this application shall comply with all applicable federal, state, county, and city laws and ordinances.

SECTION 4 – PENALTY NOTICE

I/we affirm that the statements contained herein are true and correct to my/our best knowledge. I agree to provide the above insurance and insurance certificates and endorsements evidencing such insurance.

Signature: Andrea Jorgensen Date: 5-2-2016

Corporation, Partnership, Society, Association, or Group _____ Date: 5-10-2016

Signature: BF Print: Blake Fry

Signature: Jean M Smith Print: Jean M Smith

Signature: [Signature] Print: Chick Vivian

Signature: _____ Print: _____

Signature: _____ Print: _____

FOR OFFICE USE ONLY

Special Permit Fees Collected: \$100.00/ Deposit \$250.00 Yes No

Date sent to Public Works: 6, 2, 16 Date sent to Public Safety: 5, 25, 16

Signature: Tom Zucchi de Signature: [Signature]

Date sent to Plan Commission: / / Date sent to St. Croix EMS: 6, 2, 16

Signature: _____ Signature: [Signature]

Council Approved: Yes No Date Issued/Denied: / / License Number: _____

Received Vendor Contracts:
Security Yes No Refuse Yes No

SECTION 4 – PENALTY NOTICE

I/we affirm that the statements contained herein are true and correct to my/our best knowledge. I agree to provide the above insurance and insurance certificates and endorsements evidencing such insurance.

Signature: Robert A. Jagan Date: 5-2-2016

Corporation, Partnership, Society, Association, or Group _____ Date: _____

Signature: [Signature] Print: Blake Fry

Signature: Jean M. Smith Print: Jean M Smith

Signature: [Signature] Print: Bliss Vivian

Signature: _____ Print: _____

Signature: _____ Print: _____

FOR OFFICE USE ONLY

Special Permit Fees Collected: \$100.00/ Deposit \$250.00 Yes No

Date sent to Public Works: ____/____/____ Date sent to Public Safety: ____/____/____

Signature: _____ Signature: _____

Date sent to Plan Commission: ____/____/____ Date sent to St. Croix EMS: ____/____/____

Signature: _____ Signature: _____

Council Approved: Yes No Date Issued/Denied: ____/____/____ License Number: _____

Received Vendor Contracts:
Security Yes No Refuse Yes No

APPLICATION FOR DISPLAY OF FIREWORKS/PYROTECHNIC SPECIAL EFFECTS

Applicant instructions:

This application must be completed and returned at least 15 days prior to date of display.

Name of applicant (Sponsoring Organization): City of Hudson, WI

Address of applicant: 505 Third Street, Hudson, WI 54016

Name of authorized agent of applicant: RES Specialty Pyrotechnics Inc.

Address of agent: 21595 286th Street, Belle Plaine, MN 56011

Telephone number of agent: 952-873-3113

Date of display: July 3, 2016

Time of display: Approx 10:00 PM

Location of display: Lakefront Park, Hudson, WI

Manner and place of storage of fireworks/pyrotechnic special effects prior to display: N/A - Delivered Day of Show.

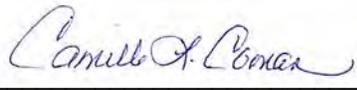
Type & number of fireworks/pyrotechnic special effects to be discharged: See attachment

Minnesota State law requires that this display be conducted under the direct supervision of a pyrotechnic operator certified by the State Fire Marshal.

Name of supervising operator: Erv Haman

Certificate #: B-0199

I understand and agree to comply with all provisions of this application and the requirements of the issuing authority, and will ensure that the fireworks/pyrotechnic special effects are discharged in a manner that will not endanger persons or property or constitute a nuisance.

Signature of applicant (or agent):  Date of application: May 12, 2016

Required attachments: The following attachments must be included with this application:
1. Proof of a bond or certificate of insurance in the amount of at least \$1,000,000.00
2. A diagram of the grounds, or facilities (for indoor displays), at which the display will be held. This diagram (drawn to scale or with dimensions included) must show the point at which the fireworks/pyrotechnic special effects are to be discharged; the location of ground pieces; the location of all buildings, highways, streets, communication lines and other possible overhead obstructions; and the lines behind which the audience will be restrained. For proximate audience (e.g. indoor) displays, the diagram must also show the fallout radius for each pyrotechnic device used during the display.

The discharge of the listed fireworks on the date and at the location shown on this application is hereby approved, subject to the following conditions, if any: _____

Signature of fire chief/county sheriff: _____ Date: _____

Signature of issuing authority: _____ Date: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/12/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MCGRIFF, SEIBELS & WILLIAMS, INC. P.O. Box 10265 Birmingham, AL 35202	CONTACT NAME: PHONE (A/C, No, Ext): 800-476-2211		FAX (A/C, No):
	E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE			NAIC #
INSURER A : James River Insurance Company			12203
INSURER B : National Liability & Fire Insurance Company			20052
INSURER C :			
INSURER D :			
INSURER E :			
INSURER F :			

INSURED
 R E S Specialty Pyrotechnics
 21595 286th Street
 Belle Plaine, MN 56011

COVERAGES

CERTIFICATE NUMBER: TRXGMCVP

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			00376887	04/01/2016	04/01/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ EXCLUDED PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			73APS064085	04/01/2016	04/01/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			000376907	04/01/2016	04/01/2017	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ \$ \$ \$ \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Display Date: July 3, 2016

Location: Lakefront Park, Hudson, WI

City of Hudson, WI; Hudson Boosters

Above listed is/are included as Additional Insured respects to the General Liability policy as required by written contract.

Certificate Holder is Additional Insured under General Liability as required by written contract.

CERTIFICATE HOLDER

City of Hudson, WI
 505 Third Street
 Hudson, WI 54016

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Hudson Fireworks - July 3, 2016

<u>Lead Operator</u>	<u>DOB</u>	<u>License #</u>
Erv Haman	9/17/49	B-0199

Assistants

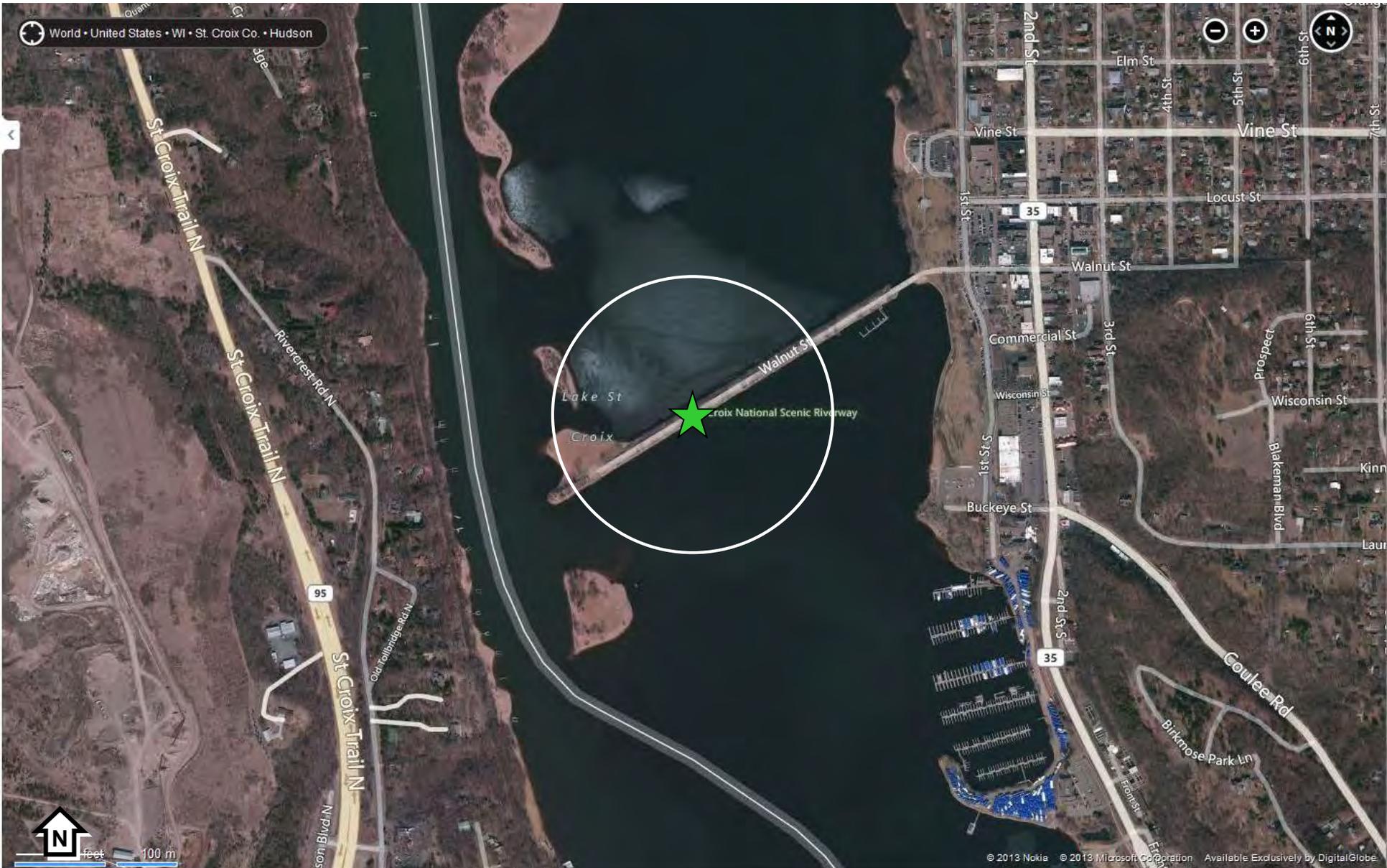
Jon Slavik	11/10/82	B-0742
Adam Guthrie	7/7/71	B-0450
Chris Hazzard	12/17/93	
Jerrod Christy	7/23/85	

Materials List

- (260) 3" shells
- (130) 4" shells
- (85) 5" shells
- (65) 6" shells
- (15) 8" shells
- (6) 10" shells

Hudson, WI
July 3, 2016

Max Shell Size: 10"
Fallout Radius: 800 ft



★ Shoot site ○ Fallout zone

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

SUBMITTED TO: Finance Committee/Common Council
Date: 4/26/2016
Submitted By: LeAnne Addy, City Clerk
Regarding: Applications For Renewal of Liquor Licenses for the period 7/1/16 to 6/30/17

ISSUE: 38 Renewal Liquor license applications for the period 7/1/16 through 6/30/17 have been received; you may request additional information or review the applications in the Clerk's office. The following applications have been reviewed by the Police Department and the City Clerk. The Fire/Building inspections are in progress. Letters will be mailed to establishments that have outstanding debt in mid-June.

STAFF RECOMMENDATION: Consider approving the renewal liquor license applications listed, contingent on successful completion of building and fire inspections, payment of any outstanding debt owed to the City, confirmation of premises description areas, and including approval of one agent change requests for:

Badger Hospitality Inc – Requested change of agent to Billie Jo Huppert.

“CLASS B” LIQUOR & “B” BEER:

Barker's Landing Inc./DbA: Barker's Bar & Grill

Wismin Hospitality, LLC/DbA: San Pedro Café

Double Diamond Ventures, Inc/DbA: Pier Five Hundred

Cuisine Enterprises, Inc./DbA: Winzer Stube

CRE of Hudson, Inc./DbA: Dick's Bar & Grill

D & J's Of Hudson, Inc./DbA: Hudson Bowling Center

Retsub, Inc./DbA: Hudson Grand Hotel

Apple Minnesota, LLC/DbA: Applebee's Neighborhood Grill & Bar

Hudson Grill LLC/DbA: Smilin' Moose Lodge Bar & Grill

Sharon Horne Ellstrom LLC owned by Sharon Horne Ellstrom/DbA: Ellies on Main

Badger Hospitality Inc./DbA: Green Mill - Hudson

Universal Hospitalities LLC./DbA: Agave Kitchen

The Nova of Hudson LLC/DbA: The Nova of Hudson

Hudson Spirits LLC/DbA: Buffalo Wild Wings

Shanghai Hudson LLC/DbA: Shanghai Bistro

Russell Allan Evenson/DbA: The Postmark Grille

Fiesta Loca LLC/DbA: Fiesta Loca LLC

Trio Group LLC/DbA: Stone Tap

Azul Tequila Inc/DbA: Axul Tequila Bar & Grill

HAG Inc/DbA: Pudges Bar & Liquor Store

D3VEC, LLC/DbA: Cheers Pablo

Mallory's LLC/DbA: Mallory's Bar & Grille

Sapporo Inc./Dba: Saporro

LoLo American Kitchen, Hudson/Dba: LoLo Kitchen & Craft Beer

Foster, Peter T./Dba: Del Este Small Plates & Lounge

"CLASS A" LIQUOR & CLASS "A" BEER:

Chicone's Liquor, Inc./Dba: Chicone's Liquor Mart

The Spirit Seller, Ltd/Dba: Spirit Sellers

MOBU LLC/Dba: Hudson Liquor

Historic Casanova Liquors LLC/Dba: Historic Casanova Liquors

Team Three Investments LLC owned by David B. Erickson/Dba: Lucky's Wine & Spirits

SSG Corporation/Dba: Northland Liquor

CLASS "B" BEER:

Northfield Restaurant Corporation/Dba: Pizza Hut

Chipotle Mexican Grill of Colorado LLC/Dba: Chipotle Mexican Grill #888

Kingdom Buffet of Hudson Inc/Dba: Kingdom Buffet of Hudson Inc

Smashburger Acquisition Minneapolis, LLC/Dba: Smashburger

Michelle Lee Jacobsen/Dba: Carbone's Downtown Pizza

Jimmie's Old Southern BBQ Smokehouse LLC/Dba: Jimmie's Old Southern BBQ smokehouse

"CLASS C" WINE & "B" BEER:

Mattice Dining LLC/Dba: Brick's Neapolitan Pizza

C & L Pizza LLC/Dba: Dough Boys Pizza

RAGMA Inc./Dba: Key's Café & Bakery

Timm La Dolce Vita, LLC/Dba: Urban Olive & Vine

Chen DP Inc./Dba: Dragon Pearl Chinese Restaurant

The Noodle Shop, Co-Wisconsin Inc/Dba: Noodles & Company

CLASS "B" WINE ONLY FOR WINERY:

Wine Station Hudson LLC/Dba: Negret Wine Company

**CITY OF HUDSON
COUNCIL/COMMITTEE ISSUES**

SUBMITTED TO: FINANCE/COMMON COUNCIL	DATE: 5/25/15
SUBMITTED BY: LEANNE ADDY, CITY CLERK	
REGARDING: APPLICATION(S) FOR TAXI DRIVER'S LICENSE	

ISSUE: Eight applications for a Taxi Driver's License has been received and reviewed for the 2016-2017 licensing period. The application is on file in the Clerk's office and is available upon request. If approved by Council, the license will be issued after any outstanding debt owed to the City has been paid.

STAFF RECOMMENDATION:

Approve the issuance of 10 Taxi Driver's Licenses for the period July 1, 2016 to June 30, 2017 to: Frank Bolton, Joseph Luchsinger, Mark Linton, Brian Lovejoy, Todd Derosier, Timothy Witzel, Otha Phillips, Joshua Nelson, Aaron Boyd, and Robert Francis contingent payment of any outstanding debt owed to the City.

COUNCIL/COMMITTEE ISSUES

SUBMITTED TO: COMMON COUNCIL

DATE: 5/25/2016

SUBMITTED BY: LEANNE ADDY, CITY CLERK

REGARDING: TAXI SERVICE YEARLY RENEWAL APPLICATION

ISSUE: The Clerk's office has received an application for taxi service for the licensing year, July 1, 2016 through June 30, 2017, from A Taxi/Hudson Taxi.

STAFF RECOMMENDATION: Approve the Taxi Cab License for A-Taxi/Hudson Taxi for the nine vehicles listed on their application, contingent on receipt of the required certificate of insurance and payment of any outstanding debt owed to the City.

CITY OF HUDSON
Council/Committee Issues

ITEM
Plan Commission
Common Council – June 6, 2016

Submitted to: **Common Council**

Date: **May 27, 2016**

Submitted by: **Dennis Darnold, CDD**

Regarding: **Amendment to Heritage Greens planned residential development, change of land use designation from Limited Residential and Commercial to One- and Two-Family Residential – Oevering Homes, LLC**

ISSUE: Oevering Homes, LLC request to amend the Heritage Greens planned residential development (PRD) conditional use permit as amended in 2008. The current designation will allow from 132 family units to 164 elderly units and up to 10,700 sq. ft. of commercial building area. The amendment initially proposed 32 total units of a mixture of one- and two-family structures and on May 23 the applicant submitted a revised plan for 26 one-family structures. The area is located north of Heritage Boulevard in the southern part of the Heritage Greens PRD referred to as Heritage Market.

A public hearing was conducted on this issue on May 26 by the plan commission and the plan commission received about 14 e-mails expressing concern and / objection to the plan. Concerns expressed were whether the proposed development plan complemented the existing development and about the developer Oevering Homes. Concerns about the developer generally focused on non-compliance with private covenants and that the homes built by Oevering (4 one-family homes) did not complement existing architecture.

STAFF RECOMMENDATION: Recommends that the plan commission deny the request as there is limited land in Hudson to develop multiple family residences or request the developer, Oevering Homes to discuss the development with the residences in the Heritage Greens development to try to work out any differences with the nearby residents / property owners.

COMMITTEE RECOMMENDATION: Recommends denial of the requested amendment to the conditional use permit for the Heritage Greens planned residential development as proposed by Oevering Homes because of the limited amount of multiple family residential property is available within the city.



Oevering Homes LLC

a company of Oevering Construction and Real Estate, Inc

HERITAGE MARKET

Conditional Use Permit Amendment Narrative

May 23, 2016

Oevering Homes, LLC, a local home builder, respectfully requests a review of a use change for Outlot 4 and Outlot 6 of Heritage Market. The subject properties consists of two parcels, Outlot 4 and Outlot 6, 3.812 and 1.489 acres respectfully. Both parcels can be accessed from Heritage Boulevard near the Market Green at Heirloom, part of the Heritage Greens Subdivision. This proposed requested use for these parcels is single family residential, replacing planned senior housing for Outlots 4 and 6 of Heritage Market with Row Homes.

The property is currently identified as Planned Residential District 2, or PRD 2, of which this type of proposed residential use is allowed. No change is requested for the existing zoning only the proposed use. This types of housing currently exist within the PRD 2 District of Heritage Greens.

DENSITY/LOTS

The row homes defined for Outlot 4, encompass 3.812 total acres and proposes 18 new lots to replace the existing lot. This is not a new concept for Heritage Greens and is the same as the homes surrounding the Friendskeep Green on the north end of the Heritage Green Subdivision. The lot width for the row homes is proposed as 50-feet and also vary in length. Proposed setbacks shown are 5-feet side, 10-feet front and 20-feet from garage. All of the homes would be accessed from private drives. The overall density of this parcel is proposed as 4.7 units per acre.

The 8 proposed row homes on Outlot 6, encompass 1.489 total acres.

HERITAGE MARKET USE CHANGE NARRATIVE

Page 2 of 2

As with the layout on Outlot 4, this product will serve well to provide a transition from the recently approved single family subdivision across the street on Heritage Boulevard to the higher density twin and senior housing facility. The proposed lot size is proposed as 50-feet in width. Each of the homes is proposed as a two story structure with a front porch visible from the existing streets. As with the row home layout on Outlot 4, the proposed setbacks are 10-foot front, 20-foot rear (Drive to Garage Door) and 7.5-foot side yard. The overall density for this parcel is proposed as 5.4 units per acre. These setbacks are all similar to the existing approved Heritage Farms Project.

STREETS/SIDEWALKS

As stated previously all of the proposed homes will access a private drive which will connect to City Platted Streets of Heirloom and Heritage Boulevard. The private drives for the row homes will provide a good buffer between these homes and the existing senior housing complexes.

All of the existing parking will remain as overflow parking for the Senior Housing facility and the guests of the residents of the proposed single family units. The parking will also allow for use of the Market Green Park Area. With the proposed layout all sidewalks will remain in place and not have to be relocated or adjusted.

UTILITIES

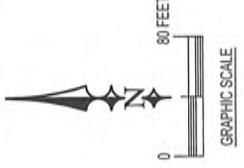
Utilities, water, sewer, gas and electric currently service the lots. The water and sewer is proposed to be extended through the site along the alignment of the proposed private drives, only requiring short sections of Heritage Boulevard, Linden and Ivy Green to be removed for accessing existing water and sewer, through existing City Utility Easements.

STORM SEWER AND PONDING

With is type of use, the overall impervious surface coverage is reduced from that of the previous planned use, therefore not requiring and additional ponding or storm sewer for the project. Drainage for the homes will be directed along lot lines out to the proposed private drives and to the existing streets.

ERICKSON CIVIL

333 North Main Street, Suite 201
 Stillwater, Minnesota 55082
 Phone (612) 309-3604
 www.ericksoncivilsite.com



**HERITAGE MARKET
 CUP AMENDMENT**
 2-STORY ROW HOMES
 26 Total Units

Site Location Map
 Section 13, T28N - R18W
 St. Croix County, Wisconsin



April 27, 2016
 May 25, 2016



Oevering Homes LLC
 a company of Oevering Construction and Real Estate, Inc.



CITY OF HUDSON
Council/Committee Issues

ITEM
Plan Commission
June 6, 2016 – Common Council

Submitted to: **Common Council**

Date: **May 27, 2016**

Submitted by: **Dennis Darnold, CDD**

Regarding: **Certified survey map (CSM) creating two commercial lots and dedication of street right of way, 181 and 201 Carmichael Road – Hanson Bros. XII**

ISSUE: Hanson Bros. XII propose to reconfigure two commercial lots at 181 and 201 Carmichael Road (former golf course clubhouse area) and dedicate street right of way. Lot 2 will be the development site for the proposed Holiday Inn Express and Suites and Lot 1 is the former clubhouse site proposed to be redeveloped as a banquet / hospitality center.

STAFF RECOMMENDATION: Recommends approval of the proposed certified survey map (CSM) with the condition that a surety of 120% of the estimated construction costs be provided to assure the construction of the public street, utilities, boulevard areas and city inspection costs before the CSM may be recorded.

COMMITTEE RECOMMENDATION: Recommends approval of proposed certified survey map (CSM) with the condition that the surety of 120% of the estimated construction costs be provided to assure the construction of the public street, street lights, pathways or sidewalks, utilities, boulevard areas and city inspection costs before the CSM may be recorded.

CERTIFIED SURVEY MAP

FOR LODGE MANAGEMENT GROUP, LLC: LOCATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 30, T29N, R19W, CITY OF HUDSON, ST. CROIX COUNTY, WISCONSIN. BEING A DIVISION OF LOT 1 & 2 OF CERTIFIED SURVEY MAP VOL. 26, P. 6018.

SURVEYOR'S CERTIFICATE

I, Brandon W. King, Wisconsin Professional Land Surveyor, hereby certify that I have surveyed, divided and mapped part of the NE 1/4 of the SE 1/4 of Section 30, Township 29 North, Range 19 West, City of Hudson, St. Croix County, Wisconsin, being a division of Lot 1 and Lot 2 of Certified Survey Map, Volume 26, Page 6018, described as follows:

Commencing at the northeast corner of the SE 1/4 of said section 30; thence S00-15-33W, assumed bearing, along the east line of said SE 1/4, 229.79 feet; thence N89-44-00W, 59.70 feet to the northeast corner of said Lot 1; thence S00-15-59W, along the east line of said Lot 1 and Lot 2, 472.08 feet to the southeast corner of said Lot 2; thence N89-44-00W, along the south line of said 2 and its westerly extension, 435.38 feet, thence northerly, 380.71 feet, being a curve concave to east, having a radius of 1039.29 feet, a central angle of 20-59-18 and a chord of 378.58 feet which bears N06-49-15W; thence N03-30-28E, 96.55 feet to the westerly extension of the north line of said Lot 1; thence S89-44-00E, along said extension and along said north line, 476.63 feet to the point of beginning.

Subject to all easements and restrictions of record.

That I have made such survey, land division and map by the direction of Hanson Bros. XII LLC and Lodge Management Group LLC, owners of said land, that such map is a correct representation of the exterior boundaries of the land surveyed and the map made thereof and that I have fully complied with the City of Hudson Subdivision Ordinance and the provisions of Chapter 236.34 of the Wisconsin Statutes in surveying, dividing and mapping the same.

Brandon W. King S-2632
Wisconsin Professional Land Surveyor
4-20-16

OWNER'S CERTIFICATE OF DEDICATION

Hanson Bros. XII LLC, owner do hereby certify that I caused the land described on this map to be surveyed, divided, mapped and dedicated as shown, I also certify that this map is required by s. 236.34 to be submitted to the City of Hudson for approval.

Hanson Bros. XII LLC _____ date

STATE OF WISCONSIN)
ST. CROIX COUNTY) ss

Personally came before me this _____ day of _____, to be the person who executed the foregoing instrument and acknowledged the same.

----- Notary Public, _____ WI.

My Commission Expires: _____



CERTIFIED SURVEY MAP

FOR LODGE MANAGEMENT GROUP, LLC: LOCATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 30, T29N, R19W, CITY OF HUDSON, ST. CROIX COUNTY, WISCONSIN. BEING A DIVISION OF LOT 1 & 2 OF CERTIFIED SURVEY MAP VOL. 26, P. 6018

OWNER'S CERTIFICATE OF DEDICATION

Lodge Management Group LLC, owner do hereby certify that I caused the land described on this map to be surveyed, divided, mapped and dedicated as shown, I also certify that this map is required by s. 236.34 to be submitted to the City of Hudson for approval.

Lodge Management Group LLC

date

STATE OF WISCONSIN)
ST. CROIX COUNTY) ss

Personally came before me this _____ day of _____, to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public, _____ WI.

My Commission Expires: _____

COUNTY TREASURER'S CERTIFICATE

STATE OF WISCONSIN
ST. CROIX COUNTY SS

I, _____, being the duly elected, qualified and acting treasurer of the county of St. Croix, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of _____ (date) _____ affecting the lands included in this Certified Survey Map.

(Date)

(Treasurer)

CITY COUNCIL APPROVAL

Resolved that this Certified Survey Map in the City of Hudson, Hanson Bros. XII LLC, Owner, is hereby approved by the City of Hudson.

Mayor, Rich O'Conner

City Clerk, LeAnne Addy



CITY OF HUDSON
Council/Committee Issues

ITEM
Plan Commission
Common Council – June 6, 2016

Submitted to: **Common Council**

Date: **May 31, 2016**

Submitted by: **Dennis Darnold, CDD**

Regarding: **Final development plans, Holiday Inn Express and Suites, 181 Carmichael Road and banquet / hospitality center, 201 Carmichael Road (former golf course clubhouse) – LHR Hospitality, LLC / Doug Rohde**

ISSUE: LHR Hospitality, LLC proposes construction of a 100 unit hotel and conversion of the former golf course club house facility to a 320 seat conference and hospitality center. There are some issues that need to be resolved between city staff and the developer. There are two main issues:

- Access / driveway along the south property line. This access is located about 165 feet west of Carmichael Road and if allowed to be developed will be a right in only access. The concern is that traffic going to the hotel and banquet / hospitality center may back up into the street and potentially back as far as Carmichael Road. The second issue is conceptual plans for the signalized intersection at Carmichael Road. If developed as proposed the plan is for a dual left turn for northbound traffic into the commercial and residential developments on the west side of Carmichael Road. With dual northbound left turns from Carmichael Road this may create a concern for traffic turning left from Carmichael Road and then right into the site and trying to get over one lane of traffic to the get to the access. City staff recommends that this access should not be allowed due to safety considerations.
- Access on the west property line is proposed with a slope of over six (6) percent. The concern is the slope of the driveway that has a very limited landing area before cars enter the public street.

A third access to the sites will be the existing right in / right out access on Carmichael Road at the northeast part of the development.

The hotel is five stories and just less than 60 feet in height. The proposed changes in the banquet / hospitality center will include minor exterior modifications to provide for complementary architecture / appearance.

Part of the issue of reviewing this development has been that the streets and utility improvements that are proposed adjacent to the development site are being planned / designed by other interests (M-I Homes and Hanson Bros XII. The city staff's concerns have been that the three sets of plan information are consistent so in review of one set of plans the information is consistent with the plan sets for the other projects.

Please refer to attached development plans.

STAFF RECOMMENDATION: Staff recommends approval of the final development plans the south access not be allowed and other issues to be agreed to between the developer and city staff.

COMMITTEE RECOMMENDATION: Plan Commission recommends that the final development plans be approved with the conditional approval that the plans will be approved by city staff and that the developer retain a traffic engineer to review and discuss the proposed access on the south property line and that if the access is determined to be allowed that the developer agree, in writing, that when the signalized intersection is constructed the city will retain the right to review the condition of traffic and potentially remove the south access.

HOLIDAY INN EXPRESS & SUITES SITE IMPROVEMENTS

HUDSON, WISCONSIN
ST. CROIX COUNTY

PROJECT LOCATION



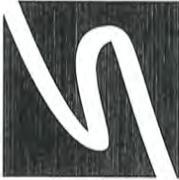
INDEX OF SHEETS

- C100 TITLE SHEET
- C101 EXISTING CONDITIONS
- C102 SITE AND GRADING PLAN
- C103 UTILITY PLAN
- C104 EXISTING CONTROL PLAN
- C105 CONSTRUCTION NOTES & DETAILS
- C106 CONSTRUCTION NOTES & DETAILS
- L100 DRAINAGE LANDSCAPE PLAN
- L101 LANDSCAPE PLAN ENLARGEMENT
- L102 LANDSCAPE PLAN ENLARGEMENT AND DETAILS
- A111 FLOOR PLAN - LEVEL 1
- A112 FLOOR PLAN - LEVEL 2
- A113 FLOOR PLAN - LEVEL 3
- A114 FLOOR PLAN - LEVEL 4
- A115 FLOOR PLAN - LEVEL 5
- A200 ELEVATIONS EAST - WEST
- A201 ELEVATIONS SOUTH - NORTH

ALL CONSTRUCTION TO CONFORM WITH THE 2016 CITY OF HUDSON PUBLIC WORKS DEPARTMENT TECHNICAL SPECIFICATIONS AND THE CITY OF HUDSON PUBLIC WATER UTILITY WATER DISTRIBUTION TECHNICAL SPECIFICATIONS DATED APRIL 2012. CONTRACTOR CAN OBTAIN THESE DOCUMENTS FROM HUDSON CITY HALL.



800-242-8511



Stevens
ENGINEERS, PLANNERS, ARCHITECTS, SURVEYORS
1200 W. CENTER ST., SUITE 200, MILWAUKEE, WI 53212
TEL: 414-381-1100 FAX: 414-381-1101 WWW: STEVENS-INC.COM

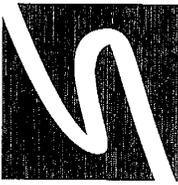
Project: LHR HOSPITALITY MANAGEMENT
HOLIDAY INN EXPRESS & SUITES
Location: CARMICHAEL ROAD
HUDSON, WISCONSIN
Drawn/Checked:

Drawn By: CLH
Checked By: ARP
Project No.: 400-15-256
Date: 4/11/2016

Revision	No.	Date	Description
	1	5/2/16	
	2	5/2/16	
	3	5/2/16	

Sheet Title: TITLE SHEET

Sheet No.: C100



Stevens
 ENGINEERS - PLANNERS - SURVEYORS
 1005 MARKET STREET, SUITE 200
 MADISON, WISCONSIN 53703-3430
 WWW.STEVENSPLANNING.COM

Project: IHR HOSPITALITY MANAGEMENT HOLIDAY INN EXPRESS & SUITES
 Location: CARMICHAEL ROAD HUDSON, WISCONSIN
 City/State: Hudson, WI

Drawn By: CLH
 Checked By: ARP
 Project No.: 400-15-256
 Date: 4/11/2016

No.	Date	Description
1	5/21/16	
2	5/21/16	
3	5/21/16	

Sheet Title: EXISTING SITE

Sheet No.: C101

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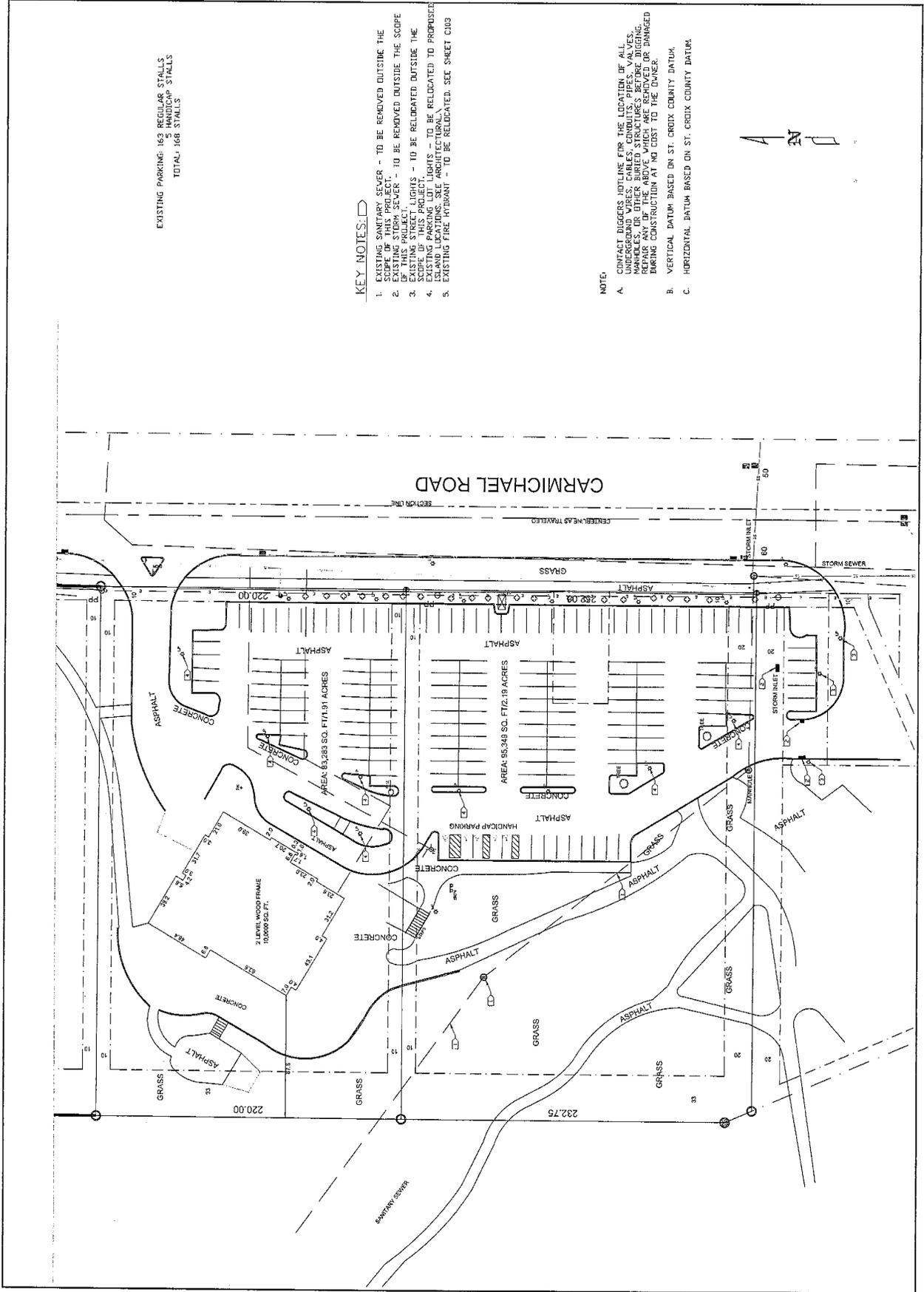
EXISTING PARKING: 163 REGULAR STALLS
 5 HANDICAP STALLS
 TOTAL: 168 STALLS

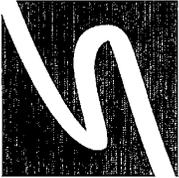
KEY NOTES:

- EXISTING SANITARY SEWER - TO BE REMOVED OUTSIDE THE PROJECT.
- EXISTING STORM SEWER - TO BE REMOVED OUTSIDE THE SCOPE OF THIS PROJECT.
- EXISTING STREET LIGHTS - TO BE RELOCATED OUTSIDE THE PROJECT.
- EXISTING PARKING LOT LIGHTS - TO BE RELOCATED TO PROPOSED ISLAND LOCATIONS. SEE ARCHITECTURAL.
- EXISTING FIRE HYDRANT - TO BE RELOCATED. SEE SHEET C103

NOTE:

- CONTACT DIGGERS HOTLINE FOR THE LOCATION OF ALL UNDERGROUND WIRES, CABLES, CONDUITS, PIPES, VALVES, MANHOLES, OR OTHER BURIED STRUCTURES BEFORE DIGGING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGED BURIED CONSTRUCTION AT NO COST TO THE OWNER.
- VERTICAL DATUM BASED ON ST. CROIX COUNTY DATUM.
- HORIZONTAL DATUM BASED ON ST. CROIX COUNTY DATUM.





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 405 384-9871 • 405 384-9331 • FAX 405 384-9879
 www.stevens-engineers.com

Project:
 LHR HOSPITALITY
 MANAGEMENT
 HOLIDAY INN EXPRESS
 & SUITES

Location:
 CARMICHAEL ROAD
 HUDSON, WISCONSIN

Con-ification:

Drawn By: CLH
Checked By: ARP
Project No.: 400-15-056
Date: 4/17/2016

Revisions	No.	Date	Description
	1	5/2/16	
	2	5/6/16	
	3	5/24/16	

Sheet Title:
 GRADING PLAN

Sheet No.:
 C102

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PARKING LOT CALCULATIONS:

- EXISTING CLUBHOUSE SEATING CAPACITY, APPROX. 380 OCCUPANTS. 1 PARKING SPACE REQUIRED PER OCCUPANT.
- PROPOSED HOTEL 100 GUEST ROOMS + 3 EMPLOYEES AT EVENING SHIFT. 1 SPACE PER ROOM + 1 PER EMPLOYEE.
- PROPOSED HOTEL 100 GUEST ROOMS + 3 EMPLOYEES AT EVENING SHIFT. 1 SPACE PER ROOM + 1 PER EMPLOYEE.

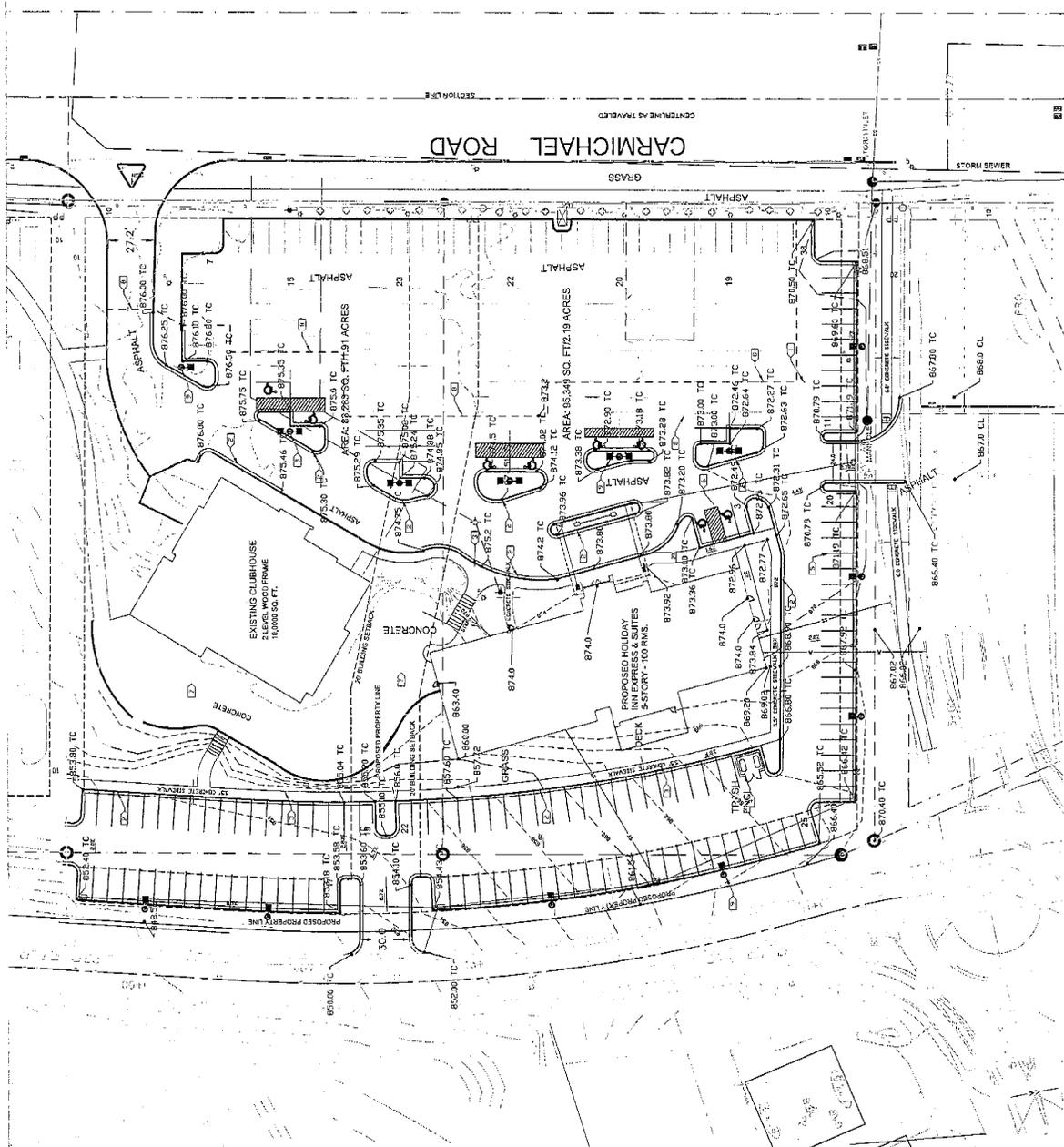
TOTAL SPACES REQUIRED: 663
TOTAL ON-SITE PARKING PROVIDED: 263

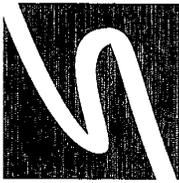
KEY NOTES:

- ASPHALTIC SURFACE
- DR4 CONCRETE CURB & GUTTER
- CONCRETE SIDEWALK, SEE ARCHITECTURAL
- PAVEMENT MARKING - WHITE LINE
- PAVEMENT MARKING - HANDICAP SYMBOL
- PAID TO REMAIN
- SAWCUT ASPHALT
- PROPOSED PARKING LOT LIGHTING

SPOT ELEVATION LEGEND:

- 898.25 = FINISHED SURFACE SPOT ELEVATION
- 898.25 TC = TOP OF CURB SPOT ELEVATION
- 898.25 FL = CURB FLOW LINE SPOT ELEVATION





Stevens

ENGINEERS - PLANNERS - SURVEYORS
 1753 - 2000 W. WISCONSIN AVENUE, SUITE 200
 MILWAUKEE, WISCONSIN 53233-3412
 TEL: 414.333.1200 FAX: 414.333.1201
 WWW.STEVENSENGINEERS.COM

Project: LHR HOSPITALITY MANAGEMENT HOLIDAY INN EXPRESS & SUITES

Location: CARMICHAEL ROAD HUDSON, WISCONSIN

Certification:

Drawn By: CLH
 Checked By: ARP
 Project No.: 400-15-036
 Date: 4/11/2016

No.	Date	Description
1	5/2/16	
2	5/6/16	
3	5/24/16	

Sheet Title: UTILITY PLAN

Sheet No: C103

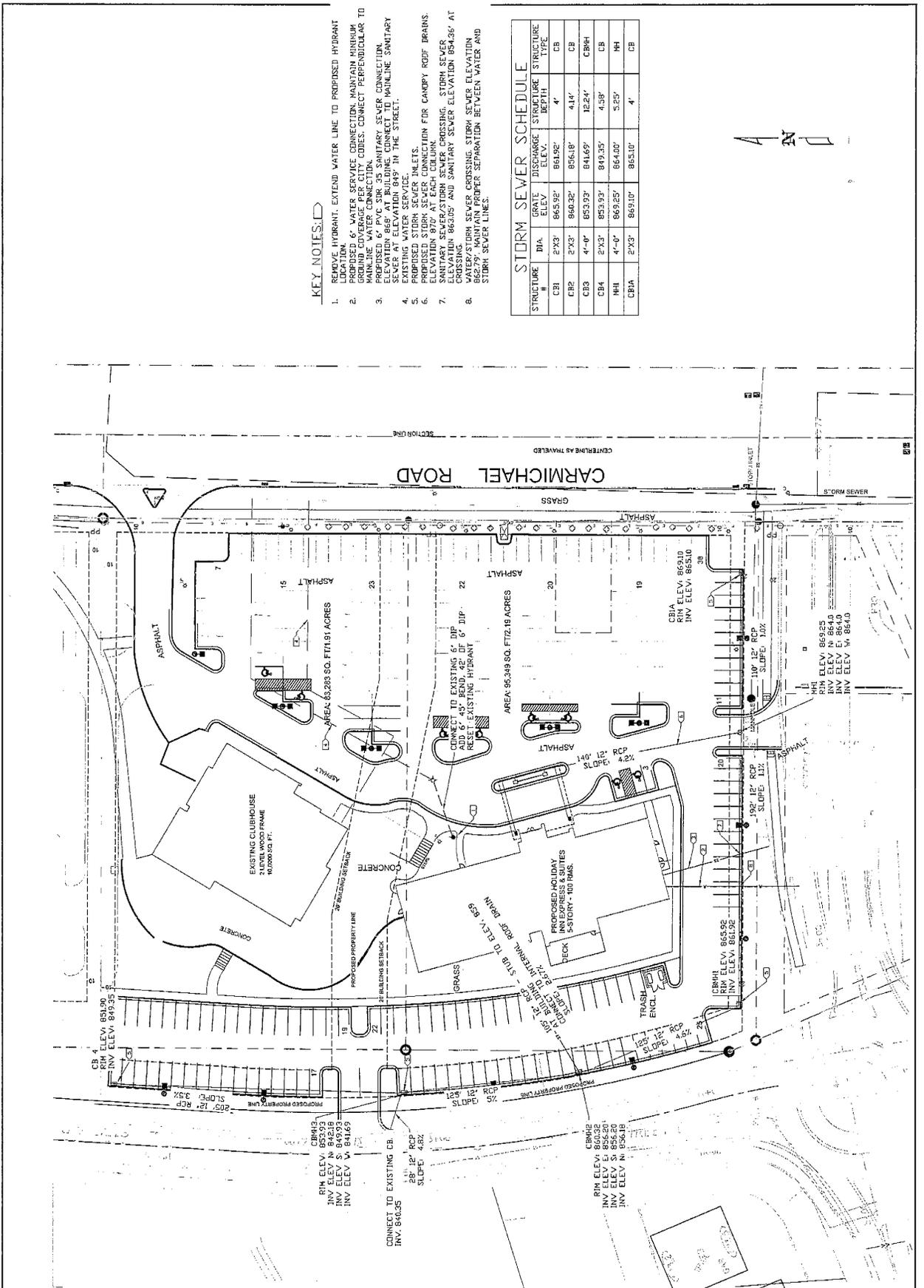
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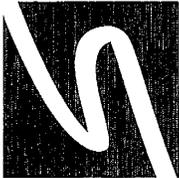
KEY NOTES:

- REMOVE HYDRANT, EXTEND WATER LINE TO PROPOSED HYDRANT
- PROVIDE 6" WATER SERVICE CONNECTION, MAINTAIN MINIMUM GROUND COVERAGE PER CITY CODES, CONNECT PERPENDICULAR TO MAINLINE WATER CONNECTION.
- MAINTAIN WATER CONNECTION, TIE TO SEWER CONNECTION. ELEVATION 868' AT BUILDING, CONNECT TO MAINLINE SANITARY SEWER AT ELEVATION 849' IN THE STREET.
- EXISTING WATER SERVICE
- PROPOSED STORM SEWER INLETS.
- PROPOSED STORM SEWER COLLECTION FOR CANDY ROOF BRANS. ELEVATION 870' AT EACH COLUMN.
- SANITARY SEWER/STORM SEWER CROSSING, STORM SEWER CROSSING IN 863.05' AND SANITARY SEWER ELEVATION 854.36' AT WATER/STORM SEWER CROSSING, STORM SEWER ELEVATION 862.79'. MAINTAIN PROPER SEPARATION BETWEEN WATER AND STORM SEWER LINES.

STORM SEWER SCHEDULE

STRUCTURE #	DIA.	GRATE ELEV.	DISCHARGE ELEV.	STRUCTURE DEPTH	STRUCTURE TYPE
CB1	2'X3'	865.92'	861.92'	4'	CB
CB2	2'X3'	860.32'	856.18'	4.14'	CB
CB3	4'-0"	853.93'	841.65'	12.24'	CBMH
CB4	2'X3'	853.93'	849.35'	4.58'	CB
MH	4'-0"	869.25'	864.00'	5.25'	MH
CB5A	2'X3'	869.10'	865.10'	4'	CB





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 1750 JEFFERSON ROAD, SUITE 200
 MADISON, WISCONSIN 53706-3429
 TEL: 608.261.1234 FAX: 608.261.1235
 WWW.STEVENSENGINEERS.COM

Project:
 LHR HOSPITALITY
 MANAGEMENT
 HOLIDAY INN EXPRESS
 & SUITES

Location:
 CARMICHAEL ROAD
 HUDSON, WISCONSIN

Contract No.:

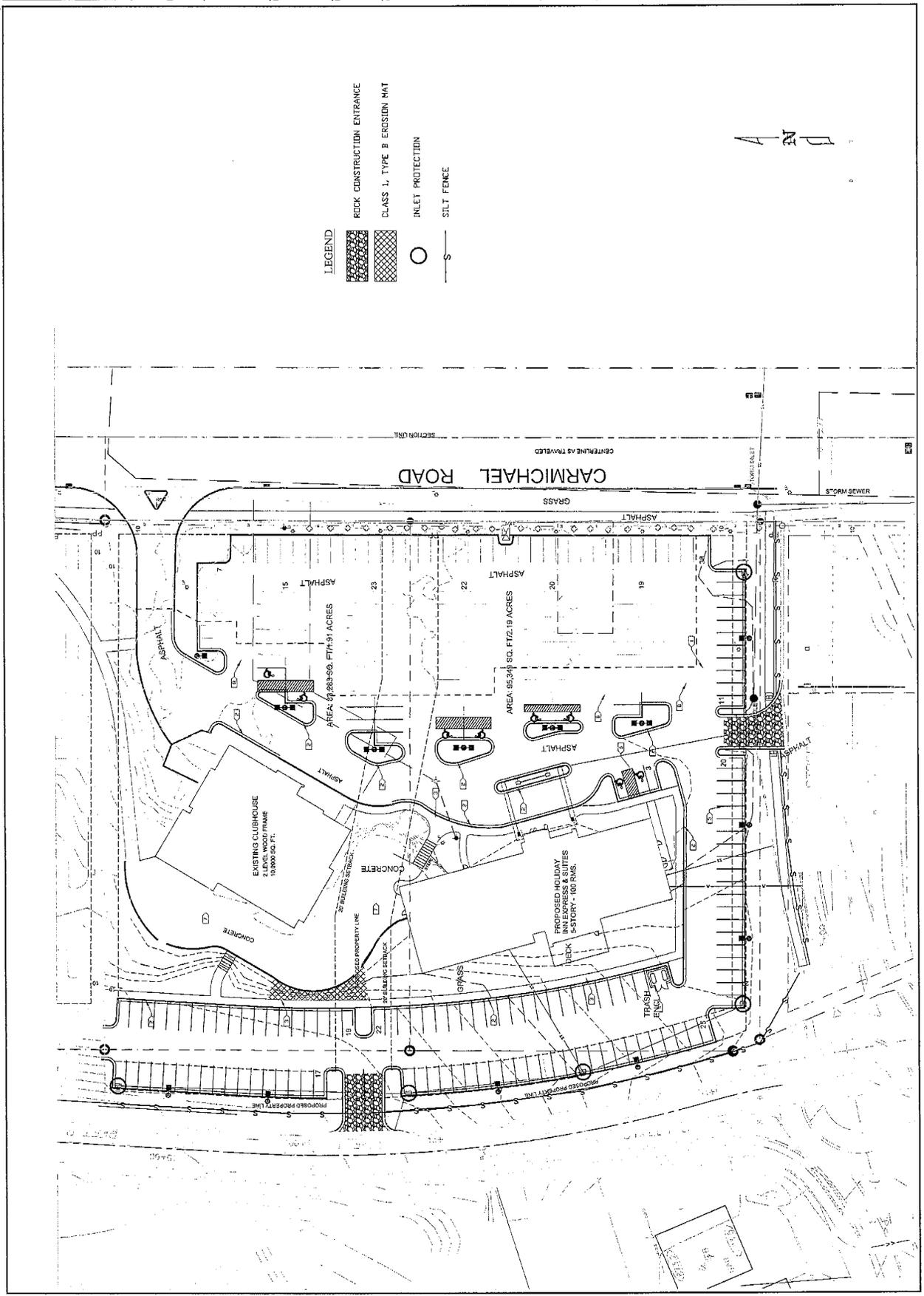
Drawn By: CLH
Checked By: ARF
Project No.: 400-15-255
Date: 4/11/2016

No.	Date	Description
1	5/2/16	
2	5/6/16	
3	5/24/16	

Sheet Title:
 EROSION CONTROL
 PLAN

Sheet No.:
 C104

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- LEGEND**
- ROCK CONSTRUCTION ENTRANCE
 - CLASS 1, TYPE B EROSION MAT
 - INLET PROTECTION
 - SILT FENCE

UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE TO FACE UNLESS INDICATED OTHERWISE. DIMENSIONS TO FACE ARE TO BE MAINTAINED THROUGHOUT CONSTRUCTION. DIMENSIONS TO CENTERLINE ARE TO BE MAINTAINED THROUGHOUT CONSTRUCTION.

REVISION	DATE	DESCRIPTION

Scale: As Shown

LHR HOSPITALITY MANAGEMENT
 HOLIDAY INN EXPRESS & SUITES
 HUDSON, NJ

AMES ASSOCIATES
 1000 Park Avenue
 12th Floor
 New York, NY 10022
 Tel: (212) 486-9000
 Fax: (212) 486-9000

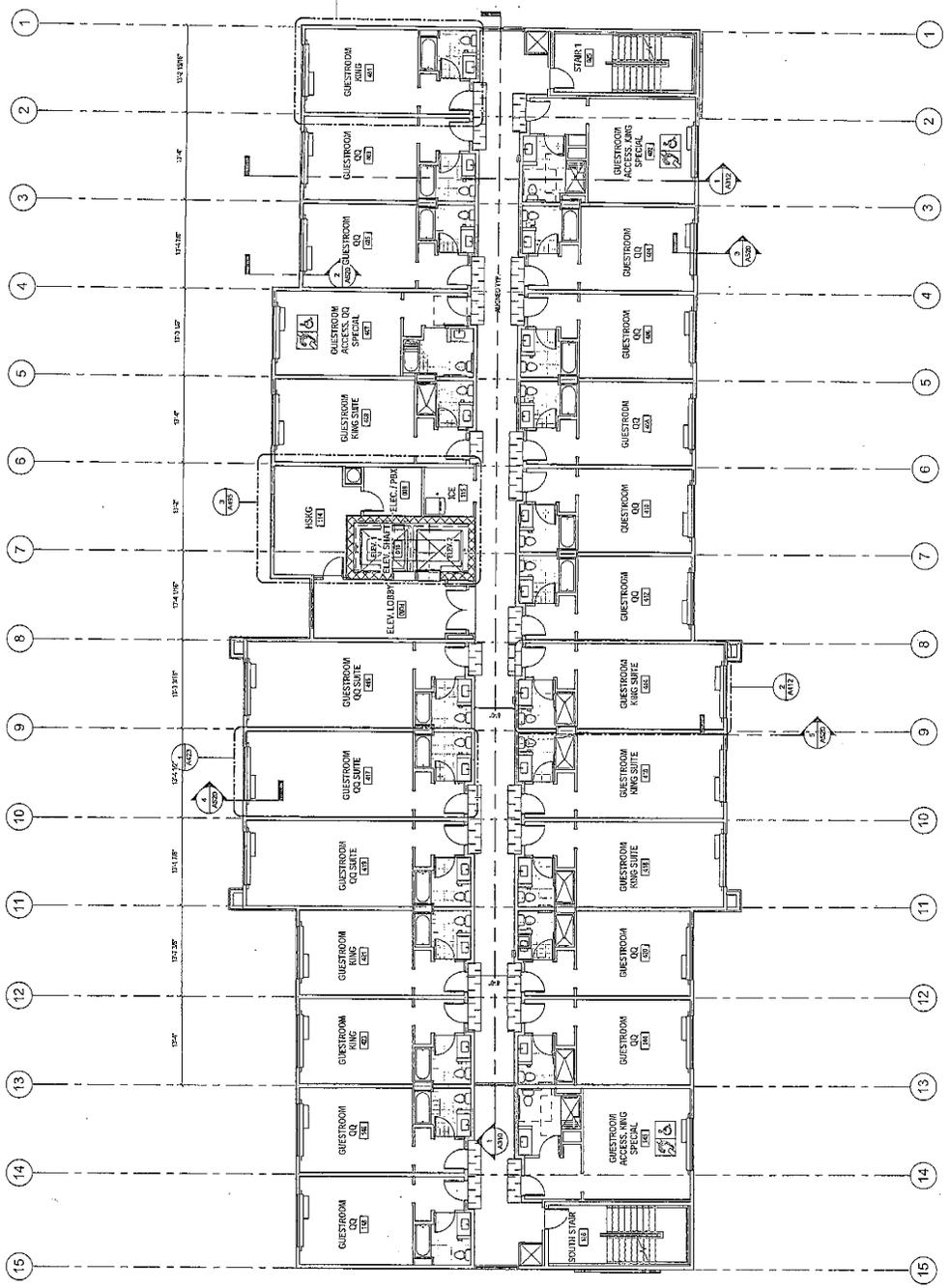
FLOOR PLAN - LEVEL 4
 PROJECT NO: 03-1100-0

A114
 Issue Date

NOT FOR CONSTRUCTION - PRELIMINARY

Indicates which type of room is available:

- Accessible
- Hearing impaired
- Visual impaired
- Cane
- Stair



④ - FOURTH FLOOR PLAN
 86 - 11-0

UNLESS OTHERWISE SHOWN, ALL MATERIALS AND FINISHES TO BE PROVIDED BY THE CONTRACTOR AND SHALL BE APPROVED BY THE ARCHITECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AUTHORITIES.

DATE	NO.	DESCRIPTION

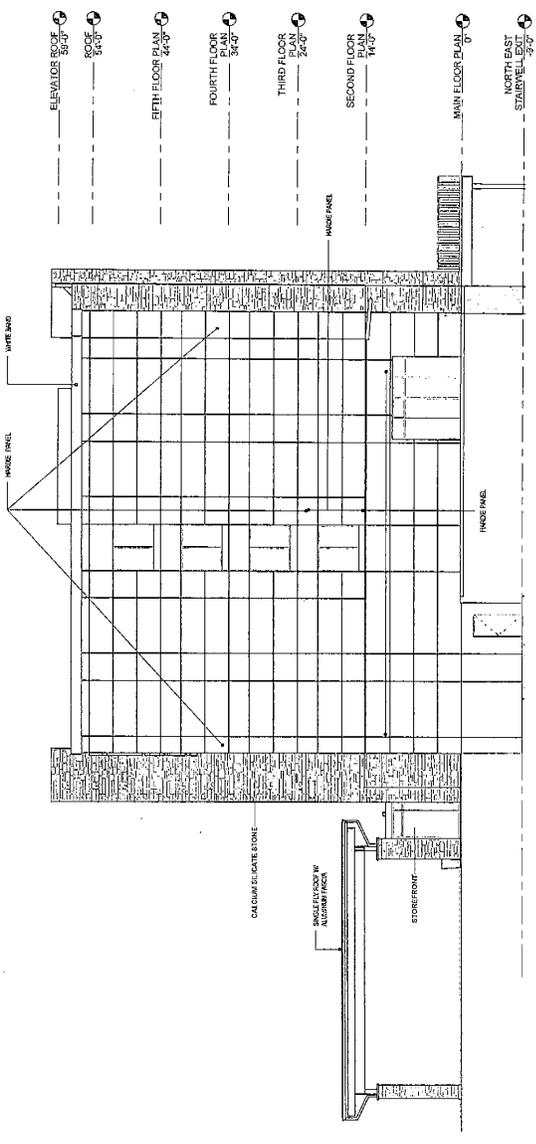
LHR HOSPITALITY MANAGEMENT
 HOLIDAY INN EXPRESS & SUITES
 HUDSON, NJ

AMRES ASSOCIATES
 216 R. SECOND STREET SUITE 204
 NEWARK, NEW JERSEY 07102
 (732) 426-0800
 FAX: (732) 426-0800

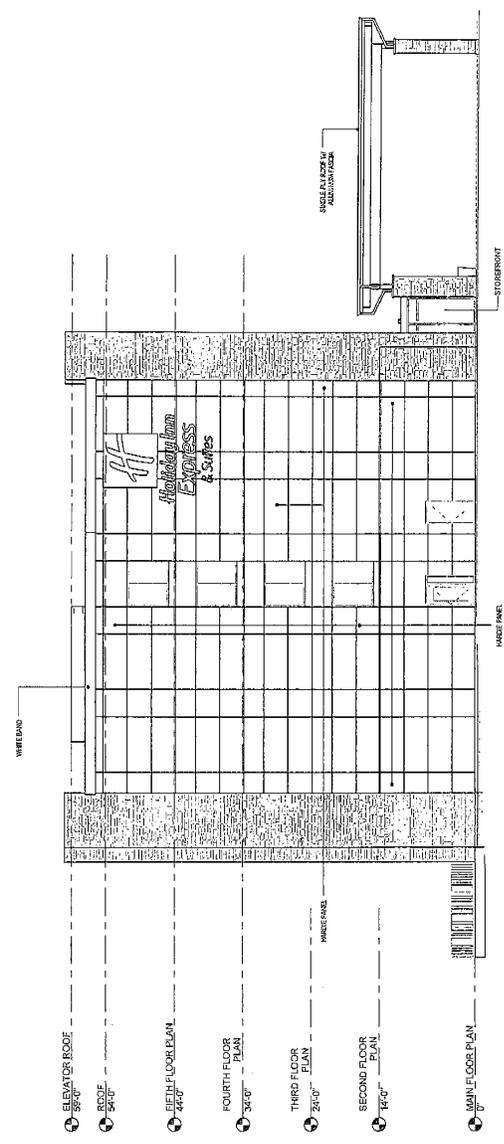
PROJECT NO. 05-19030
 DATE: 05/19/03

A201
 Title Data

NOT FOR CONSTRUCTION - PRELIMINARY



1 NORTH ELEVATION
 1/8" = 1'-0"



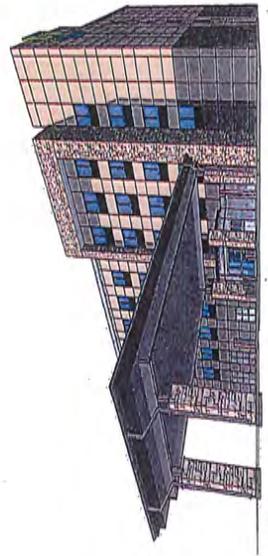
2 SOUTH ELEVATION
 3/8" = 1'-0"

Room Office
 2100 Central Ave. Suite 210
 New York, NY 10011
 Tel: 212-692-1200
 Fax: 212-692-1201
 www.amres.com

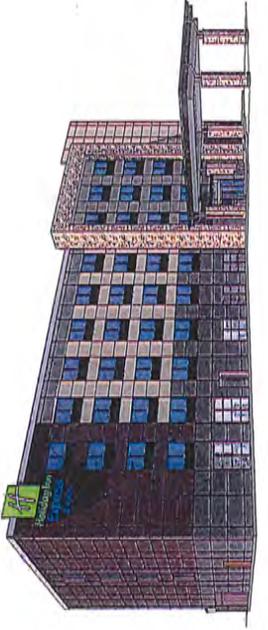


LHR HOSPITALITY MANAGEMENT
 HOLIDAY INN EXPRESS & SUITES
 CARMICHAEL ROAD - HUDSON

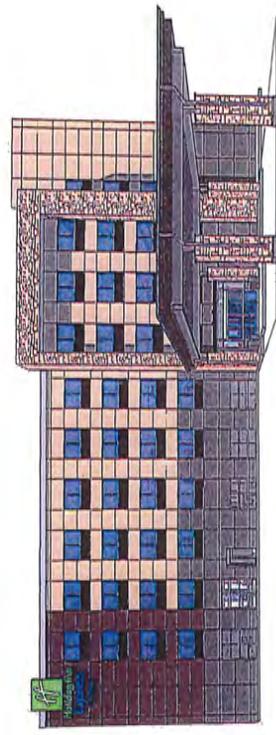
NO.	REVISION	DATE	DESCRIPTION



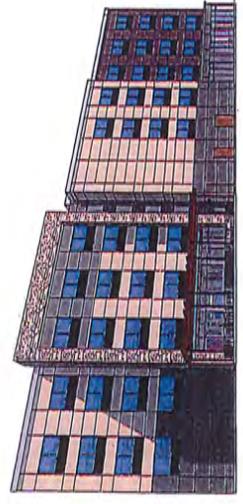
1 3D View 1



2 3D View 2



3 3D View 3



4 3D View 4



5 3D View 5

RECEIVED
 FEB 01 2016
 BY:

COUNCIL/COMMITTEE ISSUES

SUBMITTED TO:	COMMON COUNCIL	DATE:	5/25/2016
SUBMITTED BY:	LEANNE ADDY, CITY CLERK		
REGARDING:	APPROVAL OF THE 2016 FEE SCHEDULE FOR THE CITY OF HUDSON.		

ISSUE: The various City Departments have updated the fees and charges to be imposed and in effect for 2016; the majority have already been approved by Council and/or Committees. Please see the attached fee schedule.

The Fire Department is requesting a new charge for Dedicated Event Standby-Medics - \$125.00/hr and Dedicated Event Standby – EMS Crew \$125.00/hr.

The Public Works Department is requesting that the WI DOT Equipment Rates to be the 2016 DOT Rates.

The Building/Zoning Department is requesting the fee for Demolition Permit and the fee for Starting Prior to Issuance of Permit.

The City Clerk is requesting the following changes:

BEER AND LIQUOR LICENSES (§ 145-7.)	
Class "B" Wine Only (Winery)	\$ 500.00
Provisional License Class "A" Beer, "Class A" Liquor, Class "B" Beer, "Class B" Liquor, "Class C" Wine	\$ 15.00
Agent Change	\$ 10.00
Background Check (each)	\$ 10.00
Publication Fee	\$ 15.00
Renewal Publication Fee	\$ 5.00
Transfer of License Location	\$ 10.00
OPERATOR'S LICENSE (§ 145-17.)	
Bartender (2 years) (Includes Background Check)	\$ 35.00
Provisional Operator's License (60 days) (Includes Background Check)	\$ 25.00
Temporary Operator's License (14 days) (Includes Background Check)	\$ 20.00
Background Check/Licensee (Required)	\$ 10.00

And the change to the rate Per Mile.

RECOMMENDATION: Approve Resolution 14-16: Approving and Adopting the City's Fee Schedule for the City of Hudson for City licenses, permits, services, etc. as presented or previously approved by Council.

RESOLUTION NO. 14-16

**RESOLUTION APPROVING AND ADOPTING THE CITY'S FEE SCHEDULE
FOR THE CITY OF HUDSON**

WHEREAS, the Common Council of the City of Hudson, St. Croix County, Wisconsin has considered approving and adopting the City's 2016 Fee Schedule; and

WHEREAS, the Common Council of the City of Hudson, St. Croix County, Wisconsin, deems it in the best interest to approve and adopt said Fee Schedule; and

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Hudson, that the said fee schedule is approved and adopted.

Adopted this 6th Day of June, 2016

Dated this _____ day of _____, 2016.

APPROVED:

/s/ _____

Rich O'Connor, Mayor

ATTEST:

/s/ _____

LeAnne Addy, City Clerk

Approved: _____

Published: _____

CITY OF HUDSON - 2016 FEE SCHEDULE

<u>FEES AND REVENUES</u>		
	<u>FEES</u>	<u>DEPOSITS</u>
<u>EMERGENCY MEDICAL SERVICES (AMBULANCE)</u>		
BLS: Resident	\$ 1,107.00	
BLS: Non-resident	\$ 1,188.00	
ALS 1: Resident	\$ 1,269.00	
ALS 1: Non-resident	\$ 1,323.00	
ALS 2: Resident	\$ 1,458.00	
ALS 2: Non-resident	\$ 1,512.00	
Specialized Care Transport	\$ 1,539.00	
Mileage (per loaded mile)	\$ 20.00	
Oxygen	\$ 75.00	
Spinal Immobilization	\$ 150.00	
BLS Non-transport evaluation	\$ 200.00	
ALS Non -transport evaluation	\$ 200.00	
ALS 1 Non-transport Treatment	\$ 900.00	
ALS 2 Non-transport Treatment	\$ 900.00	
Dedicated Event Standby-Medics	\$125.00 per hr	
Dedicated Event Standby-EMS Crew	\$125.00 per hr	
<u>BOAT LAUNCHING</u> (§ 181-12.E.)		
See Park User fee schedule attached.		
<u>SAILBOAT MOORING</u> [§ 181-14.D.(3)]		
See Park User fee schedule attached.		
<u>PARKS</u>		
See Park User fee schedule attached.		
<u>PUBLIC WORKS</u>		
WI DOT Equipment Rates adopted; 2016 DOT rates on file in the Clerk's office.		
<u>FIRE DEPARTMENT</u>		
Sprinkler/Alarm System - Plan Review & Inspection over \$1500	\$ 125.00	
Sprinkler/Alarm System - Plan Review & Inspection under \$1500	\$ 65.00	
Foster Group Home Inspection	\$ 35.00	
<u>BUILDING/ZONING</u>		
Open Space/Dwelling Unit Residential (§181-22 A & D)	\$ 822.00	
Comm/Industrial per development (§181-22 A.&D.)		
Under 9,999 sq. ft	\$ 1,050.00	
10,000 to 24,999 sq. ft	\$ 1,575.00	

Over 25,000 sq. ft.	\$ 2,100.00	
Permit to Start Construction (§ 106-7.D.)	\$ 60.00	
	FEES	DEPOSITS
BUILDING/ZONING (Continued)		
Permit - New/Additions/Alterations (§ 106-7.A.)	Per Schedule	
Reinspection/Special Inspections (§ 106-7.B. & C.)	\$ 60.00	
Certified Survey Map (§ 254-10.E.)	\$ 50.00/lot	\$ 100.00
Pre-preliminary Plat review (§ 254-10.B.) \$2/lot plus fee	\$ 25.00	\$ 1,500.00
Reapplication (§ 254-10.B.)	\$ 10.00	
Preliminary Plat review (§ 254-10.C.) \$4/lot plus fee	\$ 50.00	
Reapplication (§ 254-10.C.)	\$ 10.00	
Final Plat Review (§ 254-10.D.) \$1/lot plus fee	\$ 15.00	
Reapplication (§ 254-10.D.)	\$ 5.00	
Planned Development (PRD, PCD, PID) (§ 255.85.A.)	\$ 200.00	\$ 2,000.00
Multiple Family Residence Dev Plan Review (§ 255-85.A.)	\$ 200.00	\$ 1,500.00
Commercial Plan Review (§ 255-85.A.)	\$ 200.00	\$ 1,500.00
Industrial Plan Review (§ 255-85.A.)	\$ 200.00	\$ 1,500.00
Downtown Overlay District Dev Plan Review	\$ 200.00	\$ 1,500.00
Certificate of Zoning Compliance (§ 255-77.D.)	\$ 200.00	\$ 200.00
Conditional Use Permit (§ 255-76.C.)	\$ 200.00	\$ 200.00
Grading Permit (§ 106-20.G.)		
One- and Two-Family Residential	-	\$ 500.00
Multiple Family, Commercial and Industrial		
less than 5 acres	-	\$ 1,500.00
5 acres +	-	\$ 2,500.00
Land Management Plan (§ 176-5.D.)	\$ 35.00	
Rezoning Request - Filing (§ 255-84.C.)	\$ 200.00	\$ 250.00
Street/Alley Vacations - Filing (§ 212-10.)	\$ 200.00	
Zoning Bd. Of Appeals - Hearing/Filing (§ 255-91.B.) Class I/II	\$ 250.00 or 350.00	
Annexation (§ 9-7.)	\$ 1,000.00	\$ 5000.00+
Nonconforming Use Change (§255-7)	\$ 200.00	\$ 200.00
Impact Fees (§ 254-12.D.)	Per Schedule	
Chapter 255 Zoning Code Copy (+ tax)	\$ 12.00	
Zoning Map (+ tax) black & white/color	\$ 20.00/40.00	
Comprehensive Plan - Bound (+ tax)	\$ 20.00	
- Copied (+ tax)	\$ 17.00	
SEWER CONNECTION CHARGE [§ 198-10.E.(6)]		
Per Table Per Equivalency	\$ 1,450.00	
REFUSE/RECYCLABLE COLLECTION FEES (§ 207-9.)		
Refuse/Recyclable Collection Fees	Per Schedule	
WATER CONNECTION CHARGE		
Carmichael Area Assessment Fee (Res No. 47-92)		
Residential	To be determined	
Commercial	To be determined	
St. Croix Business Park Area		
Per Equivalency - Impact Fee	To be determined	
LICENSES		
AMUSEMENT DEVICES (§ 96-1.)		
Amusement Device Registration per year/per devise	\$ 10.00	
Amusement Owner's License per year	\$ 25.00	

BOWLING ALLEY (§ 96-3.)			
Bowling Alley per lane		\$ 5.00	
		FEES	DEPOSITS
BEER AND LIQUOR LICENSES (§ 145-7.)			
Class "A" Beer		\$ 50.00	
"Class A" Liquor		\$ 500.00	
Class "B" Beer		\$ 100.00	
"Class B" Liquor		\$ 500.00	
Class "B" Wine Only (Winery)		\$ 500.00	
"Class C" Wine		\$ 100.00	
Picnic Beer/Wine		\$ 10.00	
Provisional License Class "A" Beer, "Class A" Liquor, Class "B" Beer, "Class B" Liquor, "Class C" Wine		\$ 15.00	
Reserve Liquor License		\$ 10,000.00	
Agent Change		\$ 10.00	
Background Check (each)		\$ 10.00	
Publication Fee		\$ 15.00	
Renewal Publication Fee		\$ 5.00	
Transfer of License Location		\$ 10.00	
OPERATOR'S LICENSE (§ 145-17.)			
Bartender (2 years) (Includes Background Check)		\$ 35.00	
Provisional Operator's License (60 days) (Includes Background Check)		\$ 25.00	
Temporary Operator's License (14 days) (Includes Background Check)		\$ 20.00	
Background Check/Licensee (Required)		\$ 10.00	
PEDAL TOUR QUAD. LICENSE (§222)			
Pedal Tour Quad License (Includes 1st Cab)		\$ 100.00	
Each additional cab		\$ 25.00	
PEDALCAB LICENSE (§221-2)			
Pedal Cab License (Includes 1st cab)		\$ 100.00	
each additional cab		\$ 25.00	
PEDALCAB DRIVER'S LICENSE (§221-2)			
Pedal Cab Driver's License		\$ 10.00	
Background Check/Driver (Required)		\$ 10.00	
CIGARETTE-TOBACCO LICENSE (§ 225-6.)			
Cigarette - Tobacco License (Annual)		\$ 100.00	
DIRECT SELLER/TRANSIENT MERCHANT/ (§ 124-6.C.)			
Direct Seller/Transient Merchant		\$ 100.00	
Investigation Fee (Included in Cost)		\$ 40.00	
Registration Fee (Included in Cost)		\$ 60.00	
DOGS (§ 99-4.)			
spayed/neutered	per year	\$ 10.00	
un-spayed/un-neutered	per year	\$ 20.00	
CATS (§ 99-4.)			
spayed/neutered	per year	\$ 10.00	
un-spayed/un-neutered	per year	\$ 20.00	

	<i>FEES</i>	<i>DEPOSITS</i>
<u>CHICKENS</u>		
per year	\$ 50.00	
Yearly renewal	\$ 20.00	
<u>REFUSE HAULER LICENSE</u>		
Refuse Hauler License	\$ 100.00	
<u>SEWER CLEANER LICENSE</u> (§ 198-9.C.)		
Sewer Cleaner License	\$ 50.00	
<u>SEPTIC TANK HAULER LICENSE</u> (§ 198-9.C.)		
Septic Tank Hauler License	\$ 50.00	
<u>SEPTIC DUMPING</u>		
Per 1,000 gals. + testing	\$ 90.00	
Holding Tank waste dumping		
Per 1,000 gals. + testing	\$ 25.00	
<u>TAXICAB</u> (§ 220-5.)		
Taxicab License (first vehicle)	\$ 100.00	
each additional vehicle	\$ 25.00	
Taxicab Driver's License (§ 220-10.)	\$ 10.00	
Background Check/Driver	\$ 10.00	
<u>SPECIAL EVENT PERMIT</u>		
Special Event Permit	\$ 100.00	\$ 250.00
<u>SECONDHAND JEWELRY, ARTICLE</u>		
<u>PAWNBROKER, MALL OR FLEA MARKET</u> (§ 184-11.)		
Secondhand Jewelry Dealer's License	\$ 30.00	
Secondhand Article Dealer's License	\$ 27.50	
Secondhand Article Dealer Mall or Flea Market License (2 yrs.)	\$ 165.00	
Pawnbroker's License	\$ 210.00	
<u>PERMITS</u>		
<u>FENCE</u> (§ 106-16.B.)		
Fence permit request	\$ 30.00	
Fences requiring an easement agreement	\$ 90.00	
<u>DUMPSTER</u> [§ 212-6.D.(3)]		
Dumpster per week	\$ 25.00	
<u>TENT AND AIR SUPPORTED STRUCTURE</u> (§ 255-74.E.)		
Tent and Air Supported Structure	\$ 25.00	
<u>BARRICADE-BLOCK PARTY</u>		
Barricade-Block Party (1-4 barricades delivered)	\$ 25.00	
<u>BREAKING STREET, SIDEWALK,CURB & GUTTER</u> (§ 212.2)		

Breaking Street, Sidewalk, Curb & Gutter	\$ 50.00	
	FEES	DEPOSITS
SIGN-NEW/TEMP/RE-FACED EXISTING /BANNER/BALLOON (§202.9)		
Sign-New/Temp/Re-faced existing/Banner/Balloon	\$ 30.00	
SATELLITE TV DISH (§ 255-44.B.)		
Satellite TV Dish	\$ 10.00	
JUNKED VEHICLE STORAGE (§ 237-3.)		
Junked Vehicle Storage	\$ 25.00	
FIREWORKS PARAPHERNALIA (§ 132-3.A.)		
Fireworks Paraphernalia	\$ 300.00	
PARKING (§ 235-35.C.)		
Monthly (Tax included)	\$ 10.00	
Yearly passes (Tax included)	\$ 100.00	
Parking Meter Bags per bag/per day (Tax included)	\$ 5.00	\$ 50.00
(\$50.00 deposit per bag)		
PARKING LOT RENTAL (Daily fee-Tax included)	\$ 25.00	\$ 100.00
(Park parking lots excluded unless permitted with Special Event Permit)		
SNOW PLOW EVENT PARKING EXEMPTION PERMIT		
Snow Plow Event Parking Exemption Permit	\$ 25.00	Non-refundable
COPIES and Mailing Costs (Amounts are plus tax unless noted otherwise)		
Records request copies-Per page (Tax exempt)	\$ 0.25	
Copy Machine - Per page (2 sided=2 pages)	\$ 0.25	
Copy Machine - Per page (large size)	\$ 2.00	
Utility Customer & computer printouts-Per page	\$ 0.25	
Election/Voter Reports (Tax exempt)	Per GAB rates	
Chapter 255 Zoning Code	\$ 12.00	
Zoning Map black & white/color	\$ 20.00/40.00	
Municipal Code (entire)	\$ 150.00	
Code update per page	\$ 1.00	
City Base Map	\$ 4.00	
DVD duplication	\$ 15.00	
Technical Specs for Pub. Works and/or Water (plus tax & postage)	\$ 35.00	
SPECIAL ASSESSMENT SEARCH		
Special Assessment Search	\$ 25.00	
CITY HALL MEETING ROOM RENTALS		
Council Chambers (4 hour minimum; a full day is 8 hrs)	\$25 1/2 day-\$50 full day	
Room 211	\$25 1/2 day-\$50 full day	
Room 303 (3rd floor conference room)	\$25 1/2 day-\$50 full day	
EMPLOYEE EXPENSES - MEAL EXPENSE GUIDELINE		
(Receipt required-no alcoholic bev.)		
Daily Meal Expense - Breakfast	\$ 7.00	
Lunch	\$ 8.00	

Dinner	\$ 16.00	
TOTAL/DAY	\$ 31.00	
	<i>FEES</i>	<i>DEPOSITS</i>
VEHICLE ALLOWANCE		
Per mile beginning 1/1/16	\$ 0.54	

CITY OF HUDSON - 2016

FEES, LICENSES, REVENUES, SERVICES, EMPLOYEE EXPENSES

<u>FEES AND REVENUES</u>		
	<u>FEES</u>	<u>DEPOSITS</u>
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See Park User fee schedule attached.		
<u>SAILBOAT MOORING</u> [§ 181-14.D.(3)]		
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Preliminary Plat review (§ 254-10.C.) \$4/lot plus fee	\$ 50.00	
Reapplication (§ 254-10.C.)	\$ 10.00	
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Reapplication (§ 254-10.D.)	\$ 5.00	
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Conditional Use Permit (§ 255-76.C.)	\$ 200.00	\$ 200.00
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Annexation (§ 9-7.)	\$ 1,000.00	\$ 5000.00+
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Impact Fees (§ 254-12.D.)	Per Schedule	
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Zoning Map (+ tax) black & white/color	\$ 20.00/40.00	
Comprehensive Plan - Bound (+ tax)	\$ 20.00	
- Copied (+ tax)	\$ 17.00	
Demolition Permit	\$ 60.00	
Start Prior to Issuance of Permit (§ 106.35.A.): Double for first violation; Triple for subsequent violations		
SEWER CONNECTION CHARGE [§ 198-10.E.(6)]		
Per Table Per Equivalency	\$ 1,450.00	
REFUSE/RECYCLABLE COLLECTION FEES (§ 207-9.)		
Refuse/Recyclable Collection Fees	Per Schedule	

	<u>FEEs</u>	<u>DEPOSITS</u>
<u>WATER CONNECTION CHARGE</u>		
Carmichael Area Assessment Fee (Res No. 47-92)		
Residential	To be determined	
Commercial	To be determined	
St. Croix Business Park Area		
Per Equivalency - Impact Fee	To be determined	
<u>LICENSES</u>		
<u>AMUSEMENT DEVICES</u> (§ 96-1.)		
Amusement Device Registration per year/per devise	\$ 10.00	
Amusement Owner's License per year	\$ 25.00	
<u>BOWLING ALLEY</u> (§ 96-3.)		
Bowling Alley per lane	\$ 5.00	
<u>BEER AND LIQUOR LICENSES</u> (§ 145-7.)		
Class "A" Beer	\$ 50.00	
"Class A" Liquor	\$ 500.00	
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"Class C" Wine	\$ 100.00	
Picnic Beer/Wine	\$ 10.00	
Provisional License Class "A" Beer, "Class A" Liquor, Class "B" Beer, "Class B" Liquor, "Class C" Wine	\$ 15.00	
Reserve Liquor License	\$ 10,000.00	
Agent Change	\$ 10.00	
Background Check (each)	\$ 10.00	
Publication Fee	\$ 15.00	
Renewal Publication Fee	\$ 5.00	
Transfer of License Location	\$ 10.00	
<u>OPERATOR'S LICENSE</u> (§ 145-17.)		
Bartender (2 years) (Includes Background Check)	\$ 35.00	
Provisional Operator's License (60 days) (Includes Background Check)	\$ 25.00	
Temporary Operator's License (14 days) (Includes Background Check)	\$ 20.00	
Background Check/Licensee (Required)	\$ 10.00	
<u>PEDAL TOUR QUAD. LICENSE</u> (§222)		
Pedal Tour Quad License (Includes 1st Cab)	\$ 100.00	
Each additional cab	\$ 25.00	
<u>PEDALCAB LICENSE</u> (§221-2)		
Pedal Cab License (Includes 1st cab)	\$ 100.00	
each additional cab	\$ 25.00	

<u>LICENSES (Cont)</u>		
	<u>FEES</u>	<u>DEPOSITS</u>
<u>SECONDHAND JEWELRY, ARTICLE</u>		
<u>PAWNBROKER, MALL OR FLEA MARKET (§ 184-11.)</u>		
Secondhand Jewelry Dealer's License	\$ 30.00	
Secondhand Article Dealer's License	\$ 27.50	
Secondhand Article Dealer Mall or Flea Market License (2 yrs.)	\$ 165.00	
Pawnbroker's License	\$ 210.00	
<u>PERMITS</u>		
<u>FENCE (§ 106-16.B.)</u>		
Fence permit request	\$ 30.00	
Fences requiring an easement agreement	\$ 90.00	
<u>DUMPSTER [§ 212-6.D.(3)]</u>		
Dumpster per week	\$ 25.00	
<u>TENT AND AIR SUPPORTED STRUCTURE (§ 255-74.E.)</u>		
Tent and Air Supported Structure	\$ 25.00	
<u>BARRICADE-BLOCK PARTY</u>		
Barricade-Block Party (1-4 barricades delivered)	\$ 25.00	
<u>BREAKING STREET, SIDEWALK, CURB & GUTTER (§ 212.2)</u>		
Breaking Street, Sidewalk, Curb & Gutter	\$ 50.00	
<u>SIGN-NEW/TEMP/RE-FACED EXISTING /BANNER/BALLOON (§202.9)</u>		
Sign-New/Temp/Re-faced existing/Banner/Balloon	\$ 30.00	
<u>SATELLITE TV DISH (§ 255-44.B.)</u>		
Satellite TV Dish	\$ 10.00	
<u>JUNKED VEHICLE STORAGE (§ 237-3.)</u>		
Junked Vehicle Storage	\$ 25.00	
<u>FIREWORKS PARAPHERNALIA (§ 132-3.A.)</u>		
Fireworks Paraphernalia	\$ 300.00	
<u>PARKING (§ 235-35.C.)</u>		
Monthly (Tax included)	\$ 10.00	
Yearly passes (Tax included)	\$ 100.00	
Parking Meter Bags per bag/per day (Tax included)	\$ 5.00	\$ 50.00
(\$50.00 deposit per bag)		
<u>PARKING LOT RENTAL (Daily fee-Tax included)</u>	\$ 25.00	\$ 100.00
(Park parking lots excluded unless permitted with Special Event Permit)		

	<u>FEES</u>	<u>DEPOSITS</u>
<u>SNOW PLOW EVENT PARKING EXEMPTION PERMIT</u>		
Snow Plow Event Parking Exemption Permit	\$ 25.00	Non-refundable
<u>COPIES and Mailing Costs</u> (Amounts are plus tax unless noted otherwise)		
Records request copies-Per page (Tax exempt)	\$ 0.25	
Copy Machine - Per page (2 sided=2 pages)	\$ 0.25	
Copy Machine - Per page (large size)	\$ 2.00	
Utility Customer & computer printouts-Per page	\$ 0.25	
Election/Voter Reports (Tax exempt)	Per GAB rates	
Chapter 255 Zoning Code	\$ 12.00	
Zoning Map black & white/color	\$ 20.00/40.00	
Municipal Code (entire)	\$ 150.00	
Code update per page	\$ 1.00	
City Base Map	\$ 4.00	
DVD duplication	\$ 15.00	
Technical Specs for Pub. Works and/or Water (plus tax & postage)	\$ 35.00	
<u>SPECIAL ASSESSMENT SEARCH</u>		
Special Assessment Search	\$ 25.00	
<u>CITY HALL MEETING ROOM RENTALS</u>		
Council Chambers (4 hour minimum; a full day is 8 hrs)	\$25 1/2 day-\$50 full day	
Room 211	\$25 1/2 day-\$50 full day	
Room 303 (3rd floor conference room)	\$25 1/2 day-\$50 full day	
<u>EMPLOYEE EXPENSES</u>		
<u>MEAL EXPENSE GUIDELINE</u>		
(Receipt required-no alcoholic bev.)		
Daily Meal Expense - Breakfast	\$ 7.00	
Lunch	\$ 8.00	
Dinner	\$ 16.00	
TOTAL/DAY	\$ 31.00	
<u>VEHICLE ALLOWANCE</u>		
Per mile beginning 1/1/16	\$ 0.54	

2016
CITY OF HUDSON PARKS & RECREATION DEPARTMENT
-GENERAL PARK FEE INFORMATION-

BURTON FIELD:

Daily Diamond Fee:	Resident	\$15.00
	Non-Resident	\$15.00

(SUBJECT TO NEGOTIATIONS WITH NON-PROFITS BASED ON MUTUAL MAINTENANCE)

GRANDVIEW PARK:

Adult Softball	Per day/night field use per field	\$30.00
School District	Per day use per field	\$30.00
Hudson Boosters	(Youth Programs) per day/night per field	\$30.00
Light use per field		\$46.50
Field prep per field		\$25.00
Line marker		City Cost – billed back
Tournament Fees:	Non-local groups, for profit	
	ALL City per day/night field	\$101.50
	Non-City Resident per field 4+ hours	\$108.00

LAKEFRONT PARK BANDSHELL:

Hudson non-profit		\$150.00	(with tax exempt form)
		\$150.00	Security deposit
Hudson for profit	½ Day Fee (1-3 hours)	\$250.00	
	Single Day Use	\$450.00	
	Multi-Day Use (up to 4 days)	\$650.00	
		\$375.00	Security deposit
City events	(same as “Hudson for profit” & deposit)		
(Boosters/Chamber/etc)			
	NOTE: This may require a special event permit application, which is separate from the Park User fees.		
Volleyball Court		\$10.00	

BOAT LAUNCH PARKING (Fees regulated by Wisconsin DNR – tax included)

Daily Fee:	City Resident	\$8.00
	Non-City Resident	\$12.00
Season Pass:	City Resident	\$80.00
	Non-City Resident	\$120.00

SAILBOAT MOORING FEE:

Per Season	\$560.00
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2016
CITY OF HUDSON PARKS & RECREATION DEPARTMENT
-GENERAL PARK FEE INFORMATION-

ALL SMALL PAVILIONS

City Resident	\$25.00
Non-City Resident	\$35.00
Additional Tables	\$10.00

PROSPECT PARK:

Large pavilion:	City Resident	\$100.00
	Non-City Resident	\$225.00
	Security Deposit	\$100.00
Small Pavilion:	(See "All Small Pavilions")	
Both Pavilions:	City Resident	\$110.00
	Non-City Resident	\$250.00
	Security Deposit	\$100.00

WEITKAMP PAVILION

Large pavilion:	City Resident	\$125.00
	Non-City Resident	\$250.00
	Security Deposit	\$200.00
Small Pavilion:	(See "All Small Pavilions")	
Both Pavilions:	City Resident	\$135.00
	Non-City Resident	\$275.00
	Security Deposit	\$200.00

BIRKMOSE PARK & PROSPECT OVERLOOK WEDDINGS

City Resident	\$75.00
Non-City Resident	\$125.00
Security Deposit	\$200.00
Rehearsal Fee (per hour)	\$35.00

LAKEFRONT PARK BANDSHELL WEDDINGS:

City Resident	\$200.00
Non-City Resident	\$400.00
Security Deposit	\$350.00
Rehearsal Fee (per hour)	\$50.00

OTHER FEES:

Cancellation Fees	(lg pavilions & wedding areas only)	\$40.00
Special Service Charge	Extra costs for additional tables, cans, locates, etc.	\$25.00



1.0 2016 Classified Equipment Rates Standard and Special Rated Units

<u>Class</u>	<u>Description</u>	<u>Rate</u>	<u>Est. Life</u>
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AIR COMPRESSORS

Rates are for the compressor and pneumatic tools used with the compressor, except breakers, jackhammers (class 929), and wagon drills. Rates do not include equipment used to transport the compressor.

<u>402</u>	125 through 209 CFM -----	16.28/hr.	10 years
<u>403</u>	210 CFM and over-----	18.56/hr.	10 years

BITUMINOUS EQUIPMENT

Note: Paver rates include the cost of automatic controls.

<u>701</u>	Bitumen kettle, 1-2 bbls, inclusive, includes fuel -----	7.34/hr.	8 years
<u>702</u>	Bitumen kettle, 3-5 bbls, inclusive, includes fuel -----	18.66/hr.	8 years
<u>707</u>	Tank car heater (except wood or coal fired)-----	16.94/hr.	12 years
<u>708</u>	Trailer style distributor, including tank and equipment, but not the truck-----	39.66/hr.	12 years
<u>709</u>	Patch material heater and mixer (surge bin), trailer or truck mounted----- <u>(Alternate Photo)</u>	18.42/hr.	12 years
<u>710</u>	Heating kettle -----	38.16/hr.	8 years
<u>712</u>	Self-propelled paver and finishing machine -----	1.26/ton	8 years
<u>712</u>	Self-propelled paver and finishing machine -----	1.86/c.y.	8 years
<u>713</u>	Portable storage tank for oil/emulsion with heating unit; charge only for hours of heating or pumping-----	19.48/hr.	12 years
<u>714</u>	Portable supply or storage tank for oil/emulsion -----	50.10/day	12 years
<u>716</u>	Distributor, including truck, rear drive 23,000 through 49,999 lbs -----	82.10/hr.	7 years
<u>717</u>	Distributor, including truck, tandem rear drive 23,000 through 49,999 lbs-----	40.50/hr.	9 years
<u>718</u>	Distributor, including truck, tandem rear drive, 50,000 lbs and over-----	103.38/hr.	9 years
<u>719</u>	Pavement profiler, 2' and under, not self-propelled -----	38.14/hr.	10 years
<u>720</u>	Pavement profiler, self-propelled or not self-propelled over 2'----- <u>(Alternate Photo)</u>	61.54/hr.	8 years

GENERATORS, PORTABLE ELECTRIC

<u>805</u>	3,001 watt output through 10,000 watt output-----	11.06/hr.	12 years
<u>806</u>	10,001 watt output and over-----	87.18/hr.	12 years

GRADERS, MOTOR

Note: The cost of automatic controls (i.e. lasers) is not included in the grader rates. A separate add-on rate for lasers is identified as class 315.

Classifications are in accordance with rated net flywheel horsepower (hp), exclusive of attachments. Horsepower shall be in accordance with Society of Automotive Engineers (S.A.E.) standard 1349.

<u>302</u>	Rear drive grader, less than 85 hp -----	37.72/hr.	10 years
<u>305</u>	Rear drive grader, 85 hp through 149 hp -----	50.50/hr.	10 years
<u>307</u>	Rear drive grader, 150 hp and greater -----	64.56/hr.	10 years
<u>308</u>	All wheel drive grader, any hp -----	72.64/hr.	10 years
<u>315</u>	Non-integrated, Slope control, used in grader -----	20.74/hr.	10 years

GRADERS, TOW TYPE ATTACHMENT

<u>323</u>	Any number of blades <u>(Alternate Photo)</u> -----	5.96/hr.	10 years
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MAINTAINER ATTACHMENTS

<u>392</u>	Hydraulically operated return blade-----	4.64/hr.	10 years
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MOWERS AND MOWER ATTACHMENTS

<u>410</u>	Motorized lawnmower, less than 60" cut-----	14.90/hr.	5 years
<u>411</u>	Motorized lawnmower, 60" cut or more -----	19.34/hr.	5 years
<u>412</u>	Disc bine attachment-----	21.80/hr.	10 years
<u>413</u>	Single pan section, rotary or flail attachment -----	12.84/hr.	10 years
<u>414</u>	Sickle bar attachment-----	15.46/hr.	10 years
<u>415</u>	2 pan section (single unit), rotary or flail attachment-----	21.44/hr.	10 years
<u>416</u>	3 pan section (single unit), rotary or flail attachment-----	23.44/hr.	10 years

COMPACTORS

<u>531</u>	Tow-type, including sheepsfoot, vibrating and non-vibrating----- <u>(Alternate Photo) (Alternate Photo)</u>	13.80/hr.	10 years
<u>532</u>	Self-propelled, non-vibratory -----	43.72/hr.	10 years
<u>533</u>	Self-propelled, vibratory, 1 through 2 tons-----	34.00/hr.	8 years
<u>534</u>	Self-propelled, vibratory, over 2 tons-----	39.30/hr.	8 years

SCRAPERS AND SCRAPER ATTACHMENTS

Scrapers are rated as a unit with the tractor used exclusively for scraper operation. Capacity is based on the manufacturer's truck capacity without sideboards.

<u>546</u>	Scraper, single engine-----	65.86/hr.	10 years
<u>547</u>	Scraper, twin-engine -----	130.90/hr.	10 years

SHOULDERING MACHINES

<u>450</u>	Shoulder reclaimer (<u>Alternate Photo</u>) -----	16.24/hr.	10 years
<u>451</u>	Shoulder machine attachment-----	70.88/hr.	10 years
<u>455</u>	Self-propelled, (road widener)-----	121.70/hr.	10 years

EXACAVATORS

Complete units classified by capacity, including the truck or tractor. Capacity is based on manufacturer's rating.

<u>552</u>	Truck mounted, including hydraulic cable operated combination backhoe units--	56.42/hr.	10 years
<u>555</u>	Track-type backhoe, through 99 hp -----	44.14/hr.	10 years
<u>557</u>	Self contained excavator, rubber tire -----	61.76/hr.	10 years
<u>558</u>	Shovel, track-type (100 through 149 hp)-----	53.24/hr.	10 years
<u>559</u>	Shovel, track-type (150 hp and over)-----	59.40/hr.	10 years

SNOW PLOWS, MOTOR GRADER AND TRACTOR ATTACHMENTS

<u>612</u>	Widening wing -----	18.74/hr.	10 years
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SNOW PLOWS, TRUCK ATTACHMENTS

<u>632</u>	V-shape -----	22.80/hr.	10 years
<u>633</u>	Power reversible, truck mounted -----	10.98/hr.	10 years
<u>634</u>	One-way (including motor grader or tractor attachments) -----	9.42/hr.	10 years
<u>635</u>	Widening wing-----	10.02/hr.	10 years
<u>636</u>	Underbody, fixed moldboard-----	13.42/hr.	10 years
<u>637</u>	Underbody, power reversible moldboard -----	15.80/hr.	10 years

SPREADER ATTACHMENTS

These attachments are for applying sand, chips, or deicers. Units purchased after 1/1/86 shall be capable of calibration within 10% of the recommended sodium chloride application rate (100 to 300 lbs./lane mile) at speeds of 15 to 35 miles per hour. The term "computer controlled" means that the controller receives a vehicle speed signal and a spreader feed signal (i.e., closed loop is terminology also used within the industry) and can be calibrated in pounds and liquid per mile. These controllers can be calibrated to apply the exact amount of granular and liquid material per mile at any speed.

<u>420</u>	Spreader, tailgate mounted, computer controlled with on board pre-wetting system (may include anti-icing spray bar)-----	12.58/hr.	8 years
<u>421</u>	Spreader, hopper type truck body with conveyor feeding material to power driven spinner type spreader, computerized, with on board pre-wetting system (may include anti-icing spray bar) -----	23.14/hr.	8 years
<u>424</u>	Tailgate mounted, non-computerized-----	9.90/hr.	8 years
<u>425</u>	Hopper type truck body with conveyor feeding material to power driven spinner type spreader, non-computerized (without pre-wetting system)-----	22.22/hr.	8 years
<u>426</u>	Tailgate mounted, computer controlled (without pre-wetting system) -----	10.62/hr.	8 years

<u>427</u>	Hopper type truck body with conveyor feeding material to power driven spinner type spreader, computerized (without pre-wetting system) ----- (Alternate Photo)	27.38/hr.	8 years
<u>428</u>	Zero-velocity type spreader, includes 'pre-wetting' type system (may include anti-icing spray bar)-----	29.30/hr.	8 years

SPREADERS, SELF-PROPELLED CHIP

<u>440</u>	Single width with mechanical extension-----	163.48/hr.	10 years
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SWEEPERS AND ATTACHMENTS

<u>431</u>	Broom, power take-off or hydraulic pump driven, attached to separate vehicle class -----	30.68/hr.	10 years
<u>432</u>	Broom, self-powered, pulled by separate vehicle-----	24.64/hr.	10 years
<u>433</u>	Street sweeper, mechanical debris collection system, self-propelled -----	91.06/hr.	10 years
<u>434</u>	Broom, self powered, self-propelled -----	41.08/hr.	10 years
<u>435</u>	Vacuum debris collection system, with or without sweeper, self-propelled (Alternate Photo)-----	74.44/hr.	10 years

TRACTORS/SKID STEERS/END LOADERS/DOZERS

These units shall be rated by net flywheel SAE horsepower (hp). Net horsepower shall be in accordance with Society of Automotive Engineers (SAE) standard 1349, and shall not exceed that stated in the manufacturer's national advertising.

<u>202</u>	Wheel-type, 12 through 34 hp -----	23.44/hr.	10 years
<u>203</u>	Wheel-type, 35 through 49 hp -----	25.00/hr.	10 years
<u>204</u>	Wheel-type, 50 through 64 hp -----	26.96/hr.	10 years
<u>205</u>	Wheel-type, 65 through 79 hp -----	29.76/hr.	10 years
<u>206</u>	Wheel-type, 80 through 99 hp -----	34.44/hr.	10 years
<u>207</u>	Wheel-type, 100 through 149 hp-----	48.86/hr.	10 years
<u>208</u>	Wheel-type, 150 through 214 hp-----	54.68/hr.	10 years
<u>209</u>	Wheel-type, 215 hp and more -----	67.92/hr.	10 years
<u>215</u>	Track-type dozer, through 79 hp-----	42.72/hr.	10 years
<u>216</u>	Track-type dozer, 80 through 99 hp-----	44.98/hr.	10 years
<u>217</u>	Track-type dozer, 100 through 149 hp-----	52.74/hr.	10 years
<u>218</u>	Track-type dozer, 150 through 214 hp-----	70.58/hr.	10 years
<u>219</u>	Track-type dozer, 215 hp and more-----	92.50/hr.	10 years
<u>221</u>	Agricultural type tractor/skid steer, 4- wheel drive units, 20 through 64 hp----- (Alternate Photo) (Alternate Photo)	26.62/hr.	10 years
<u>222</u>	Agricultural type tractor/skid steer, 4- wheel drive units, 65 through 79 hp----- (Alternate Photo) (Alternate Photo)	28.72/hr.	10 years

<u>223</u>	Agricultural type tractor/skid steer, 4- wheel drive units, 80 through 99 hp-----	32.54/hr.	10 years
	<u>(Alternate Photo) (Alternate Photo)</u>		
<u>224</u>	Agricultural type tractor/skid steer, 4- wheel drive units, 100 through 150 hp ----	40.70/hr.	10 years
<u>250</u>	Backhoe/loader/tractor, (80 hp and over)-----	43.86/hr.	10 years

TRAILERS

Classification shall be based on the manufacturer's rated capacity for the specific model trailer

<u>490</u>	Less than 1 ton (use manufacturer's rated capacity) -----	11.70/hr.	10 years
<u>491</u>	1 through 4 tons (use manufacturer's rated capacity) -----	13.14/hr.	10 years
<u>493</u>	5 through 29 tons (use manufacturer's rated capacity)-----	22.66/hr.	10 years
<u>496</u>	30 tons and over (use manufacturer's rated capacity)-----	38.26/hr.	10 years

TRUCKS

Classifications shall be based on the manufacturer's gross vehicle weight (GVW) rating assigned to the specific model, including all component equipment recommended or required by the manufacturer, as listed in the current national advertising and specifications. No consideration shall be given to any GVW that may be assigned for a specific purpose, preferred service, limited area, or that is not included in the national advertising for that model. If optional GVW's or a range of GVW's are given without identifying equipment necessary to place the unit within the range, the average of the range shall be used.

The washing of trucks performing winter activities shall be charged to the job using activity code 072. All other (non-winter) truck washing shall be charged to the truck unit.

<u>101</u>	Rear drive or 4wd, 15,000 lbs and less -----	13.68/hr.	6 years
<u>103</u>	Rear drive or 4wd, 15,001 through 17,999 lbs-----	18.80/hr.	6 years
<u>104</u>	Rear drive or 4wd, 18,000 through 22,999 lbs-----	23.60/hr.	6 years
<u>106</u>	Rear drive or 4wd, 23,000 lbs through 49,999 lbs-----	46.54/hr.	10 years
<u>112</u>	Rear drive or 4wd, more than 50,000 lbs <u>(Alternate Photo)</u> -----	85.54/hr.	15 years
<u>117</u>	Tandem rear drive through 49,999 lbs -----	45.50/hr.	9 years
<u>118</u>	Tandem rear drive, 50,000 lbs and over -----	63.34/hr.	9 years
<u>1118</u>	Tandem rear drive, 50,000 lbs and over, with tri-axles-----	58.98/hr.	9 years
<u>1128</u>	Tandem rear drive, 50,000 lbs and over, with quad-axles-----	50.86/hr.	9 years

VEHICLES

<u>114</u>	Automobiles-----	0.72/mile	100,000mi
<u>115</u>	Commissioner Vehicle (Administration Account) -----	set rate locally	100,000mi
<u>119</u>	Vans and SUV's-----	13.80/hr.	5 years
<u>120</u>	Patrol superintendent vehicles -----	0.52/mile	100,000mi

MISCELLANEOUS EQUIPMENT

<u>901</u>	Backhoe attachment/Grapple <u>(Alternate Photo)</u> -----	7.84/hr.	10 years
<u>902</u>	Brush chipper-----	28.00/hr.	8 years

<u>906</u>	Mechanical tamper, self-powered -----	27.90/hr.	8 years
<u>907</u>	Ripper attachments for graders or tractors -----	58.04/hr.	10 years
<u>908</u>	Surge bin-----	40.18/hr.	15 years
<u>910</u>	Arrow board, self contained on trailer-----	3.72/hr.	10 years
<u>911</u>	Conveyor-----	27.06/hr.	12 years
<u>912</u>	Mudjack -----	45.50/hr.	10 years
<u>915</u>	Post hole digger (auger), attachment -----	23.46/hr.	10 years
<u>918</u>	Screening plant-----	0.30/ton	10 years
<u>918</u>	Screening plant-----	0.44/c.y.	10 years
<u>919</u>	Spring tooth or disc harrow attachment-----	6.80/hr.	10 years
<u>922</u>	Welder, electric, per 100 amp capacity (does not include cost of welding rod) -----	3.00/hr.	10 years
<u>923</u>	Water pump, centrifugal (with or without trailer) (<u>Alternate Photo</u>)-----	17.18/hr.	5 years
<u>924</u>	Water pump, diaphragm -----	23.22/hr.	5 years
<u>925</u>	Sprayer, multi-purpose stand alone, liquid distribution system, including tank, spray bar, nozzles, to be used for spot weed spraying or dust control, excluding anti-icing. -----	16.18/hr.	10 years
<u>926</u>	Water tanker or portable tank with pump and spray bars, not for anti-icing, exclusive of motive equipment (no charge may be made while in transit)----- (<u>Alternate Photo</u>)	22.70/hr.	8 years
<u>930</u>	Hydro-seeder with water supply-----	59.74/hr.	10 years
<u>931</u>	Mulch spreader with water supply -----	67.60/hr.	10 years
<u>932</u>	Brush cutter, (backhoe mounted on boom) (<u>Alternate Photo</u>)-----	32.32/hr.	5 years
<u>933</u>	Shoulder drag-----	17.50/hr.	10 years
<u>934</u>	Concrete saw, through 9 hp, including blades-----	49.08/hr.	3 years
<u>935</u>	Concrete saw, 10 through 24 hp, including blades -----	34.50/hr.	5 years
<u>936</u>	Concrete saw, 25 hp and over, includes blades -----	86.10/hr.	10 years
<u>937</u>	Hot air lance -----	7.30/hr.	5 years
<u>938</u>	Pavement router/joint cleaner/roto-cutter, asphalt, including bits -----	32.10/hr.	5 years
<u>939</u>	Field office, Class A -----	69.68/day	15 years
<u>940</u>	Brush cutter (tractor mounted)-----	19.00/hr.	3 years
<u>941</u>	Bump burner, infrared or open flame grader attach-----	69.52/hr.	12 years
<u>942</u>	Post pusher/driver (wood or metal)-----	13.38/hr.	12 years
<u>946</u>	Trailer, sign-----	11.36/day	10 years
<u>947</u>	Portable pressure washer (heated or not heated) - attached wheels, capacity thru 20 hp -----	39.00/hr.	10 years

<u>948</u>	Aerial platform (self-propelled or trailer mounted / not mounted on a truck) -----	19.40/hr.	12 years
<u>949</u>	Attenuator (truck mounted or towed)-----	9.36/hr.	10 years
<u>950</u>	Centerliner, mounted on dual axle truck -----	73.76/hr.	10 years
<u>951</u>	Centerliner, mounted on single axle truck -----	74.56/hr.	12 years
<u>952</u>	Liquid dust control, applicator only -----	0.28/gal	8 years
<u>953</u>	Boom for mowers, attached to tractor -----	13.78/hr.	10 years
<u>954</u>	Sign truck, any combination of storage cabinets, auger and aerial platform (primarily used for installing signs) -----	27.60/hr.	6 years
<u>955</u>	Tailgate conveyor or spreader box -----	23.90/hr.	12 years
<u>956</u>	Hydraulic drill -----	16.78/hr.	8 years
<u>958</u>	Message board (programmable) maximum charge of 12 hours in a 24 hr period -----	7.58/hr.	10 years
<u>960</u>	Portable pressure washer (heated or not heated) - attached wheels, capacity 21 hp and greater -----	52.40/hr.	10 years
<u>970</u>	Boom utility truck, any combination of storage cabinets, auger and man bucket (not primarily used for sign installation)-----	26.22/hr.	10 years

CITY OF HUDSON - 2016

FEES, LICENSES, REVENUES, SERVICES, EMPLOYEE EXPENSES

<u>FEES AND REVENUES</u>		
	<u>FEES</u>	<u>DEPOSITS</u>
<u>EMERGENCY MEDICAL SERVICES (AMBULANCE)</u>		
BLS: Resident	\$ 1,107.00	
BLS: Non-resident	\$ 1,188.00	
ALS 1: Resident	\$ 1,269.00	
ALS 1: Non-resident	\$ 1,323.00	
ALS 2: Resident	\$ 1,458.00	
ALS 2: Non-resident	\$ 1,512.00	
Specialized Care Transport	\$ 1,539.00	
Mileage (per loaded mile)	\$ 20.00	
Oxygen	\$ 75.00	
Spinal Immobilization	\$ 150.00	
BLS Non-transport evaluation	\$ 200.00	
ALS Non -transport evaluation	\$ 200.00	
ALS 1 Non-transport Treatment	\$ 900.00	
ALS 2 Non-transport Treatment	\$ 900.00	
Dedicated Event Standby-Medics	\$125.00 per hr	
Dedicated Event Standby-EMS Crew	\$125.00 per hr	
<u>BOAT LAUNCHING</u> (§ 181-12.E.)		
See Park User fee schedule attached.		
<u>SAILBOAT MOORING</u> [§ 181-14.D.(3)]		
See Park User fee schedule attached.		
<u>PARKS</u>		
See Park User fee schedule attached.		
<u>PUBLIC WORKS</u>		
WI DOT Equipment Rates adopted; 2016 DOT rates on file in the Clerk's office.		
<u>FIRE DEPARTMENT</u>		
Sprinkler/Alarm System - Plan Review & Inspection over \$1500	\$ 125.00	
Sprinkler/Alarm System - Plan Review & Inspection under \$1500	\$ 65.00	
Foster Group Home Inspection	\$ 35.00	

BUILDING/ZONING	FEES	DEPOSITS
Open Space/Dwelling Unit Residential (§181-22 A & D)	\$ 822.00	
Comm/Industrial per development (§181-22 A.&D.)		
Under 9,999 sq. ft	\$ 1,050.00	
10,000 to 24,999 sq. ft	\$ 1,575.00	
Over 25,000 sq. ft.	\$ 2,100.00	
Permit to Start Construction (§ 106-7.D.)	\$ 60.00	
Permit - New/Additions/Alterations (§ 106-7.A.)	Per Schedule	
Reinspection/Special Inspections (§ 106-7.B. & C.)	\$ 60.00	
Certified Survey Map (§ 254-10.E.)	\$ 50.00/lot	\$ 100.00
Pre-preliminary Plat review (§ 254-10.B.) \$2/lot plus fee	\$ 25.00	\$ 1,500.00
Reapplication (§ 254-10.B.)	\$ 10.00	
Preliminary Plat review (§ 254-10.C.) \$4/lot plus fee	\$ 50.00	
Reapplication (§ 254-10.C.)	\$ 10.00	
Final Plat Review (§ 254-10.D.) \$1/lot plus fee	\$ 15.00	
Reapplication (§ 254-10.D.)	\$ 5.00	
Planned Development (PRD, PCD, PID) (§ 255.85.A.)	\$ 200.00	\$ 2,000.00
Multiple Family Residence Dev Plan Review (§ 255-85.A.)	\$ 200.00	\$ 1,500.00
Commercial Plan Review (§ 255-85.A.)	\$ 200.00	\$ 1,500.00
Industrial Plan Review (§ 255-85.A.)	\$ 200.00	\$ 1,500.00
Downtown Overlay District Dev Plan Review	\$ 200.00	\$ 1,500.00
Certificate of Zoning Compliance (§ 255-77.D.)	\$ 200.00	\$ 200.00
Conditional Use Permit (§ 255-76.C.)	\$ 200.00	\$ 200.00
Grading Permit (§ 106-20.G.)		
One- and Two-Family Residential	-	\$ 500.00
Multiple Family, Commercial and Industrial		
less than 5 acres	-	\$ 1,500.00
5 acres +	-	\$ 2,500.00
Land Management Plan (§ 176-5.D.)	\$ 35.00	
Rezoning Request - Filing (§ 255-84.C.)	\$ 200.00	\$ 250.00
Street/Alley Vacations - Filing (§ 212-10.)	\$ 200.00	
Zoning Bd. Of Appeals - Hearing/Filing (§ 255-91.B.) Class I/II	\$ 250.00 or 350.00	
Annexation (§ 9-7.)	\$ 1,000.00	\$ 5000.00+
Nonconforming Use Change (§255-7)	\$ 200.00	\$ 200.00
Impact Fees (§ 254-12.D.)	Per Schedule	
Chapter 255 Zoning Code Copy (+ tax)	\$ 12.00	
Zoning Map (+ tax) black & white/color	\$ 20.00/40.00	
Comprehensive Plan - Bound (+ tax)	\$ 20.00	
- Copied (+ tax)	\$ 17.00	
Demolition Permit	\$ 60.00	
Start Prior to Issuance of Permit (§ 106.35.A.): Double for first violation; Triple for subsequent violations		
SEWER CONNECTION CHARGE [§ 198-10.E.(6)]		
Per Table Per Equivalency	\$ 1,450.00	
REFUSE/RECYCLABLE COLLECTION FEES (§ 207-9.)		
Refuse/Recyclable Collection Fees	Per Schedule	

	<u>FEES</u>	<u>DEPOSITS</u>
WATER CONNECTION CHARGE		
Carmichael Area Assessment Fee (Res No. 47-92)		
Residential	To be determined	
Commercial	To be determined	
St. Croix Business Park Area		
Per Equivalency - Impact Fee	To be determined	
LICENSES		
AMUSEMENT DEVICES (§ 96-1.)		
Amusement Device Registration per year/per devise	\$ 10.00	
Amusement Owner's License per year	\$ 25.00	
BOWLING ALLEY (§ 96-3.)		
Bowling Alley per lane	\$ 5.00	
BEER AND LIQUOR LICENSES (§ 145-7.)		
Class "A" Beer	\$ 50.00	
"Class A" Liquor	\$ 500.00	
Class "B" Beer	\$ 100.00	
"Class B" Liquor	\$ 500.00	
Class "B" Wine Only (Winery)	\$ 500.00	
"Class C" Wine	\$ 100.00	
Picnic Beer/Wine	\$ 10.00	
Provisional License Class "A" Beer, "Class A" Liquor, Class "B" Beer, "Class B" Liquor, "Class C" Wine	\$ 15.00	
Reserve Liquor License	\$ 10,000.00	
Agent Change	\$ 10.00	
Background Check (each)	\$ 10.00	
Publication Fee	\$ 15.00	
Renewal Publication Fee	\$ 5.00	
Transfer of License Location	\$ 10.00	
OPERATOR'S LICENSE (§ 145-17.)		
Bartender (2 years) (Includes Background Check)	\$ 35.00	
Provisional Operator's License (60 days) (Includes Background Check)	\$ 25.00	
Temporary Operator's License (14 days) (Includes Background Check)	\$ 20.00	
Background Check/Licensee (Required)	\$ 10.00	
PEDAL TOUR QUAD. LICENSE (§222)		
Pedal Tour Quad License (Includes 1st Cab)	\$ 100.00	
Each additional cab	\$ 25.00	
PEDALCAB LICENSE (§221-2)		
Pedal Cab License (Includes 1st cab)	\$ 100.00	
each additional cab	\$ 25.00	

<u>LICENSES (Cont)</u>		
	<u>FEES</u>	<u>DEPOSITS</u>
<u>SECONDHAND JEWELRY, ARTICLE</u>		
<u>PAWNBROKER, MALL OR FLEA MARKET (§ 184-11.)</u>		
Secondhand Jewelry Dealer's License	\$ 30.00	
Secondhand Article Dealer's License	\$ 27.50	
Secondhand Article Dealer Mall or Flea Market License (2 yrs.)	\$ 165.00	
Pawnbroker's License	\$ 210.00	
<u>PERMITS</u>		
<u>FENCE (§ 106-16.B.)</u>		
Fence permit request	\$ 30.00	
Fences requiring an easement agreement	\$ 90.00	
<u>DUMPSTER [§ 212-6.D.(3)]</u>		
Dumpster per week	\$ 25.00	
<u>TENT AND AIR SUPPORTED STRUCTURE (§ 255-74.E.)</u>		
Tent and Air Supported Structure	\$ 25.00	
<u>BARRICADE-BLOCK PARTY</u>		
Barricade-Block Party (1-4 barricades delivered)	\$ 25.00	
<u>BREAKING STREET, SIDEWALK, CURB & GUTTER (§ 212.2)</u>		
Breaking Street, Sidewalk, Curb & Gutter	\$ 50.00	
<u>SIGN-NEW/TEMP/RE-FACED EXISTING /BANNER/BALLOON (§202.9)</u>		
Sign-New/Temp/Re-faced existing/Banner/Balloon	\$ 30.00	
<u>SATELLITE TV DISH (§ 255-44.B.)</u>		
Satellite TV Dish	\$ 10.00	
<u>JUNKED VEHICLE STORAGE (§ 237-3.)</u>		
Junked Vehicle Storage	\$ 25.00	
<u>FIREWORKS PARAPHERNALIA (§ 132-3.A.)</u>		
Fireworks Paraphernalia	\$ 300.00	
<u>PARKING (§ 235-35.C.)</u>		
Monthly (Tax included)	\$ 10.00	
Yearly passes (Tax included)	\$ 100.00	
Parking Meter Bags per bag/per day (Tax included)	\$ 5.00	\$ 50.00
(\$50.00 deposit per bag)		
<u>PARKING LOT RENTAL (Daily fee-Tax included)</u>	\$ 25.00	\$ 100.00
(Park parking lots excluded unless permitted with Special Event Permit)		

	<u>FEES</u>	<u>DEPOSITS</u>
<u>SNOW PLOW EVENT PARKING EXEMPTION PERMIT</u>		
Snow Plow Event Parking Exemption Permit	\$ 25.00	Non-refundable
<u>COPIES and Mailing Costs</u> (Amounts are plus tax unless noted otherwise)		
Records request copies-Per page (Tax exempt)	\$ 0.25	
Copy Machine - Per page (2 sided=2 pages)	\$ 0.25	
Copy Machine - Per page (large size)	\$ 2.00	
Utility Customer & computer printouts-Per page	\$ 0.25	
Election/Voter Reports (Tax exempt)	Per GAB rates	
Chapter 255 Zoning Code	\$ 12.00	
Zoning Map black & white/color	\$ 20.00/40.00	
Municipal Code (entire)	\$ 150.00	
Code update per page	\$ 1.00	
City Base Map	\$ 4.00	
DVD duplication	\$ 15.00	
Technical Specs for Pub. Works and/or Water (plus tax & postage)	\$ 35.00	
<u>SPECIAL ASSESSMENT SEARCH</u>		
Special Assessment Search	\$ 25.00	
<u>CITY HALL MEETING ROOM RENTALS</u>		
Council Chambers (4 hour minimum; a full day is 8 hrs)	\$25 1/2 day-\$50 full day	
Room 211	\$25 1/2 day-\$50 full day	
Room 303 (3rd floor conference room)	\$25 1/2 day-\$50 full day	
<u>EMPLOYEE EXPENSES</u>		
<u>MEAL EXPENSE GUIDELINE</u>		
(Receipt required-no alcoholic bev.)		
Daily Meal Expense - Breakfast	\$ 7.00	
Lunch	\$ 8.00	
Dinner	\$ 16.00	
TOTAL/DAY	\$ 31.00	
<u>VEHICLE ALLOWANCE</u>		
Per mile beginning 1/1/16	\$ 0.54	

COUNCIL/COMMITTEE ISSUES

SUBMITTED TO: Finance Committee and Common Council

DATE: 5/25/2016

SUBMITTED BY: LeAnne Addy, City Clerk

REGARDING: Review of Quota for the Class "A" Beer and the "Class A" Liquor Licenses for the City of Hudson

ISSUE: To determine whether to approve an increase in the quota for the Class "A" Beer and the "Class A" Liquor Licenses for the City of Hudson after receiving an application for such license from the Kinseth Hotel Corporation d/b/a Hampton Inn & Suites.

A municipality may establish local quotas for the Class "A" Beer and the "Class A" Liquor Licenses.

The City of Hudson Code of Ordinances, Chapter 145-20, License quota it states that:

1. The number of persons or places that may be granted a retail Class "A" fermented malt beverage license is limited to whichever of the following is the largest:
 - a) One license per 2,500 population, or fraction thereof, as annually estimated by the Wisconsin Department of Administration.
 - b) The number of Class "A" fermented malt beverage licenses lawfully issued and in force within the municipality on May 1, 1987, to wit, four licenses.
2. The number of persons or places that may be granted a retail "Class A" intoxicating liquor license is limited to whichever of the following is the largest:
 - c) One license per 2,500 population, or fraction thereof, as annually estimated by the Wisconsin Department of Administration.
 - d) The number of "Class A" intoxicating liquor licenses lawfully issued and in force within the municipality on May 1, 1987, to wit, four licenses.

We currently have a population of 13,400 and have 6 Class "A" fermented malt beverage licenses and 6 "Class A" intoxicating liquor licenses, with zero available.

CITY OF HUDSON ISSUE SHEET

Submitted to: COMMON COUNCIL	Date: 6-1-2016
Submitted by: TOM SYFKO, CITY ENGINEER	
Regarding: 2016 STREET IMPROVEMENTS – RESOLUTION NO. 16-16 Carmichael Road (from Oakridge Circle to City limits) Hunter Hill Road (west of Wisconsin Street) Fairway Drive (east of 17 th Street) Pinewood Lane (Hanley Road to Aspen Drive)	

The Common Council adopted the Preliminary Resolution No. 15-16 on May 2, 2016. The Assessment Report and Plans and Specifications for the proposed improvements have been completed.

Resolution 16-16 essentially approves the Assessment Report, the Plans and Specifications, authorizes the City to advertise for bids, and authorizes the issuance of special assessments upon completion of the project.

STAFF RECOMMENDATION

Approve Resolution No. 16-16.

RESOLUTION NO. 16-16

FINAL RESOLUTION AUTHORIZING
2016 STREET IMPROVEMENTS PROJECT SPECIAL ASSESSMENTS

WHEREAS, the Common Council of the City of Hudson, Wisconsin held a duly noticed public hearing at the City Hall at 6:55 p.m. on the 6th day of June, 2016, for the purpose of hearing all interested persons concerning the Preliminary Resolution and the report of the Public Works Department on proposed public improvements consisting of the proposed driveway, curb and gutter, pedestrian ramp, and sidewalk replacements on Hunter Hill Road - West of Wisconsin Street; Fairway Drive - East of 17th Street; and Pinewood Lane - From Hanley Road to Aspen Drive within the 2016 Street Improvements Project, and preliminary assessments against benefitted property,

WHEREAS, the Common Council heard all persons who desired to speak concerning this project at the Public Hearing;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Hudson as follows:

1. The report of the Public Works Department pertaining to the 2016 Street Improvements Project, including the plans and specifications and assessments set forth therein, is hereby adopted and approved;
2. That the City shall advertise for bids and carry out the improvements in accordance with the report, and the plans and specifications therein;
3. That the payment for said improvements shall be made by assessments against the property benefitted, as indicated in the report;
4. That the properties shown on the report's Assessment Roll are benefitted by the improvements described in the report;
5. That all of the assessments shown in the report represent an exercise of the City's police power and have been determined on a reasonable basis and are hereby confirmed;
6. Assessments will be billed upon substantial completion of the project. Assessment of \$500 or less shall be due within 45 days of billing date. Assessments greater than \$500 may be paid when billed or in installments according to the following schedule:
 - \$501 to \$1,000 - Two (2) Years
 - \$1,001 to \$2,500 - Three (3) Years
 - \$2,501 to \$5,000 - Five (5) Years
 - \$5,001 or greater - Ten (10) Years

Unpaid assessments and installment payments shall be placed on the next tax roll after the due date for payment and shall bear

interest at the rate of two percent (2%) above the costs of City-borrowed funds:

7. The City Clerk shall publish this Resolution as a Class I Notice in the assessment district and shall mail a copy of this Resolution and a statement of the final assessment against the benefited property to every property owner whose name appears on the assessment roll whose post office address is known, or can, with reasonable diligence, be ascertained.

Dated at Hudson, Wisconsin this 6th day of June, 2016.

APPROVED:

Rich O'Connor, Mayor

ATTEST:

LeAnne Addy, City Clerk

Adopted: _____
Published: _____
Effective: _____
Mailed to property owners: _____

CITY OF HUDSON ISSUE SHEET

Submitted to: COMMON COUNCIL	Date: 6-1-2016
Submitted by: TOM SYFKO, CITY ENGINEER	
Regarding: 2016 STREET MAINTENANCE PROJECTS A. SLURRY SEAL B. SEAL COATING C. CRACK FILLING & FLEX PATCHING APPROVAL OF PLANS & SPECIFICATIONS AND AUTHORIZING THE AD FOR BID	

The Common Council has previously ordered preparation of Plans and Specifications for the annual maintenance projects. The Plans and Specifications are completed and ready for bidding. The anticipated schedule is as follows:

June 6, 2016	Approve Plans and Specifications and authorize the Ad for Bid
June 9 & 16, 2016	Publish in local paper
June 30, 2016	Open bids
July 5, 2016	Award contract
July 18, 2016	Begin construction
Sept. 9, 2016	Complete construction

FUNDING SOURCE

2016 Capital Funds

STAFF RECOMMENDATION

Approve Plans and Specifications and authorize the Ad for Bid to be published.

**CITY OF HUDSON
ISSUE SHEET**

Submitted to: COMMON COUNCIL	Date: 6-3-2016
Submitted by: PARK BOARD	
Regarding: DISCUSSION AND POSSIBLE ACTION ON USE OF GRANDVIEW PARK SPACE FOR A FUTURE DOG PARK	

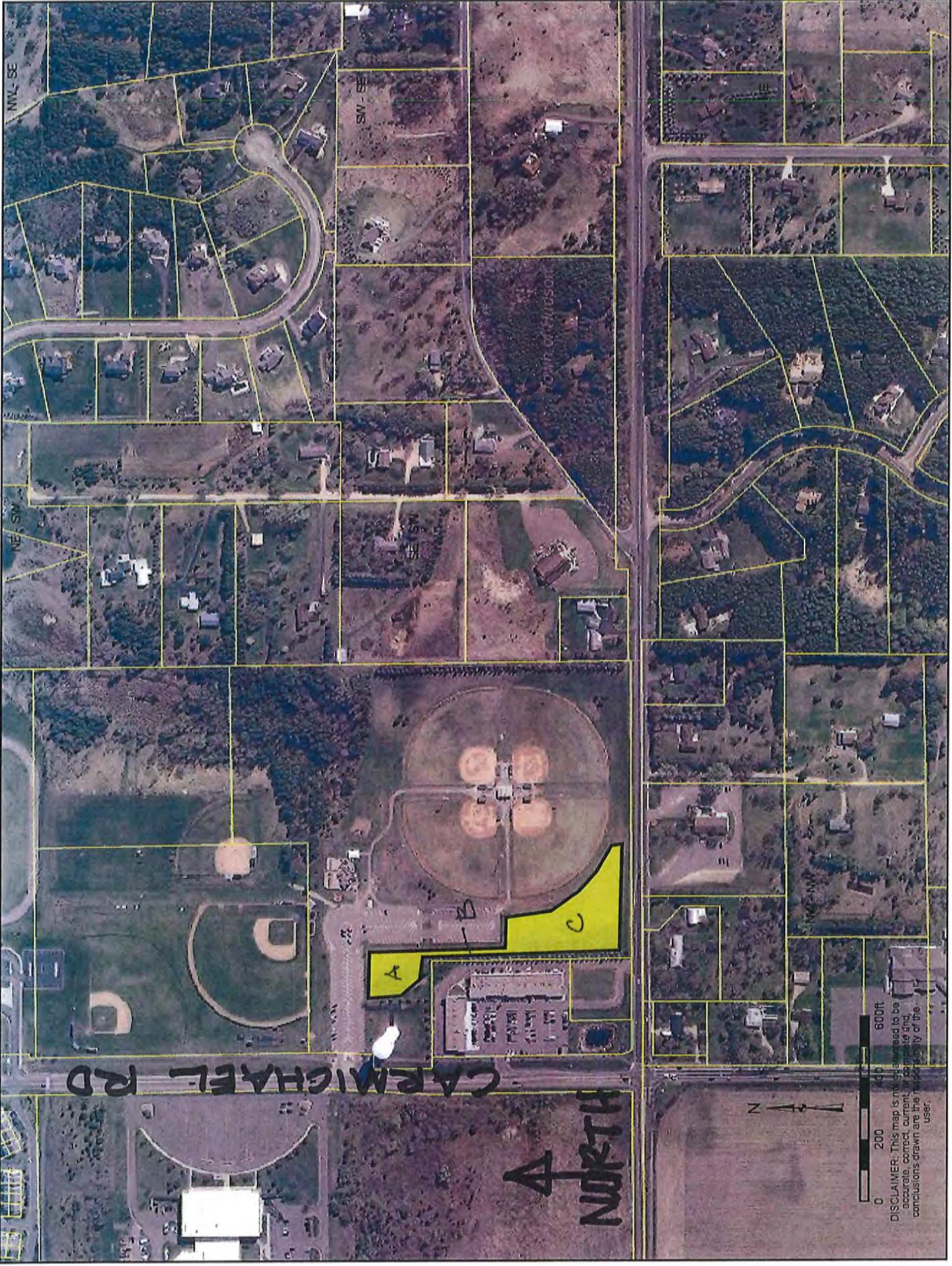
At the May 3, 2016 Park Board meeting discussion took place on the location for a future dog park. NOTE: The Safety Committee denied the Prospect Park location and referred the matter back to the Park Board.

The Board reviewed the Grandview Park location as noted on the attached map. The area has a total of 2.07 acres and could create two areas that include a smaller area and a larger open area.

The overall Board agreed this location meets the criteria for a dog park with ample parking and facilities at hand.

FUNDING SOURCE: To be determined

STAFF RECOMMENDATION: MOTION by Weiler, second by Hoggatt to recommend designating the area at Grandview Park per the map as space for a future dog park location. MOTION CARRIED.



NW - SE

SW - SE

NE - SW

South of 10th St

CARMICHAEL RD

4 NORTH

0 200 400 600ft
DISCLAIMER: This map is not intended to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

Area

↓

	Area	perimeter (fencing)
A - Between parking lot + water tower	0.5 acres \pm 21,780 \square \pm	630' \pm
B - run (between A & C)	0.14 acres \pm 6,098 \square \pm	428' \pm
C - south of parking west of ball field	1.43 acres \pm 62,290 \square	1,300' \pm
Total	2.07 acres \pm 90,170 \square \pm	2,358' \pm

These are rough estimates

CITY OF HUDSON
Council/Committee Issues

ITEM
New Business
Common Council – 6-6-16

Submitted to: **Common Council**

Date: **May 31, 2016**

Submitted by: **Dennis Darnold, CDD**

Regarding: **Ordinance 8- 16, Annexation 18 acre parcel located at the southeast quadrant of Hanley Road and State Trunk Highway 35 – Northern States Power Company**

ISSUE: Northern States Power (Xcel Energy) recently purchased approximately 18 acres located east of STH 35 and south of Hanley Road within the town of Troy. The city limits abut the south and west property lines of the parcel requested to be annexed. Attached is the petition for annexation and associated exhibits.

Northern States Power Company has agreed to the terms of the proposed annexation agreement.

STAFF RECOMMENDATION: Recommends approval of Ordinance No. 8- 16.

COMMITTEE RECOMMENDATION: Plan Commission recommends approval of the annexation of approximately 18 acres located east of STH 35 and south of Hanley Road with the following conditions:

- Payment of trunk impact fees for sanitary sewer and water trunk utilities for the total 21 acre area (3 acres are already in the city of Hudson).
- Payment of five (5) years of the town of Troy share of property taxes (estimated to be \$500 per year, or \$2,500 total)
- The property owner will be responsible for required roadway improvement for access to / from Old Highway 35.

Refer to Ordinance 8 - 16.

**CITY OF HUDSON, WISCONSIN
ORDINANCE NO. 8-16**

AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF HUDSON, WISCONSIN.

The Common Council of the City of Hudson, St. Croix County, Wisconsin, do ordain as follows:

SECTION 1. Territory Annexed. In accordance with Section 66.0217(2) of the Wisconsin Statutes and the petition for unanimous annexation filed with the City Clerk on April 1, 2016 signed by the owner and electors residing in the following described territory in the Town of Troy, St. Croix County, Wisconsin, is annexed to the City of Hudson, Wisconsin (see Exhibit A):

SECTION 2. Effective Annexation. From and after the effective date of this ordinance the territory described in Section 1 shall be a part of the City of Hudson for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Hudson, Wisconsin.

SECTION 3. Zoning Classification. As authorized by Wisconsin Statutes Section 66.0217(9)(a) and pursuant to the City of Hudson Zoning Code, Section 255-12, the territory annexed to the City of Hudson by this ordinance is zoned R-1, One-Family Residential District.

SECTION 4. Ward Designation. The territory described in Section 1 of this ordinance is hereby made a part of the Fourth Ward of the City of Hudson, Second Aldermanic District, subject to ordinances, rules and regulations of the City governing wards.

SECTION 5. Severability. If any of this ordinance other than Section 6 is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance.

SECTION 6. Annexation Agreement. This annexation is conditional upon the owner(s) of the property signing an annexation agreement with the City of Hudson.

SECTION 7. Effective Date. This ordinance shall take effect upon execution of an Annexation Agreement as required in Section 6, passage and publication of this ordinance as provided by law.

Dated this _____ day of June, 2016.

By:

Rich O'Connor, Mayor

LeAnne Addy, City Clerk

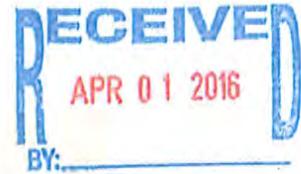
First Reading: _____

Date Adopted: _____

Date Published: _____

March 23, 2016

Dennis D. Darnold
City of Hudson
505 Third Street
Hudson, WI 54016



RE: Petition for Direct Annexation

The Owner of real estate described and shown in attached Exhibits A, B and C do hereby petition the City of Hudson to annex said real estate, presently situated in the Town of Troy, in to the City of Hudson. The signatures of the Owners are shown below. The property herein described is being annexed for future business park use.

The current population is 0 in the territory described.

Said parcel contains approximately 18 acres.

This petition for Direct Annexation is made pursuant to Section 66.021 if Wisconsin Statutes.

Northern States Power Company, a Wisconsin corporation
414 W. Hamilton Avenue
Eau Claire, WI 54701

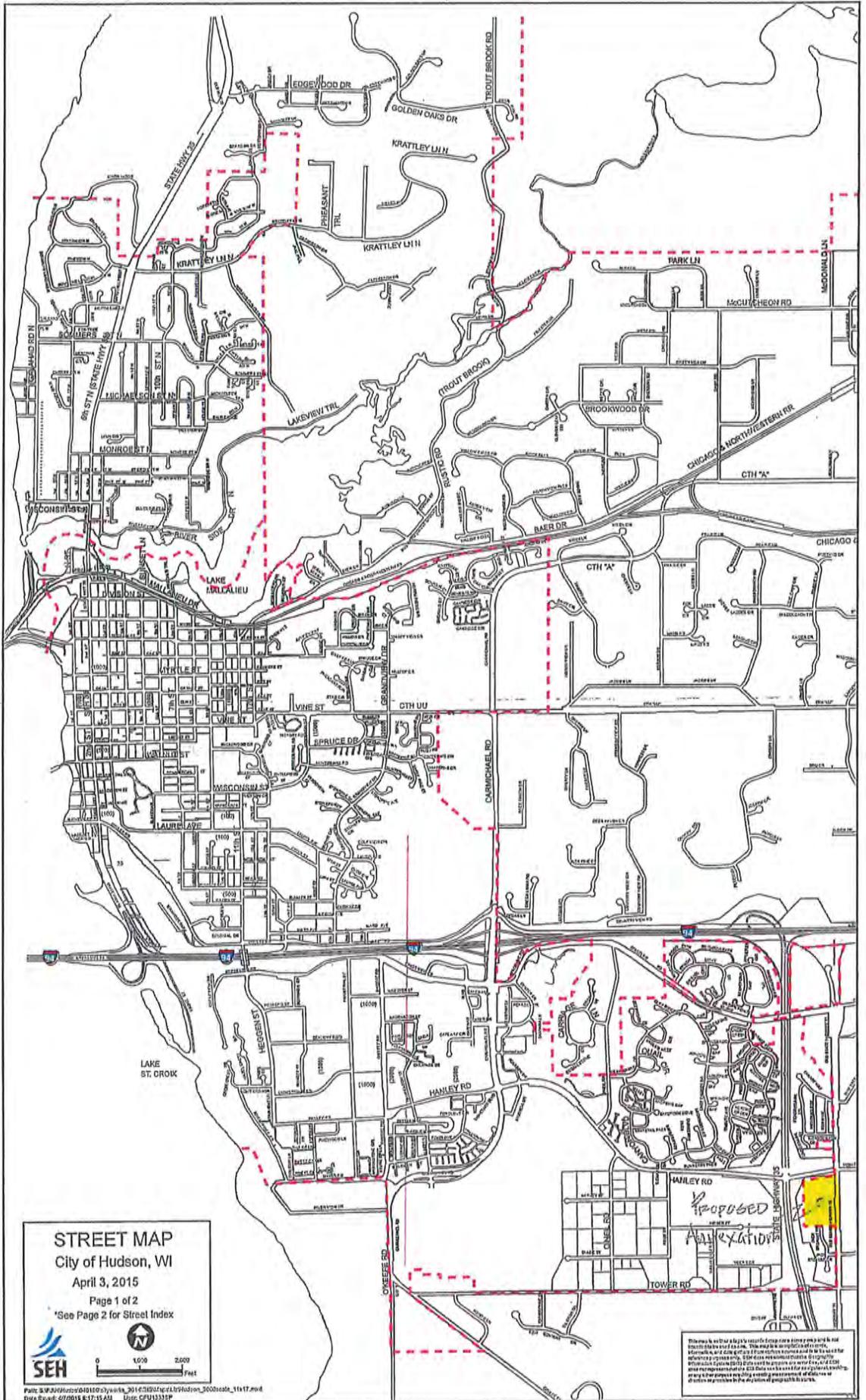
By: _____

Matt Boehlke
Director, Real Estate Services

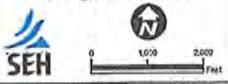
Date: _____

4-1-16

Encl: Map showing location of parcel
Legal Description of the parcel
ALTA survey

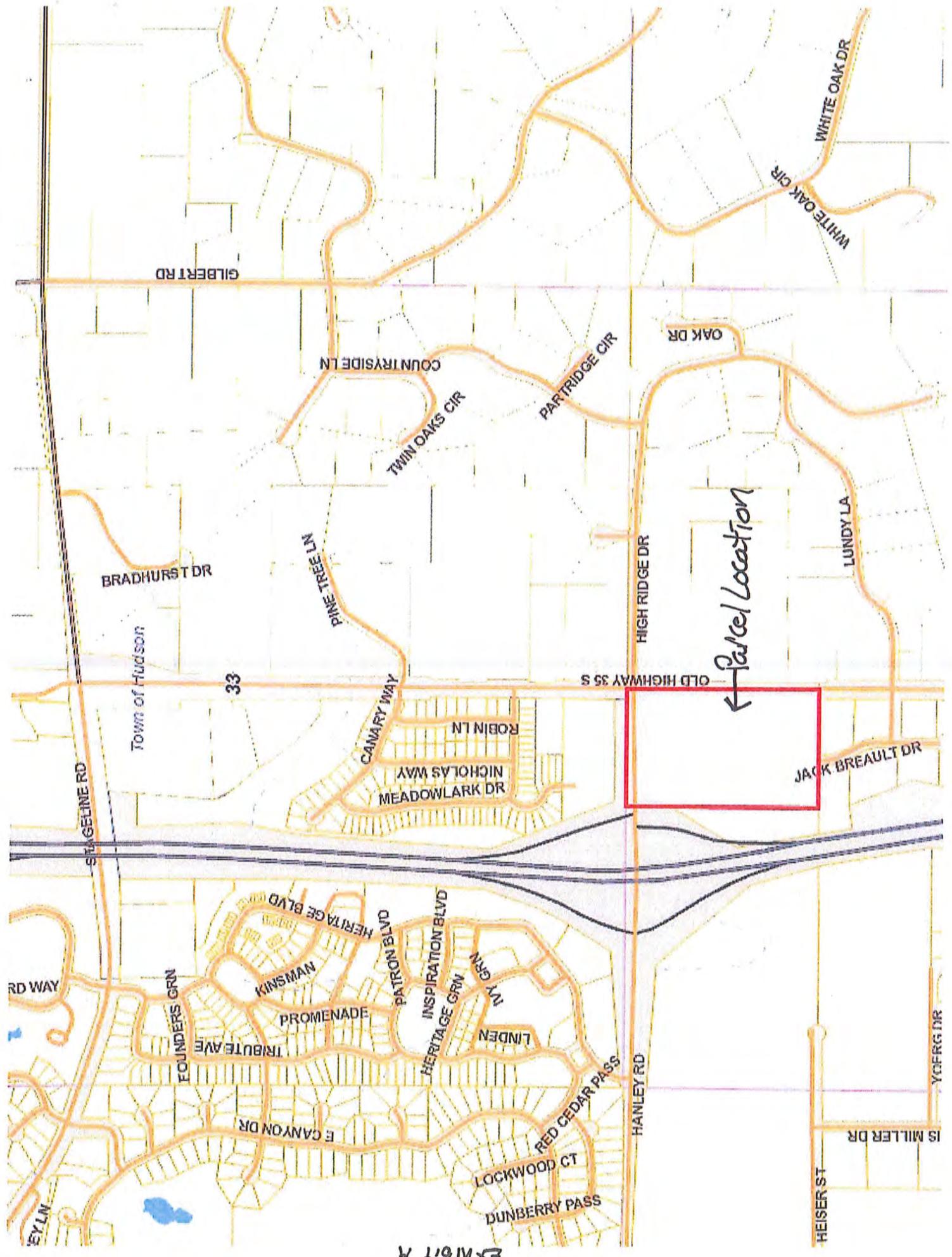


STREET MAP
 City of Hudson, WI
 April 3, 2015
 Page 1 of 2
 *See Page 2 for Street Index



Path: S:\PJ\GIS\041610\shw\shw_2014-2015\Map of Hudson_200\scale_11x17.mxd
 Date Rev'd: 6/7/2015 8:17:11 AM User: CPU1313P

This map is not to be used for any purpose other than that for which it was prepared and is not to be construed as a warranty, representation, or guarantee of any kind. The user assumes all responsibility for any use of this map. The City of Hudson is not responsible for any errors or omissions on this map.



GILBERT RD

WHITE OAK DR
WHITE OAK CIR

COUNTRYSIDE LN

OAK DR

TWIN OAKS CIR

PARTRIDGE CIR

BRADHURST DR

PINE TREE LN

HIGH RIDGE DR

LUNDY LA

Town of Hudson

33

OLD HIGHWAY 35 S

Parcel Location

CANARY WAY

ROBIN LN

NICHOLAS WAY
MEADOWLARK DR

JACK BREAUT DR

STAGELINE RD

RD WAY

FOUNDERS GRN

KINSMAN

PROMENADE

PATRON BLVD

INSPIRATION BLVD

HERITAGE GRV

LINDEN

NY GRN

TRIBUTE AVE

E CANYON DR

LOCKWOOD CT

DUNBERRY PASS

RED CEDAR PASS

HANLEY RD

HEISER ST

IS MILLER DR

YONGE DR

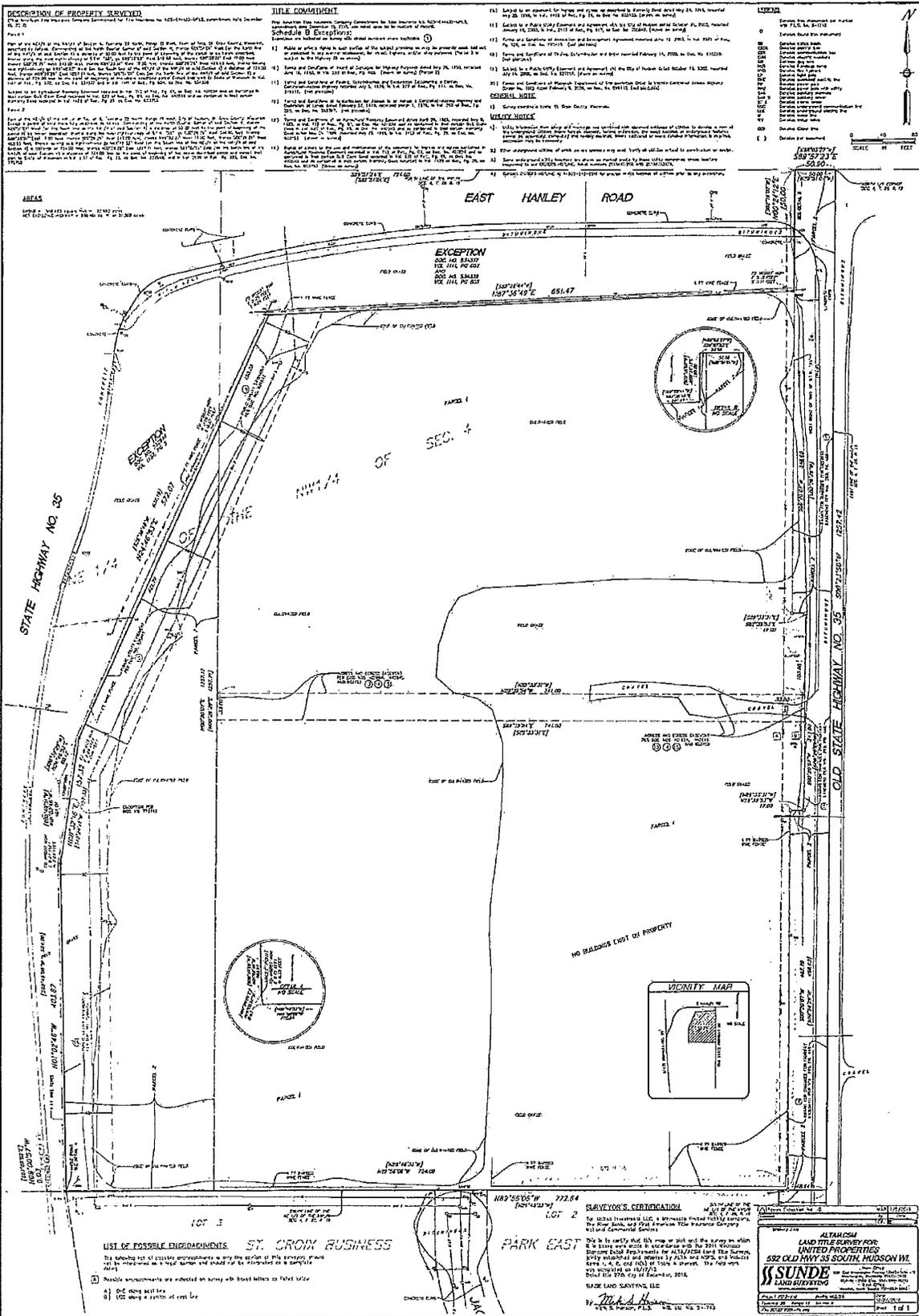
2017

Exhibit B

Proposed Annexation Description:

Part of the NE1/4 of the NW1/4 of Section 4, Township 28 North, Range 19 West, Town of Troy, St. Croix County, Wisconsin, described as follows: Commencing at the North Quarter Corner of said Section 4; thence N89°51'01" West (on the North line of the NW1/4 of said Section 4) a distance of 50.00 feet to the point of beginning of the parcel to be herein described; thence along the West right-of-way of S.T.H. "35", go S00°26'29" West 546.60 feet; thence S89°33'31" East 17.00 feet; thence S00°26'29" West 243.00 feet; thence N89°33'31" West 17.00 feet; thence S00°26'29" West 468.63 feet; thence leaving said right-of-way go N89°48'33" West (on the South line of the NE1/4 of the NW1/4 of said Section 4) a distance of 724.00 feet; thence N00°26'29" East 1257.71 feet; thence S89°51'01" East (on the North line of the NW1/4 of said Section 4) a distance of 724.00 feet to the point of beginning of the above described parcel Except that part to State of Wisconsin in Vol. 1141 of Rec., Pg. 602, as Doc. No. 534337 and in Vol. 1141 of Rec., Pg. 604, as Doc. No. 534338.

Exhibit C



DESCRIPTION OF PROPERTY SURVEYED

Part of the 1/4 of Sec. 4 of Twp. 35 N., R. 12 W., Hudson County, Wis., containing 1.76 acres, more or less, as shown on the plat hereto attached, and as more fully described in the plat hereto attached.

Part of the 1/4 of Sec. 4 of Twp. 35 N., R. 12 W., Hudson County, Wis., containing 1.76 acres, more or less, as shown on the plat hereto attached, and as more fully described in the plat hereto attached.

TITLE COMMITMENT

This document is a preliminary map of the proposed subdivision of the land described in the plat hereto attached, and is subject to the provisions of the Wisconsin Statutes relating to the same.

Schedule B Exceptions:

1. All rights of way and easements shown on the plat hereto attached are shown as such, and are not to be construed as a grant of any right of way or easement.
2. All rights of way and easements shown on the plat hereto attached are shown as such, and are not to be construed as a grant of any right of way or easement.

GENERAL NOTE

This document is a preliminary map of the proposed subdivision of the land described in the plat hereto attached, and is subject to the provisions of the Wisconsin Statutes relating to the same.

UTILITY NOTICE

This document is a preliminary map of the proposed subdivision of the land described in the plat hereto attached, and is subject to the provisions of the Wisconsin Statutes relating to the same.

LEGEND

Symbol for boundary line, easement, etc.

Symbol for survey monument, etc.

Symbol for utility line, etc.

